

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-07361

NAME AND ADDRESS: LUCILLE A MILLICK
WILLIAM L MILLICK
PO BOX 28
CLAYTON ID 83227

SOURCE: THOMPSON CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.02 CFS
1.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/30/1983

POINT OF DIVERSION T11N R16E S25 LOT 5 (NESE) Within CUSTER County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	DOMESTIC 1 YARD	Irrigation Season	0.02 CFS
			1.8 AFY

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R16E S25 LOT 5 (NESE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP11N16E259050A

RECEIVED
JUN 09 1998
DIVISION OF WATER RESOURCES
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-07361

LUCILLE A MILLICK
WILLIAM L MILLICK
PO BOX 28
CLAYTON ID 83227

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
UNCLAIMED ☐ **NOT KNOWN**
NO SUCH STREET - NUMBER ☐ **REFUSED**
DO NOT REMAIL IN THIS ENVELOPE
INSUFFICIENT ADDRESS
NO MAIL RECEIPT
FROM CLAYTON ID 83227

IMPORTANT WATER RIGHT INFORMATION



RECEIVED
MAY 09 1998
Department of Water Resources
Southern Region

RECEIVED
MAY 5 - 1997
Department of Water Resources

BOISE
MAY-11-97
ID
6061002
U.S. POSTAGE
029

DATE: 01/02/98
PAGE: 1

DIVERSION VOLUME

1.80 AFA

1
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12

CUSTER County

ES

"

17

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Other Rights: PUMP FOR HOME USE.

- GALLONS PER DAY.

Objection Filed Date:

Field Inspection



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GILBERT J BOLEN
MARLENE J BOLEN
9190 AQUARIUS ST
BOISE ID 83709

RE: Decreed Water Right 72-07361

Dear Mr. and Mrs. Bolen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

decreed
B E C ESTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

OCT 10 1997

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 72-10544? + 72-07361
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. *SIGNATURE*
3. Name and Address of Former Owner/Claimant WILLIAM MILLICK * *William L. Brink*
650 11th ST, CHALLIS, ID 83226
4. New Owner/Claimant(s) GILBERT J. AND/OR MARLENE J. BOLEN
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 9190 AQUARIUS
City, State and ZIP Code BOISE, IDAHO 83709
New Telephone Number (208) 362-9043
 Mr. Gilbert J. Bolen
9190 Aquarius St.
Boise, ID 83709
5. Date you acquired the property 3-13-92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) *Gilbert J. Bolen*
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received WILLIAM L. MILLICK and LUCILLE A. MILLICK, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto GILBERT J. BOLEN and MARLENE J. BOLEN, husband and wife, the grantees, whose current address is 9190 Aquarius, Boise, Idaho 83709, the following described premises, in Custer County, Idaho, to-wit:

A fraction of Lot 5, Section 25, Township 11 North, Range 16 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Southeasterly corner of said Section 25; thence Northerly along the East Boundary of said Section 25 a distance of 396.0 feet to a point on the Northerly right-of-way line of U.S. Highway No. 93; thence North 41°00' West, 1,355.3 feet to the POINT OF BEGINNING AND the Northeasterly corner of the tract of land herein described; thence North 63°31' West, 163.8 feet; thence South 15°45' West, 181.1 feet to a point on the Northerly bank of the Salmon River; thence South 50°07' East along the Northerly bank of the Salmon River 254.0 feet; thence North 10°40' West, 241.0 feet to a point in the center of Thompson Creek; thence North 59°04' East along the center of Thompson Creek 52.9 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 13 day of March, 1992.

William L. Millick
WILLIAM L. MILLICK
Lucille A. Millick
LUCILLE A. MILLICK

STATE OF IDAHO)
County of Custer : ss
On this 13 day of March, 1992, before me, a Notary Public, personally appeared William L. Millick & Lucille A. Millick known or identified to me to be the person(s) whose name(s) are subscribed to

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County, Idaho at 45 minutes past 3:00 o'clock P.M., this 17th day of March, 1992, in my office, and duly recorded in Book _____ of Deeds at page _____.

W. L. D. M. D.

Commencing at the Southeasterly corner of said Section 25; thence Northerly along the East Boundary of said Section 25 a distance of 396.0 feet to a point on the Northerly right-of-way line of U.S. Highway No. 93; thence North 41°00' West, 1,355.3 feet to the POINT OF BEGINNING AND the Northeasterly corner of the tract of land herein described; thence North 63°31' West, 163.8 feet; thence South 15°45' West, 181.1 feet to a point on the Northerly bank of the Salmon River; thence South 50°07' East along the Northerly bank of the Salmon River 254.0 feet; thence North 10°40' West, 241.0 feet to a point in the center of Thompson Creek; thence North 59°04' East along the center of Thompson Creek 52.9 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 13 day of March, 1992.

William L. Millick
WILLIAM L. MILLICK
Lucille A. Millick
LUCILLE A. MILLICK

STATE OF IDAHO)
County of Custer) : ss
On this 13 day of March, 1992, before me, a Notary Public, personally appeared William L. Millick & Lucille A. Millick, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Susan Sundell
Notary Public
Residing at Charley
Commission Expires 7-15-92

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Idaho at 45 minutes past 3:00 o'clock P.M., this 12th day of March, 1992, in my office, and duly recorded in Book _____ of Deeds at page _____.

Ethel M. Beck
Ex-Officio Recorder
BY Jauna Tyler
Deputy

Fee: \$ 3.00
Mail to: CT

A fraction of Lot 5, Section 25, Township 11 North, Range 16 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the Southeasterly corner of said Section 25; thence Northerly along the East Boundary of said Section 25 a distance of 396.0 feet to a point on the Northerly right-of-way line of U.S. Highway No. 93; thence North $41^{\circ}00'$ West, 1,355.3 feet to the POINT OF BEGINNING AND the Northeasterly corner of the tract of land herein described; thence North $63^{\circ}31'$ West, 163.8 feet; thence South $15^{\circ}45'$ West, 181.1 feet to a point on the Northerly bank of the Salmon River; thence South $50^{\circ}07'$ East along the Northerly bank of the Salmon River 254.0 feet; thence North $10^{\circ}40'$ West, 241.0 feet to a point in the center of Thompson Creek; thence North $59^{\circ}04'$ East along the center of Thompson Creek 52.9 feet to the Point of Beginning.

FEB-28-1997
0022

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-07361

NAME AND ADDRESS:

LUCILLE A MILLICK
WILLIAM L MILLICK
PO BOX 28
CLAYTON ID 83227

SOURCE:

THOMPSON CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.02 CFS
1.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/30/1983

POINT OF DIVERSION:

T11N R16E S25 LOT 5 (NESE)

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE ~~DOMESTIC 1 HOME~~ **YARD** ^{23/97} PERIOD OF USE
DOMESTIC 1 ~~HOME~~ **YARD** Irrigation Season

QUANTITY
0.02 CFS
1.8 AFY
0.02 CFS
1.8 AFY

STOCKWATER DOMESTIC 1 HOUSE

04/01 10/13

PLACE OF USE:

DOMESTIC
T11N R16E S25

Within CUSTER County
Lot 5 (NESE)

STOCKWATER

W12N14 E00N14

T11N R16E S23

Lot 13 (NESE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
PARCEL NO. RP11N16E259050A

\$25

DATE: 01/17/97
PAGE: 31

DIVERSION
VOLUME

TOTAL DIVERSION:

TOTAL DIVERSION:

Stage: LICENSE

CUSTER COUNTY

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-07361

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 06/11/93 SMITH 06/15/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07361
Date Received: 11/27/1989
Receipt No: C013014
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILLE A. MILLICK 208-838-2316
Address: P.O. BOX 28
CLAYTON, ID 83227
- Name: WILLIAM L. MILLICK 208-838-2316
Address: P.O. BOX 28
CLAYTON, ID 83227

2. Date of Priority: JUN 30, 1983

3. Source: THOMPSON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	16E	25	NE	SE		5	CUSTER

5. Description of diverting works:
PUMP TO IRRIGATE .4 AC IN CONJUNCTION W/ HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	10/15	0.020		1.80

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE.

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	16E	25	NE SE	5	STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PUMP FOR HOME USE.

14. Remarks:
IRRIGATION IN CONJUNCTION WITH HOME ON .4 AC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Millick, Wm

CLAIM IDENT. NO. A72-07301

DATE RECEIVED 11-27-89 CK # C013014

AMOUNT \$ 25

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: D Smith Date: 11-28-89

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____
Claim data entered by: KAS
Sent to claimant by: _____

Date: _____
Date: 8/24/90 Checked by: B Date: 8/30/90

Comments: Previous correspondence note a return of 2-23 need; not received until March 23, 1990. need late fee. may have claimed as dom. and noted - .4 ac. of dom. irrig.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-07361Date Received 11-27-89Receipt Number C013014

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED
MAR 14 1990

Department of Water Resources

RECEIVED
NOV 27 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) William L. & Lucille A. Millick Phone (208) 838-2316Mailing Address Bx. 28 Clayton Idaho Zip 832272. Date of Priority (Only one per claim) JUNE 30 1983 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Thompson Cr.
which is tributary to (b) Salmon River Name or kind of source4. Location of point of diversion is: Township 11N Range 16ESection 25, NESE 1/4 of SE 1/4 of 1/4, Govt. Lot 5, BM.,County of CLUSTERAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PUMP TO IRRIGATE 4 AC IN
CANYONATION W/ HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 04/01 Month/Day to 10/15 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)

For purposes from to amount

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0

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MAR 19 1993

10. Place of use is: Township: 11N Range 16E
Section 25, NE 1/4 of SE 1/4, Govt. Lot 5, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or pump for home use

14. Remarks: Irrigation in conjunction with home
to be on 1/4 Sec.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number 72-07361

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William L. Millik Date 4/21/89
Lucille A. Millik Date 11/21/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of March 1990

SEAL

Notary Public Jean Bennett

Residing at Charles

My Commission Expires 8-5-94

Last Name Millik Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

MICROFILMED

MICROFILMED
MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1990

William L. and Lucille A. Millick
P.O. Box 28
Clayton, ID 83227

Re: Snake River Basin Adjudication (SRBA)
Custer County

Dear Mr. and Mrs. Millick:

Your Notices of Claim to Water Rights filed for property in Custer County are returned for additional information. Some problems with your claims have been noted that we would like you to correct.

On the Thompson Creek filing, Item #13 was left blank. If you do not have other water rights used at this location for domestic use, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

Also, the notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your/client's signature at the bottom of the last page, we will be able to process this claim.

On the well filing, a critical item of the water right, the date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge.

At Item #6, you have omitted the amount of water you actually use. Please refer to the instruction booklet for the Department's recommendations for cfs of use. (I have enclosed a copy for your use.) At Item #7 would you please indicate the total diversion capacity or total of the lines for cfs from Item #6, whichever is less.

Item #13 was left blank. If you do not have other water rights used at this location for domestic use, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

MICROFILMED

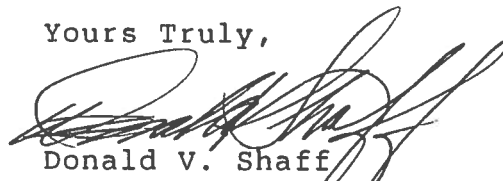
MAR 1 9 1993

Mr. and Mrs. Millick
January 23, 1990
Page 2

Also, the notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your/client's signature at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office by February 23, 1990 to avoid late filing fees. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Bureau

DVS:js
Enclosures:
Notices of Claims
Receipt #C013014 & #C013013
Instruction Booklet (Short)

MICROFILMED

MAR 19 1993

July 26, 1990

Mr. & Mrs. William L. Millick
Box 28
Clayton, ID 83227

RE: Snake River Basin Adjudication (SRBA)
Custer County - Receipts #C013013 and #C013014

Dear Mr. & Mrs. Millick:

Your Request for Extension of Time to submit your Notice of Claims for Custer County has been denied. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claim. Idaho Code para. 42-1409(8) sets these fees at \$50.00 or 15%, whichever is greater. The late fees applicable to your claims would be \$50.00 per claim.

On January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. We have enclosed an informational sheet which explains how this decision affects your water right and a form you may execute if you wish to defer filing these claims. If, after reading the enclosed information, you decide to defer filing these domestic and stockwater claims, you must request a refund of the filing fees, under Receipts #C013013 and #C013014. Please keep all of these documents in your records. If you do wish to continue with this filing, please submit an additional \$50.00 per claim to the attention of Donald Shaff, by August 27, 1990. We will suspend for 30 days the processing of your claims until the late fees are paid. However, unless the late fees are paid within 30 days, as set forth above, the claims will be returned and a refund of the fees paid under Receipts #C013013 and #C013014, will be started.

To obtain a refund of your filing fees, if you choose the deferral option, please sign the Request for Withdrawal and return it to the address indicated at the bottom of the form. Please do not hesitate to contact any office of the Department, shown in the D&S Pamphlet, if you have any questions or concerns.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

Enclosures:

D&S Pamphlet

Request for Withdrawal of Claim

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MAR 19 1993

SD-169

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 1

DATE: 08/07/90
TIME: 10:22:48

RECEIPT NUMBER : C013014

RECEIPT AMT : 25.00

RECEIPT TYPE : CK
DATE & TIME : 11/27/89 09:42:47
FROM PAYER : MILLICK, WILLIAM/LUCILLE
USER ID : KEATHLEY
ADJUST FLAG : W
TRANS NUMBER : 90-631
AR NUMBER :
RECEIPT REMARKS :
UPDATE REMARKS :
AMOUNT REFUNDED :
REFUND REASON :
REFUND NAME :

CHECK NUMBER: 2141
JULIAN DATE : -

REC. GROUP : F
TRANS YR-MO : 1989-11

REFUND DATE : __/__/__

REFUND CK NO: _____

RECEIPTED FEES : _

WATER RIGHT NUMBERS: _

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED

MAR 19 1993

SD-170

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 2

DATE: 08/07/90
TIME: 10:22:59

RECEIPT NUMBER : C013014

RECEIPT AMT : 25.00

DESCRIPTION	PROGRAM	ACCT	CLASS	FEE
ADJUDICATION FEE	410162	9337	6490	25.00

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED
MAR 19 1993

SD-171

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 3

DATE: 08/07/90
TIME: 10:23:04

RECEIPT NUMBER : C013014

PAGE 1 OF 3

RECEIPT AMT :

25.00

25.00

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(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)
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MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 12, 1990

William L. and Lucille A. Millick
P.O. Box 28
Clayton, ID 83227

RE: Notices of Claim to a Water Right (2)
Custer County

Dear Mr. and Mrs. Millick:

We have suspended processing your Notices of Claim which were previously returned to you and then received in this office on March 14, 1990.

As you will note in our previous correspondence of January 23, 1990, late fees would not have been applied to your claim if they were returned to the Department by February 23, 1990. The above-mentioned claims were received by this office on March 14, 1990.

Therefore, a late fee of \$50 is due on each claim. The purpose of the late fee is to encourage prompt action in this matter. If you feel that you have a compelling reason for not having met that deadline, you may request an extension of time and waiver of the late fee. I have enclosed a form for your possible use.

We will suspend for 30 days the processing of your claims until the late fees are paid or waived. The claims will be returned after 30 days and your fees will be refunded unless an extension is filed or late fees are paid as set forth above. If your claims are returned, you may resubmit other claims within the next two years by submitting \$75.00 per claim (\$25.00 filing fee plus \$50.00 late fee) unless the law relative to late fees is changed.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:HHT:sf:state:tf
Enclosures:

Request for Extension

MICROFILMED

MAR 19 1993

5/89

RECEIVED
JUN 13 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

William L. & Lucille A. Millick
 Name of Claimant

(208) 832-2716
 Phone Number

By 25
 Mailing Address

Clayton Id 83227
 City State Zip

Custer
 County(s) where place of use is located

2/23/90
 Date claim originally due

PARCEL #2, 72-07361 AND TOWN RISES 30 - BLK 4 LOT 3 CLAYTON
 Identify water right(s) for which extension is requested
ORIGINAL TOWN SITE

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We were unable to meet the 2/23/90 late filing
deadline because we were traveling and mail
did not arrive. This matter was not received
we returned home on 3/14/90 and took care
of our affairs. I would like to request a waiver of
the late fee.

Claimant requests an extension to

7/15, 19 90

William L. Millick
 Signature

6/15, 19 90
 Date of request

Applicant
 Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

A commencement notice, including the filing deadline,
was sent to this address 9/18/89 well before 11/23/89
and if granted the filing deadline is extended to travel date.

Signed this 21 day of July

19 90

[Signature]
 Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
 1301 N. Orchard St.
 Boise, ID 83706

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 15, 1990

Mr. & Mrs. William Millick
P.O. Box 28
Clayton, ID 83227

RE: Snake River Basin Adjudication (SRBA)
Custer County - Receipt #C017885, \$100.00

Dear Mr. & Mrs. Millick:

Your Request for Extension of Time was granted, and the late fees you paid on your two claims will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:sf:ref:south

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 31, 1990

Mr. & Mrs. William L. Millick
P. O. Box 28
Clayton, ID 83227

RE: Snake River Basin Adjudication - Custer County

Dear Mr. & Mrs. Millick:

In response to your telephone conversation with John Carlosn on June 25, 1990 for reconsideration of your Request for Extension dated June 15, 1990 regarding filing a Notice of Claim to a water right in Custer County. The original filing deadline for this claim was February 23, 1990 as described in our letter dated January 23, 1990. Since I had overlooked the IDWR January correspondence when I made my decision to deny the original Request for Extension, and due to the fact you were traveling and unable to respond to our correspondence, this letter is granting an extension of time for the filing of Notice of Claims to a Water Right.

The extension is granted until September 1, 1990. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 31st day of July, 1990.

David B. Shaw
Adjudication Bureau Chief

DBS;dms

cc: IDWR, Eastern Region
IDWR, Southern Region

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MAR 19 1993

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2486

Date

08/16/90

Code

193002

VENDOR:

If you require additional information
regarding this payment, please contact
the State agency listed below.

AGENCY
NAME:

DEPT. OF WATER RESOURCES

Document No.

Pre-Audit

Date

Warrant No.

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAY
TO

WILLIAM & LUCILLE MILLICK
PO BOX 28
CLAYTON, ID 83227

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #C017885 8/ 9/90 100.00	100.00	
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment
of the item or items described above. I hereby certify that the items described
were ordered by proper authority; that they are necessary in the public service,
that the items have been received and accounted for, and that the account as
stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried
hereon are correct; that receipts when required by law or regulation of the State
Board of Examiners covering items for which reimbursement is asked are submitted
herewith; and that there are funds in the state treasury and balances in appropriation
accounts out of which the same may be lawfully paid.

MAR 19 1993

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

THRU: D. Shaff *JS* 8-14-90

FROM: J. CARLSON *gpc*

DATE: 8/9/90

RE: Receipt C 017885 Refund \$100⁰⁰

Please process a refund of \$100⁰⁰ to:

William + Lucille Miller
PO Box 28
Clayton Id. 83227

Two Domestic claims received 11/27/89. Custer Co. Deadline 1/12/90
Receipt #'s C 013013 → 25⁰⁰, C 013014 → 25⁰⁰

The claims were incomplete and returned for corrections 1/23/90.

They were given to 2/23/90 to return without late fee.

Returned 3/14/90.

Requested late fee or extension.

Extension request received 6/18/90, Traveler.

Denied 7/21/90

Reevaluated and approved extension 7/31/90.

Late fee of \$100⁰⁰ received 8/1/90

OK to refund \$100⁰⁰ *gpc* 8/9/90

MICROFILMED

MAR 19 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C017865

Date: 08/01/90
Time: 15:52:02

Received
From: MILLICK, WILLIAM/LUCILLE

Type of Payment	Program Acct Class	Amount
ADJUDICATION LATE FEES	0410162 9337 6490	\$100.00
Total		\$100.00

CHECK 2367

Idaho Department of Water Resources

Region: STATE

Signature: C. Wong

MICROFILMED

MAR 19 1993

RECEIPT NUMBER : C017885		RECEIPT AMT : 100.00
RECEIPT TYPE : CK	CHECK NUMBER: 2367	
DATE & TIME : 08/01/90 15:52:02	JULIAN DATE : -	
FROM PAYER : MILLICK, WILLIAM/LUCILLE		
USER ID : WONG		
ADJUST FLAG : W	REC. GROUP : F	
TRANS NUMBER :	TRANS YR-MO : -	
AR NUMBER :		
RECEIPT REMARKS :		
UPDATE REMARKS :		
AMOUNT REFUNDED :	REFUND DATE : _/_/_	
REFUND REASON :		
REFUND NAME :	REFUND CK NO:	
RECEIPTED FEES : -	WATER RIGHT NUMBERS: -	

(ENTER=CONTINUE) (GOLD=UPDATE)

WATER RIGHT NUMBER - A72-07361

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MILLICK

LUCILLE A.

1 - P.O. BOX 28
2 -
3 -

CITY- CLAYTON
PHONE - 208-838-2316
1 - P.O. BOX 28
2 -
3 -

STATE- ID ZIP- 83227

MILLICK

WILLIAM L.

CITY- CLAYTON
PHONE - 208-838-2316

STATE- ID ZIP- 83227

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - +
06/30/1983 17 SOUTHERN

+ - - - - SOURCE - - - - +
THOMPSON CREEK

+ - - - - STAGE - - - +
L - LICENSE

+ - - - - STATUS - - - - +

+ - - - - TRIBUTARY - - - - +
SALMON RIVER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11N 16E 25 NE SE 5 (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

04/01 10/15

0.020

1.80

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.020 1.80

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY

11N 16E 25 NE SE 5 04 STOCKWATER

(37) CUSTER

+ - - - - DIVERSION MEANS - PUMP TO IRRIGATE .4 AC IN CONJUNCTION W/ HOME.

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOUSE.

+ - - - - OTHER RIGHTS FOR SAME USE - PUMP FOR HOME USE.

+ - - - - REMARKS - - - - - REMARKS - - - - -
IRRIGATION IN CONJUNCTION WITH HOME ON .4 AC.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

NOV 0 2 1994

