

RIGHT NUMBER: 72-07262

NAME AND ADDRESS:

STATE OF IDAHO
DEPT OF LANDS
~~DEPT OF LANDS~~
STATEHOUSE
BOISE ID 83720

SOURCE:

SPRING

TRIBUTARY: ROAD CREEK

QUANTITY:

0.03 CFS
0.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/02/1983

POINT OF DIVERSION:

T09N R20E S01

SENE

Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
04-01 11-30

QUANTITY
0.03 CFS

PLACE OF USE:

STOCKWATER
T10N R20E S36

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
PARCEL NO. G-9470
STOCKWATER 250 UNSPECIFIED

Water Source: SPRING

SENW

PM

MS

ES

Other Rights: NONE

Audit:	06/11/93	SMITH	06/15/93	SMITH	01/14/97	D&S-DSA
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Field Inspection Flag:
Presumption Flag:

CL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07262
Date Received: 10/25/1988
Receipt No: C003050
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 02, 1983

3. Source: SPRING

Trib. to: ROAD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	20E	1	SE	SE	NW		CUSTER

5. Description of diverting works:
PIPE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	11/30	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

0.90 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/250

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	20E	36	SE	NE		STOCK	

11. Place of use in counties: CUSTER

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Date: 10/25/88

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07262
Date Received: 4/11/1988
Receipt No: 2003050

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

2. Date of Priority: MAY 02, 1983

3. Source: SPRING Trib. to: ROAD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	20E	1	SE	NW			CUSTER

5. Description of diverting works:
PIPE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	11/30	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 0.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use: S 250

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	20E	36	SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

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Date: 04/11/88

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MAR 19 1993

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT of IDAHO DEPARTMENT OF LANDS
Title

Organization, that I have signed the foregoing
document in the space below as CHIEF, BUREAU OF RANGE MANAGEMENT
IDAHO DEPARTMENT OF LANDS Title

Organization and that the statements contained in the
foregoing document are true and correct.

David E. Miller
Signature of Authorized Agent
CHIEF, BUREAU OF RANGE MANAGEMENT
Title and Organization

July 22, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of July 19 88

Virginia M. Peters
Notary Public

Seal

Residing at Douglas

My Commission Expires 3/15/94
2 Date: 04/11/88

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MAR 19 1993

WATER RIGHT NUMBER - A72-07262 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF LANDS
2 - STATEHOUSE
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

*** K - ALSO KNOWN AS ***
LANDS

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
05/02/1983 ERROR IN REGION L - LICENSE ROAD CREEK

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +
SPRING ROAD CREEK

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

09N 20E 1 SE NW (37) CUSTER WATER USE - - - - - + + - - - - TOTAL CONSUMPTIVE USE - - + + - - - - KW USAGE - - +
0.030 0.030 0.030

+ - - - - TOTAL DIV. RATE - - + + - - - - TOTAL DIV. VOLUME - - + + - - - - TOTAL DIV. CAPACITY - - + + - - - - TOTAL CONSUMPTIVE USE - - + + - - - - KW USAGE - - +
0.030 0.90 0.030 0.030

+ - - - - PLACE OF USE - - - - - + + - - - - PLACE OF USE - - - - - + + - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10N 20E 36 SE NE 04 STOCKWATER (37) CUSTER

+ - - - - DIVERSION MEANS - PIPE, TROUGH

+ - - - - NON-IRRIGATION USE - S/250

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - +
NO REMARKS FOUND. NO REMARKS FOUND. NO OLD WATER RIGHT NUMBERS FOUND. NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 02 1994

