

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-14

RIGHTS FROM: SOURCE: RYE GRASS SPRING TRIBUTARY: SPAR CANYON

RIGHT NUMBER: 72-02154

NAME & ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: RYE GRASS SPRING TRIBUTARY: SPAR CANYON

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/28/1941

POINT OF DIVERSION: T11N R19E S32

NESWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.01 CFS

PLACE OF USE:

STOCKWATER
T11N R19E S32

Within CUSTER County
SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
BLM RECORD ID = 7204588002
STOCKWATER, 1032 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/14/97
PAGE: 3

NAME & ADDRESS

PRIORITY
DATE

WATER USE

DIVERSION RATE
DIVERSION VOLUME

UNITED STATES OF AMERICA ACTING THROUGH

07/28/1941 STOCKWATER

USE PERIOD	FROM	TO
	01-01	12-31

0.01 CFS

0.01 CFS

TOTAL DIVERSION:

Water Source: RYE GRASS SPRING

Tributary to: SPAR CANYON

Stage: LICENSE

Point(s) of Diversion:

T11N R19E S32

NESWNE

CUSTER County

Place of use Legal Description for: STOCKWATER

1. **NAME**
 2. **ADDRESS**
 3. **CITY**
 4. **STATE**
 5. **ZIP**
 6. **PHONE**
 7. **FAX**
 8. **E-MAIL**
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[illegible]

11N 19E 32 :

POU County: CUSTER

~~Non-Irrigation Uses: STOCKWATER, 1032 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.~~

Other Rights: NONE

Conditions of Approval:

~~THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING~~
~~ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY~~
~~USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.~~

Remarks: GEN

BLM RECORD ID = 7204588002

Dates:

Verified Date:

Objection Filed Date:

Misc: _____

Field Inspection Flag:
Presumption Flag:

N/1 N/3



A7202154

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1941-06-26
IDWR NUMBER: 7202154
BLM NUMBER: 7204588002
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
-----	-----
RYE GRASS SPRING	SPAR CANYON

DESCRIPTION OF DIVERSION WORKS

NONE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

1032 RANGE CATTLE

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION			COUNTY
				TRACT2	TRACT3	LOT	
11N	19E	32		SW	NE	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
11N	19E	32	SW	NE	00	CUSTER	YES	0.0
11N	19E	32	SW	NE	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
NOV 07 1994

BLM NUMBER: 7204588002

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

MICROFILMED
NOV 17 1994

AJ0749NP
No. R72-02154

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	07/28/1941	STOCKWATER	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: RYE GRASS SPRING Tributary to: SPAR CANYON Stage: LICENSE

Point(s) of Diversion: T11N R19E S32 NESWNE CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11N 19E 32	: S	:	:	:

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 1032 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

Other Rights: NONE

Conditions of Approval:

- ✓ L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: ✓ BLM RECORD ID = 7204588002

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:24:00
11/23/93

PAGE: 6
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-02154
21

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y	LICENSE	<i>[Signature]</i> 12-01-93	<i>[Signature]</i> 12-01-93	<i>[Signature]</i> 12-01-93
POINT OF DIV	Y			Y	10-ACRE			
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y	LICENSE			
CONSUMPTIVE USE	-			-				
PURPOSES	Y			Y	LICENSE			
PERIOD OF USE	Y			N				
BASIS OF CLAIM	-			N				
REMARKS	-			Y	STANDARD			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

NOV 02 1994

00 12.5

A. AJ CLAIM: # A72-02154 PRIORITY DATE: 06-26-1941 STAGE: L
B. WR RECORD: # 72-02154 PRIORITY DATE: 07-28-1941 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: LICENSED DATE = 7-28-1941; C.I.C. ATTACHED. D-47

RECOMMENDED PRIORITY DATE:

7-28-1941

REVIEWED BY

DATE 12-01-93

MICROFILMED
NOV 12 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02154	11N	19E	32		SW	NE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: RYE GRASS SPRING

TRIB: SPAR CANYON

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02154	11N	19E	32		SW	NE		CUSTER

OTHER MR RECORDS WITH SAME MR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A72-14485 NONE
A72-14486 Fed. Res.

SOURCE: SPRING

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<i>[Signature]</i>

NOTES:

72-14486 is Fed. Res. Pt. on which no record is made.
72-14485 is claim with 1879 PRL DATE REC. FOR DISACCUAL
BASED ON FIRST USE & DEVELOPMENT OCCURRED WITH D-PERMUT
IN 1941.

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NOV 17 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	
TWP.	RGE. SEC.
1/4	1/4

1/4

107

COUNTY

DIVERSION NAME

11/19/22

NE SU NE

Custer

SOURCE: Rye Grass TRIB: SPAR Canyon

REVIEWED BY:

DATA

12-01-95

SYSTEM DESCRIPTION:

MICROFILMED

NOV 7 1994

A. ROOT WATER RIGHT NUMBERS: A72-02154

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	19E	32	SM	NE		US DEPT OF INTERIOR	A72-02154 /	72-02154 /			
			SM	NE		US DEPT OF INTERIOR	A72-14485 /	- /			
			SM	NE		US DEPT OF INTERIOR	A72-14486 /	- /			
			SM	NE		US DEPT OF INTERIOR	A72-15872 /	- /			
			SM	NE		US DEPT OF INTERIOR	A72-15876 /	- /			
11N	19E	32	SM	NE		US DEPT OF INTERIOR	A72-02154 /	72-02154 /			
			SM	NE		US DEPT OF INTERIOR	A72-14485 /	- /			
			SM	NE		US DEPT OF INTERIOR	A72-14486 /	- /			
			SM	NE		US DEPT OF INTERIOR	A72-15872 /	- /			
			SM	NE		US DEPT OF INTERIOR	A72-15876 /	- /			
TOTAL ACRES							A72-02154				

B/U
FED
10376AM - SPAR LAUDON
10376AM - HOPKINS STREAM

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

Only overlaps of consequence written on POU REVIEW SHEET.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 12-01-93

MICROFILMED

NOV 12 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A72-02154 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS
A72-02154 WILDLIFE	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
72-02154 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in notes, below.

NOTES:

WILDLIFE USE NOT COVERED BY LICENSE.

MICROFILMED

NOV 02 1994

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 47

POOR ORIGINAL

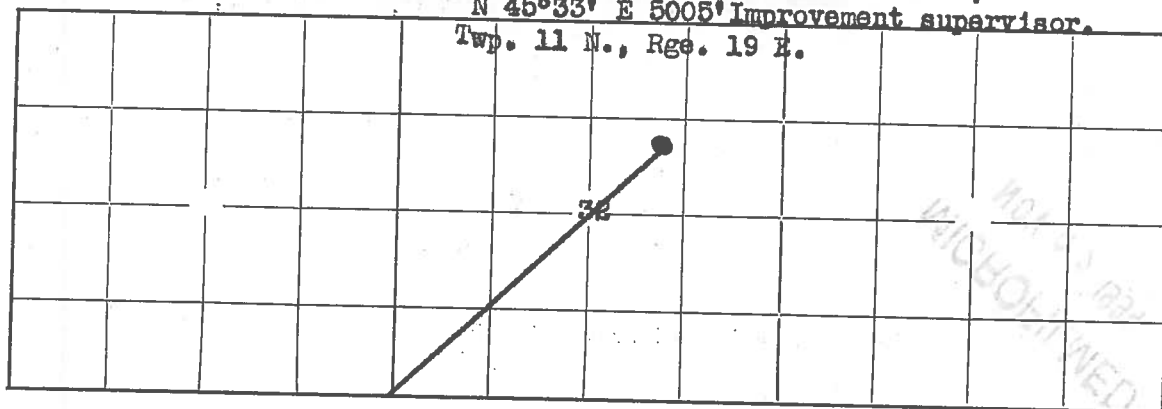
Permit No. D. 47 72-2154

District No. G-111, Chilly, Idaho, No. 53, Rye Grass Spring

1. Name of Applicant GRAZING SERVICE, U. S. DEPT. OF THE INTERIOR
2. Post Office Address Box 728, Pocatello, Idaho
3. Quantity of water claimed 0.01338 sec. ft. 7-28-1941
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply SPRING
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____; Twp. _____, Rge. _____, B. M.
in the County of _____
6. Location of point of use N 45°33' E 5005' feet distant from the NE corner of Section 5
Twp. 10 N Rge. 19 E, B. M., and in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 32, Twp. 11N, Rge. 19E
37 Custer County
7. Water to be used for watering livestock 1/1 - 12/31
8. Estimated cost of works \$377.31
9. Kind of works spring, metal troughs, 1057 gallons.
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant GRAZING SERVICE, U.S. DEPT. OF INTERIOR Agent GEORGE E. TUCKER,
N 45°33' E 5005' Improvement supervisor.
Twp. 11 N., Rge. 19 E.



47

47

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

MAR 03 1997

A72-02154

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204588002

SOURCE:

Source	Tributary
RYE GRASS SPRING	SPAR CANYON

QUANTITY:

0.013 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

6/26/41

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
11N	19E	32		SW	NE	0		CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.01	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 01-Mar-97 2:51 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	32	SW	NE	0		CUSTER
16	11N	19E	32	SW	NE	0		CUSTER