



A7202155

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1941-07-28  
IDWR NUMBER: 7202155  
BLM NUMBER: 7204588003  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 72

| SOURCE | TRIBUTARY TO |
|--------|--------------|
| -----  | -----        |
| SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         |                   | 0.010 CFS           | 0.00 AF               |       |

NON-IRRIGATION USES  
-----  
STOCKWATER; WILDLIFE VAR. AMT.

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| --- | --- | --- | -----  | -----              | -----  | --- | -----  |
| 12N | 19E | 14  |        | NE                 | NW     | 00  | CUSTER |

| PLACE OF USE           |     |     |        |        |     |        | IRRIGATED<br>OWNED ACRES |
|------------------------|-----|-----|--------|--------|-----|--------|--------------------------|
| TWP                    | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | -----                    |
| ---                    | --- | --- | -----  | -----  | --- | -----  | -----                    |
| 12N                    | 19E | 14  | NE     | NW     | 00  | CUSTER | 0.0                      |
| 12N                    | 19E | 14  | NE     | NW     | 00  | CUSTER | 0.0                      |
| TOTAL ACRES IRRIGATED: |     |     |        |        |     |        | 0.0                      |

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BLM NUMBER: 7204588003

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECEIVED  
NOV 7 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

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DIVERSION  
VOLUME

0.01 CFS

0.01 CFS

Stage: LICENSE

CUSTER County

SE

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 255 RANGE CATTLE; WILDLIFE VARIABLE AMOUNT.

Other Rights: NONE

Conditions of Approval:

- ✓ C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A.
- ✓ C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.
- ✓ L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 7204588003 ~~72-07221~~  
RIGHT NOS. 72-02205, 72-07143, 72-07221 ARE ALSO DIVERTED  
THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date:

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|       |                        | Presumption Flag:      |

09475  
WHITE LEAD PAKS  
1:100K Quad



A. AJ CLAIM: # A72-02155 PRIORITY DATE: 07-28-1941 ✓ STAGE: L  
B. WR RECORD: # 72-02155 PRIORITY DATE: 07-28-1941 ✓ STAGE: L

C. FIELD EXAM REQUIRED? DATABASE EXAMINER  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ✓ )  
IF YES EXPLAIN.

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED PRIORITY DATE:  
07-28-1941

REVIEWED BY

[Signature]

DATE

12-01-93

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A72-02155 | 12N  | 19E  | 14   |     | NE  | NW  |     | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX  
R PREFIX  
NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 72-02155 | 12N  | 19E  | 14   |     | NE  | NW  |     | CUSTER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
R PREFIX

NONE

NONE

NONE

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER     |
|----------------------------|-------|----------|--------------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | <i>[Signature]</i> |

NOTES:

Lic. 48 REFERS TO JENSEN CARBON SPRING. USGS LOCATES  
SAID SPRING IN SEC. 15; CLAIM 72-02205 (Lic. 1326) IS FOR  
SAID SPRING ALSO; Lic. 1326 STATES PRELUDE TO NEW POD  
IS AN EXTENSION OF Lic. 48. CONCLUSION: POD CLAIMED WORKS  
AND SOURCE IS MORE SPECIFIC. Lic. 1326 ATTACHED.  
Lic. 1326 IN FILE 72-02205.

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| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |      |      |     | LOT         | COUNTY | DIVERSION NAME |
|-----------------------------------------------|------|------|-----|-------------|--------|----------------|
| TWP.                                          | RGE. | SEC. | 1/4 |             |        |                |
| 12N                                           | 19E  | 15   | 5W  | SE          | NE     | Custer         |
| ---                                           | ---  | ---  | --- | ---         | ---    | ---            |
| ---                                           | ---  | ---  | --- | ---         | ---    | ---            |
| ---                                           | ---  | ---  | --- | ---         | ---    | ---            |
| ---                                           | ---  | ---  | --- | ---         | ---    | ---            |
| ---                                           | ---  | ---  | --- | ---         | ---    | ---            |
| ---                                           | ---  | ---  | --- | ---         | ---    | ---            |
| ---                                           | ---  | ---  | --- | ---         | ---    | ---            |
| SOURCE: KIBER CARRIAGES                       |      |      |     | TRIB: SINKS | ---    | ---            |

REVIEWED BY:  DATE: 12-01-93

SYSTEM DESCRIPTION: \_\_\_\_\_

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A. ROOT WATER RIGHT NUMBERS: A72-02155

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 12N | 19E | 14  | NE  | NW  |     | US DEPT OF INTERIOR | A72-02155 /   | 72-02155 /    |                 |                |                  |
| 12N | 19E | 14  | NE  | NW  |     | US DEPT OF INTERIOR | A72-02155 /   | 72-02155 /    |                 |                |                  |

TOTAL ACRES A72-02155

~~13 Use~~  
~~ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y/N) ( )~~  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

Same As POB

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 12-01-93

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A. AJ CLAIMED USES:

| PURPOSES                      | MONTH/DAY                      | DIVERSION QUANTITY  |
|-------------------------------|--------------------------------|---------------------|
| A72-02155 STOCKWATER          | FROM 01-01 TO 12-31            | .010 CFS            |
| <del>A72-02155 WILDLIFE</del> | <del>FROM 01-01 TO 12-31</del> | <del>.010 CFS</del> |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 72-02155 STOCKWATER                 | FROM 01-01 TO 12-31 | .010 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .010 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | FIELD EXAMINER |
|------------------------------------------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y              |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y              |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y              |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?  
RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

WILDLIFE IS NOT USE OF LIC.; WILDLIFE IS NOT/IRRIGATION USES.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:24:00  
11/23/93  
28  
CLAIM NUMBER: A72-02155

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | 2                      |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            | Y                      | Revised             | 11-01-93                         | 12-01-93                             |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | Y                      | Licence             |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | -                 |                                                 |                            | Y                      | STANDARD            |                                  |                                      |                               |
| REMARKS                   | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO  
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 48

POOR ORIGINAL

Permit No. D. 48 73-2155

District No. #4, g-111, Chilly, Idaho, No. 68, Jensen Cabin Spr

1. Name of Applicant. GRAZING SERVICE, U.S. DEPT. OF INTERIOR,
2. Post Office Address. Box 728, Pocatello, Idaho
3. Quantity of water claimed. 00333 sec. ft. 7-28-1941  
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply. SPRING  
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion. feet distant from the corner of Section  
Twp. Rge. B. M., and is in the 1/4 of the 1/4 of Section, Twp. Rge. B. M.  
in the County of
6. Location of point of use. 355°34' W 10052' feet distant from the NW corner of Section 7  
Twp. 12 N., Rge. 20 E., B. M., and in the NE 1/4 of the NW 1/4, Sec. 14, Twp. 12 N., Rge. 19 E.  
37 Custer County
7. Water to be used for watering livestock 1/1-12/31
8. Estimated cost of works \$261.16
9. Kind of works. spring, metal troughs, 1050 gallons  
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size  
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use. completed
12. If reservoir is used, fill in the following in addition to the above questions:
  - (a) Height of dam. feet: Length at top. feet.
  - (b) Material from which dam is constructed.  
(earth, concrete, timber, rock)
  - (c) The outlet of the proposed reservoir is located. feet from the corner of  
Section, Twp. Rge. B. M.

REMARKS:

Applicant GRAZING SERVICE, U.S. DEPT. OF INTERIOR Agent GEORGE E. TUCKER, Improvement Supervisor

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