

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07271
Date Received: 2/13/1990
Receipt No: S011181
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM M. JENNINGS 206-659-8483
Address: 14600 51ST AVE. N.E. #48
MARYSVILLE, WA 98270

OR

Name: MARTY J. JENNINGS 206-659-8483
Address: 14600 51ST AVE. N.E. #48
MARYSVILLE, WA 98270

2. Date of Priority: MAY 24, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	SE	of	NE		CUSTER

5. Description of diverting works:
190'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/15 HORSES & CATTLE

A72-07271

Page 1

Date: 02/13/90

MICROFILMED
MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	31	SE NE		IRR	2.0
			SE NE		DOMEST	
			SE NE		STOCK	
				Section Acres		2.0
				Total Acres		2.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 1.5

NOT REQUIRED TO FILE: PROOF MADE 10/13/1988. ORIGINAL PERMIT
HAD PRIORITY OF 5/24/1983, CLAIMED PRIORITY OF 5/12/1988.
ORIGINAL PERMIT FOR .08 CFS, CLAIMED .10 CFS (.02 ADDED FOR
STOCK).

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 12 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) WILLIAM M OR MARTY J JENNINGS Phone (206) 659-8483Mailing Address 14600 51ST AVE NE #48 MAYSVILLE, WA Zip 982702. Date of Priority (Only one (1) per claim) MAY 12 19833. Source of water supply (a) GROUNDWATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14 NORTH Range 19 EAST Section 31,SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 6" CASING 190' DEEP1 HP. SUBMERSIBLE PUMP
PIPE TO SPRINKLER SYSTEMPIPE TO HOUSE & CORRALS

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 or _____
For STOCKWATER purposes from JANUARY 1 to DECEMBER 31 amount 0.02 or _____
For IRRIGATION purposes from APRIL 1 to NOVEMBER 1 amount 0.04 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 HOME CATTLE & HORSES 15 HEAD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	19E	31				D 2													2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

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MAR 16 1988
Copies: White-Share, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid with handwritten annotations. The grid is divided into four 10x10 quadrants by a vertical line at column 10 and a horizontal line at row 10. Handwritten text includes 'R 19 E' at (row 7, col 11), 'T 14 N' at (row 11, col 5), '31' at (row 11, col 8), and 'POINT OF DIVERSON PLACE OF USE' at (row 11, col 12) with an arrow pointing to the intersection of row 11 and column 10.

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MAP 1 8 1993
Water Fish Collection

Copies: White-State, Yellow-Claimant

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ~~42-7271~~
Decree _____
If applicable provide IDWR Water Right Number 72-7271
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William M. [Signature] Date Feb 8, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or WASHINGTON)
County of SNOHOMISH) SS.

Subscribed and sworn (or affirmed) before me this 8TH day of FEBRUARY 19 90

SEAL
[Signature]

Notary Public [Signature]
Residing at ARLINGTON
My Commission Expires JAN 15 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

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MAR 18 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Jan. 18, 1990

R. KEITH HIGGINSON
Director

Mrs. & MRS William Jennings
14600 51st Ave. NE #48
Marysville, WA 98270

RECEIVED

FEB 12 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1050 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [✓] Other or Remarks

Permit # 72-7271 which you have cited is for ^adomestic use and irrigation of 2 acres. If you wish to claim the irrigation water for 2 acres plus your domestic use, the fee will be \$50 and you must use the "white form" I have enclosed (with Instructions). *B.V. 7/1*

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm

Enclosures:

MICROFILMED

MAR 18 1993

Water Right Number - 72-07271 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

*** C - CURRENT OWNER *** JENNINGS

WILLIAM M.

1 - 14600 51ST AVE. N.E. #48

2 -

3 -

City- MARYSVILLE

Phone - 208-000-0000

State- WA Zip- 98270

MARTY J.

1 - 14600 51ST AVE. N.E. #48

2 -

3 -

City- MARYSVILLE

Phone - 208-000-0000

State- WA Zip- 98270

Priority Date - 05/24/1983 Region - 17 Stage - P - PERMIT Status -

Source - GROUNDWATER Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion

14N 19E 31 SE NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.040

43 - DOMESTIC 01/01 12/31 0.040

Total Div. Rate - 0.080 Total Div. Volume - Total Div. Capacity -

Twn Rng Sec Tract Lot Acres Code Description County

14N 19E 31 SE NE 2.0 01 IRRIGATION (37) CUSTER

Total Acres: 2.0

Diversion Means - WELL, PUMP

Non-Irrigation Use -

Other Rights for Same Use -

AC. IRR. = 1.5

MICROFILMED MAR 1 8 1993

Proof Due Date	- 10/01/1988	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 10/20/1983	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 10/13/1988	Hearing Date	- 00/00/0000	Temporary Right	-
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re: A72-07271

WILLIAM M JENNINGS
14600 51ST AVE N E #48
MARYSVILLE WA 98270

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-07271**
Date Received: 2/13/1990
Receipt No: S011181
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT PALMER 208-673-5976
Address: RD 2 BOX 299A
CANTON PA 17724

AND

Name: RUTH PALMER 208-673-5976
Address: RD 2 BOX 299A
CANTON PA 17724

2. Date of Priority: MAY 24, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31		SE	NE		CUSTER

5. Description of diverting works:
190'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/15 HORSES & CATTLE

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NOV 01 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	31	SE		NE		IRR	2.0
			SE		NE		DOMEST	
			SE		NE		STOCK	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 1.5
NOT REQUIRED TO FILE: PROOF MADE 10/13/1988. ORIGINAL PERMIT
HAD PRIORITY OF 5/24/1983, CLAIMED PRIORITY OF 5/12/1988.
ORIGINAL PERMIT FOR .08 CFS, CLAIMED .10 CFS (.02 ADDED FOR
STOCK).

CHANGE OF OWNERSHIP 12/21/93 BY JG.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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NOV 01 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DIVERSION
VOLUME

TOTAL DIVERSION:

Stage: LICENSE

CUSTER County

ES

: ES3S ESMS

Lt AC Lt AC

[illegible]

Presumption Flag:

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NOV 01 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/19/93

DEC 20 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E
Section 31, SE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
Lot 1, Block , Subdivision/Townsite Hillview Acres
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 72-07271
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
William and Marty Jennings
P.O. Box 3221
Arlington, WA 98223
- ☐ New Owner/Claimant (Purchaser):
Robert and Ruth Palmer
- ☐ New Mailing Address:
RD 2 Box 299A
Canton, PA 17724
- ☐ New Telephone Number: (717) 673- - 5976
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): X Robert E. Palmer Date 12/7/93
Y Ruth D. Palmer Date 12/7/93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/21/93 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

WILLIAM M. JENNINGS and MARTY JEAN JENNINGS, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

ROBERT S. PALMER and RUTH D. PALMER, husband and wife,

the grantees, whose current address is, PO Box 3221, Arlington, WA 98223
the following described premises, to-wit:

Lot 1, Hillview Acres Subdivision, Custer County, Idaho, as shown by
the Official Plat thereof, recorded May 20, 1983, as instrument No.
167384, records of Custer County, Idaho.

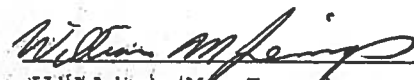
RECEIVED

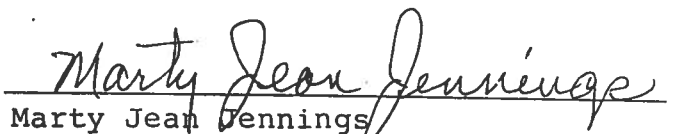
DEC 20 1993

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

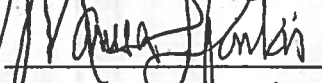
and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: November 15, 1993.


William M. Jennings


Marty Jean Jennings

Washington
STATE OF IDAHO, COUNTY OF Shoshone
day of November, 1993,
I, Notary Public in and for said State, personally
appeared WILLIAM M. JENNINGS and
MARTY JEAN JENNINGS, husband and
wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Residing at Marysville, WA
Comm. Expires 2-28-96
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

Water Right Number - R72-07271

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
PALMER

ROBERT

1 - RD 2 BOX 299A
2 -
3 -

State- PA Zip- 17724

PALMER

RUTH

City- CANTON
Phone - 208-673-5976
1 - RD 2 BOX 299A
2 -
3 -

State- PA Zip- 17724

*** O - ORIGINAL OWNER ***
JENNINGS

WILLIAM M.

1 - 14600 51ST AVE NE #48
2 -
3 -

State- WA Zip- 98270

JENNINGS

MARTY J.

City- MARYSVILLE
Phone - 206-659-8483
1 - 14600 51ST AVE NE #48
2 -
3 -

State- WA Zip- 98270

+ - - Priority Date - - +
05/24/1983+ - - - - Region - - - - +
17 SOUTHERN+ - - - - Stage - - - - +
L - LICENSE

+ - - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 31 SE NE (37) CUSTER

+ - - - - Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31

0.040

+ - - Total Div. Rate - - + - - Total Div. Volume - - + - - Total Consumptive Use - - + - - KW Usage - - +
0.040 0.0+ - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
14N 19E 31 SE NE 43 DOMESTIC (37) CUSTER

Total Acres:

MICROFILMED
NOV 01 1994

Water right number - R72-07271

Prefix Translation: RESEARCH

+ - - Diversion Means - 190'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE, SPRINKLERS

+ - - Non-Irrigation Use - DOMESTIC, ONE HOUSE WITHOUT LAWN; STOCK, ONE HORSE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - No Old Water Right Numbers Found

- - - - - Old Water Right Numbers - - - - -

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - +

+ - - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Date: 06/09/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS

AC. IRR. = 1.5 NOT REQUIRED TO FILE: PROOF MADE 10/13/1988. ORIGINAL PERMIT
HAD PRIORITY OF 5/24/1983, CLAIMED PRIORITY OF 5/12/1988. ORIGINAL PERMIT FOR .08 CFS, CLAIMED .10 CFS (.02 ADDED FOR

STOCK).

Date: 12/21/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE MARTY JENNINGS NEW OWNERS ROBERT AND RUTH PALMER. COPY OF

CHANGE OF OWNERSHIP RECEIVED 12/20/93 FORMER OWNER WILLIAM AND

WARRANTY DEED ATTACHED TO FORM.

+ - - Audit Fields - - +
12/21/93 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	-	00/00/0000	Field Inspection Made	-	08/16/1990	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	02/13/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P

Receipt Number	-	S011181	Water District	-	
POU Ownership Flag	-	Y	Federal/State Indicator	-	S
Name Connector	-	AND	Presumption Flag	-	
	-		Notice of Error Flag	-	

MICROFILMED
NOV 01 1994

SD-0601-2 Last Name: JENNINGS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

	JENNINGS						
	WILLIAM M.	C	A72-07271	05/24/1983	GROUNDWATER	0.100	01 IRR 43 DOMEST 04 STOCK
	MARTY J.	C	A72-07271	05/24/1983	GROUNDWATER	0.100	01 IRR 43 DOMEST 04 STOCK
	WILLIAM M.	C	R72-07271	05/24/1983	GROUNDWATER	0.040	43 DOMEST
	MARTY J.	C	R72-07271	05/24/1983	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 01 1994

SD-0604-2 Township: 14N Range: 19E Section: 31			Tract: SENE Lot: 104					
S	L	STATE	O	S	Max # Records			
E	O	Name	W	T	Priority			
L	Tract	Water Right No.	N	AC	G			
		Last, First			Date			
					Use Code			
					Desc			
—	SENE	R72-04057	C	16	J	05/20/1914	01	IRR
—	SENE	R72-11735	C	16	D	03/05/1879	01	IRR
—	SENE	R72-07271	C		L	05/24/1983	43	DOMES
—	SENE	A72-07271	C	2	P	05/24/1983	01	IRR
—	SENE	A72-07271	C		P	05/24/1983	01	IRR
—	SENE	A72-07271	C		P	05/24/1983	01	IRR
—	SENE	A72-11735	O	20	D	03/05/1879	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 0 1 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Dec-1993 13:19

ROBERT & RUTH PALMER
RD 2 BOX 299A
CANTON PA 17724

RE: ADJUDICATION CLAIM(S) A72-07271 - JENNINGS - WILLIAM M./MARTY J.

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

c.c. Salmon River Realty
PO BOX 367
CHALLIS ID 83226

MICROFILMED

NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-07271

NAME AND ADDRESS: DANNY WATKINS
MARY WATKINS
HC 67 BOX 552
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/24/1983

POINT OF DIVERSION T14N R19E S31 SENE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S31 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
STOCKWATER, 1 HORSE

FILED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-07271
DANNY WATKINS
MARY WATKINS
HC 67 BOX 552
CLAYTON ID 83227

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

JUN 09 1998

Department of Water Resources
Southern Region

IMPORTANT WATER RIGHT INFORMATION

☒ MOVED, LEFT NO ADDRESS
☒ ATTEMPTING ORDER EXPIRED
☐ UNCLAIMED - NOT KNOWN
☐ DO NOT SUCH STREET
☐ INSUFFICIENT ADDRESS - REFUSED
NO MAIL RECEIPT IN THIS ENVELOPE
FROM CLAYTON ID 83227



PRESORTED
FIRST CLASS



RECEIVED
MAY 5 - 1997
Department of Water Resources

MAR-03-1997
0016

RIGHT NUMBER:

72-07271

NAME AND ADDRESS:

DANNY WATKINS
MARY WATKINS
HC 67 BOX 552
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS
0.17 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/24/1983

POINT OF DIVERSION:

T14N R19E S31

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC ONE HOME
DOMESTIC 0/1 HORSE, 5/13 HORSES &
IRRIGATION
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS
0.04 CFS
0.02 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S31

Within CUSTER County
SENE

IRRIGATION
T14N R19E S31

Within CUSTER County
SENE 12/0

STOCKWATER
T14N R19E S31

Within CUSTER County
SENE

CONSUMPTIVE USE:

2/0 AYY

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
STOCK ONE HORSE

178

DATE: 01/17/97
PAGE: 14

DIVERSION
VOLUME

0.04 CFS

0.04 CES

Stage: **LICENSE**

CUSTER COUNTY

SESE

• • •

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07271
Date Received: 2/13/1990
Receipt No: S011181
Received By: OJC/HB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DANNY WATKINS 208-838-2419
Address: HC 67 BOX 552
CLAYTON ID 83227
AND
Name: MARY WATKINS 208-838-2419
Address: HC 67 BOX 552
CLAYTON ID 83227

2. Date of Priority: MAY 24, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	SE	NE			CUSTER

5. Description of diverting works:
190'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/15 HORSES & CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	31	SE		NE		IRR	2.0
			SE		NE		DOMEST	
			SE		NE		STOCK	

Section Acres 2.0

Total Acres	2.0
-------------	-----

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 1.5

NOT REQUIRED TO FILE: PROOF MADE 10/13/1988. ORIGINAL PERMIT
HAD PRIORITY OF 5/24/1983, CLAIMED PRIORITY OF 5/12/1988.
ORIGINAL PERMIT FOR .08 CFS, CLAIMED .10 CFS (.02 ADDED FOR
STOCK).

CHANGE OF OWNERSHIP 12/21/93 BY JG.

OWNERSHIP CHANGE MADE 10/26/95 BY TLB.

15. Basis of Claim: PERMIT

DEC 03 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/26/95 15:18:21
Page 1

Water Right Number - R72-07271

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
WATKINS
Last Name - First Name - Address -
DANNY
1 - HC 67 BOX 552
2 -
3 -
City- CLAYTON
Phone - 208-838-2419
1 - HC 67BOX 552
2 -
3 -
City- CLAYTON
Phone - 208-838-2419
State- ID Zip- 83227

WATKINS

MARY

*** O - ORIGINAL OWNER ***
PALMER

RUTH

1 - RD 2 BOX 299A
2 -
3 -
City- CANTON
Phone - 208-673-5976
1 - 14600 51ST AVE NE #48
2 -
3 -
City- MARYSVILLE
Phone - 206-659-8483
1 - 14600 51ST AVE NE #48
2 -
3 -
City- MARYSVILLE
Phone - 206-659-8483
1 - RD 2 BOX 299A
2 -
3 -
City- CANTON
Phone - 208-673-5976
State- PA Zip- 17724

JENNINGS

WILLIAM M

JENNINGS

MARTY J

PALMER

ROBERT

State- WA Zip- 98270
State- WA Zip- 98270
State- PA Zip- 17724

Priority Date - Region - Stage - Status -
05/24/1983 17 SOUTHERN L - LICENSE

Source - Tributary -
GROUNDWATER

Turn Rng Sec Tract Lot Rflg County Point of Diversion -
14N 19E 31 SE NE (37) CUSTER
Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/20/95

OCT 23 1995

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E Department of Water Resources
Section 31, SE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM. Southern Region
Lot 1, Block , Subdivision/Townsite Hillview Acres
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-07271
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert and Ruth Palmer
RR 2 Box 299 A
Canton, PA 17724
- ☐ New Owner/Claimant (Purchaser): Danny and Mary Watkins
- ☐ New Mailing Address: HC 67 Box 552
Clayton, ID 83227
- ☐ New Telephone Number: (208) 838 - 2419
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Danny L. Watkins Date 10-19-95
Mary M. Watkins Date 10/19/95
- ☐ Signature of Former Owner/Claimant(s): Robert E. Palmer Date 10/18/95
Frank D. Palmer Date 10/18/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10/25/95 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

WARRANTY DEED

FOR VALUE RECEIVED, ROBERT E. PALMER AND RUTH D. PALMER, husband and wife, Grantors, do Bargain, Sell and Convey unto DANNY L. WATKINS AND MARY M. WATKINS, the Grantees, whose current address is HC 67 Box 552, Clayton, Idaho 83227, the following described premises, in Custer County, Idaho, to-wit:

Lot 1, Hillview Acres Subdivision, Custer County, Idaho, as shown by the Official Plat thereof, recorded May 20, 1983, as Instrument No. 167384, records of Custer County, Idaho.

SUBJECT HOWEVER TO Easement Agreement executed August 31, 1949, by the Village of Challis and George Thompson recorded September 2, 1949, in Book 4, Bonds and Agreements at Page 262, under recorders reception No. 101618, records of Custer County, Idaho.

ALSO SUBJECT TO Ditch Right of Way contained in Deed dated June 27, 1962, between Ray Keppner and Esther Keppner, husband and wife, and Tony S. Yacomella and Madge E. Yacomella, husband and wife, recorded July 3, 1962, in Book 34 Deeds at Page 413, records of Custer County, Idaho.

ALSO SUBJECT TO Sanitary Regulations on Hillview Acres Subdivision, recorded May 20, 1983, as Instrument No. 167385, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/20/95

Robert E. Palmer
Robert E. Palmer

RECEIVED

OCT 23 1995

Department of Water Resources
Southern Region

Ruth D. Palmer
Ruth D. Palmer

DEC 03 1996

209818

STATE OF IDAHO

)

: ss.

County of Custer)

On this 20 day of
October, 1995, before
me, a Notary Public, per-
sonally appeared ROBERT E.
PALMER and RUTH D. PALMER,
husband and wife, known
or identified to me to
be the persons whose names
are subscribed to the within
instrument and acknowledged
to me that they executed
the same.

Synda J. Hoggan
Notary Public for Idaho
Residing at Challis
Commission Expires 2/27/98

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instru-
ment was filed for record at the
request of Cabin Creek Realty
at 40 minutes past 1
o'clock P.M., this 20th day of
October, 1995, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY

Wendy Murphy

Deputy

Fee: \$ 6⁰⁰

Mail to:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 26, 1995

DANNY & MARY WATKINS
HC BOX 552
CLAYTON, ID 83227

RE: SRBA CLAIM(S) A72-07271
PALMER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

R PROOF



CVR

No

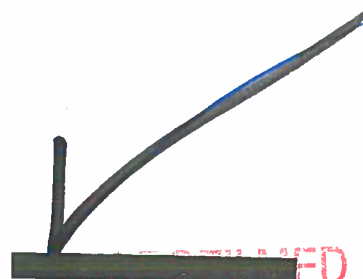
MAPS

No

PHOTOS

No

MISC



UNRECORDED

NOV 01 1994

Water Right Number - R72-07271

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED BY

6-9-93

*** C - CURRENT OWNER ***
JENNINGS
Last Name -
First Name -
Address -
State - WA Zip - 98270

JENNINGS

MARTY J.

1 - 14600 51ST AVE NE #48
2 -
3 -
City - MARYSVILLE
Phone - 206-659-8483
1 - 14600 51ST AVE NE #48
2 -
3 -
City - MARYSVILLE
Phone - 206-659-8483
State - WA Zip - 98270

Priority Date - 05/24/1983
Region - 17 SOUTHERN
Stage - L - LICENSE
Status -

Source -
Tributary -

Twn Rng Sec Tract Lot Rflg County
14N 19E 31 SE NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

Total Div. Rate - 0.040
Total Div. Volume -
Total Consumptive Use - 0.0
KW Usage -

Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 31 SE NE 43 DOMESTIC (37) CUSTER

Total Acres:

- Diversion Means - 190'x6" WELL, 1HP SUBMERSIBLE PUMP, PIPE, SPRINKLERS

- Non-Irrigation Use - DOMESTIC, ONE HOUSE WITHOUT LAWN; STOCK, ONE HORSE

- Other Rights for Same Use - NONE

Remarks -
No Remarks found.

MICROFILMED
NOV 01 1994

Water right number - R72-07271

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + +
Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/09/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS NOT REQUIRED TO FILE: PROOF MADE 10/13/1988. ORIGINAL PERMIT
AC. IRR. = 1.5 ORIGINAL PERMIT FOR .08 CFS, CLAIMED .10 CFS (.02 ADDED FOR
HAD PRIORITY OF 5/24/1983, CLAIMED PRIORITY OF 5/12/1988. STOCK).

+ - - Audit Fields - - +
06/09/93 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 08/16/1990 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 06/09/1993 Old Judicial District - P
Claim Received Date - 02/13/1990 Last Amended Date - 00/00/0000 Temporary Right -
Receipt Number - S011181 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

MICROFILMED
NOV 01 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:35
06/06/92

CLAIM NUMBER: A72-07271

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED BY WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE
PRIORITY DATE							
POINT OF DIV	Y						
SOURCE							
PLACE OF USE	Y						
DTU AMOUNT CFS/VOLUME	Y						
CONSUMPTIVE USE	-						
PURPOSES	Y						
PERIOD OF USE	Y						
STATUS OF CLAIM	Y						
REMARKS	Y						

"VERIFIED BY" CODES

- TOPO MAP/DETHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

*Heley & Christman
In Water Resource Agmt
6-9-93*

*The system was field examined on 8-16-90 for
licensing. The right was subsequently licensed on
9-20-92. This claim is recommended as licensed,
no adjustment claim made. License & licensing full
exam attached. No CIR IN FILE.*

RECEIVED
NOV 01 1994

POOR ORIGINAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07271

Priority: May 24, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
0.6 AF

This is to certify, that WILLIAM M JENNINGS
MARTY J JENNINGS

14600 51ST AVE NE 48
MARYSVILLE WA 98270

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 12, 1983; and has submitted Proof of Beneficial Use on October 13, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 31, Township 14N, Range 19E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

14N 19E 31 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of SEPTEMBER, 1992

Acting for R. Keith Higginson, Director

MICROFILMED

NOV 01 1994

POOR ORIG.

Form 219
6 R6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 28 1990

A. GENERAL INFORMATION

1. Owner William Jennings Permit No. 72-7271
Current Address 14600 51st Ave. N.E., #48, Marysville, WA 98270 Phone No. 206-659-8483
2. Accompanied by - EXAM. DATE: 8-16-90
Address - Phone No. -
Relationship to Permit Holder: -
3. Source Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: -
- ☐ Copies Attached
2. Other water rights with same point of diversion: -
- ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = -

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

MICROFILMED

NOV 01 1994

POOR ORIGINAL

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, line to mobile home. Stock outlet in small gravel (1 horse). No
19W.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	31	14N	19E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	31																	

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 0.04 cfs standard domestic rate

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1). Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{ds} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{ir} \text{ and } V_{ds} =$ _____

2. Volume Calculations for Other Uses:

Allow 0.6 AFA for 1 home without lawn.

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H REMARKS AND OVERLAP REVIEW ANALYSIS

Nephew of Mr. Jennings described property to me, Mr. Jennings still owns property but rents it out.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	0.6
Totals:			0.04	0.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 4/10/91
Field Report Preparation Date 11-8-90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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