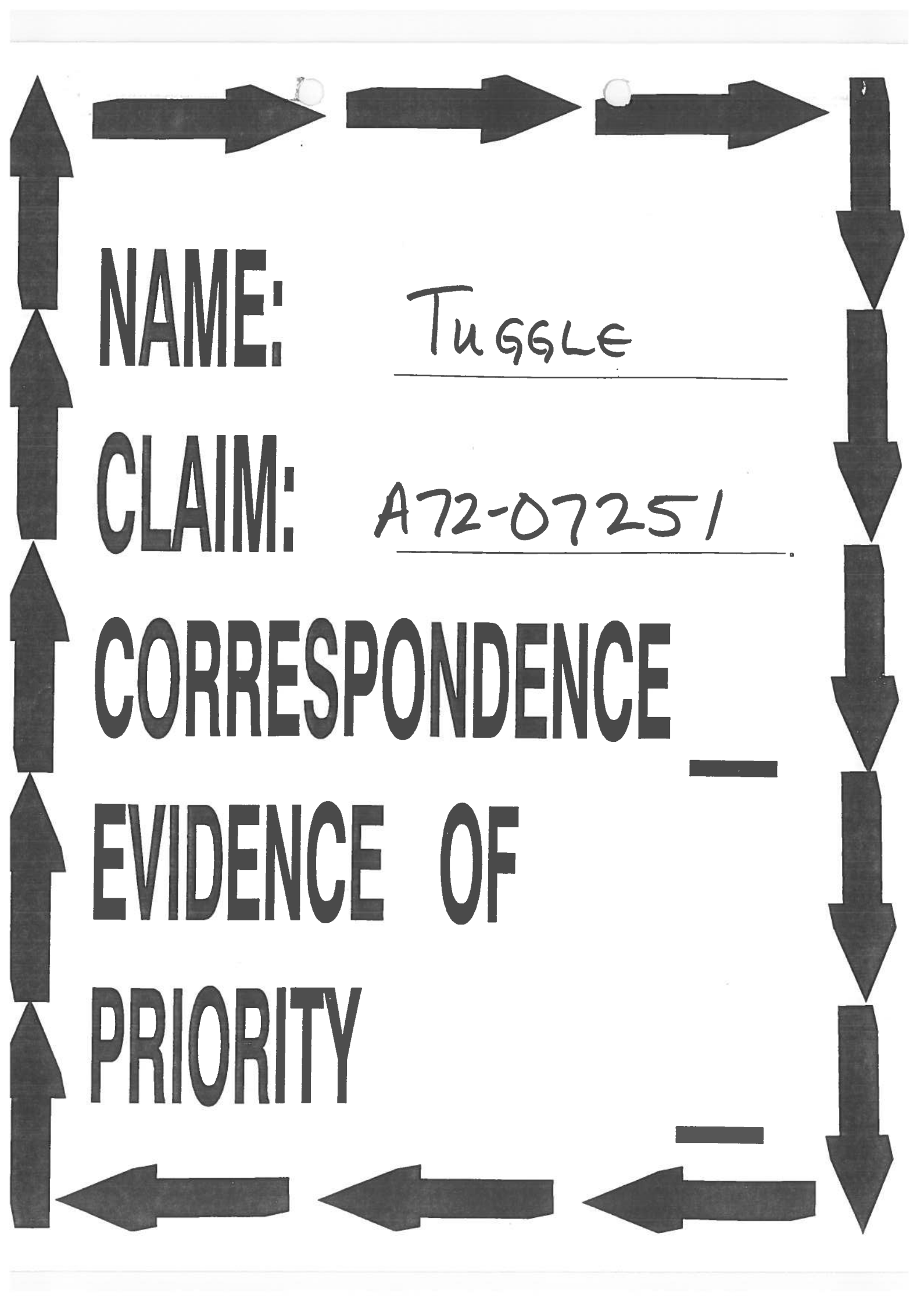




NAME:

TUGGLE

CLAIM:

A72-07251

CORRESPONDENCE

EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07251

Date Received: 11/14/1989

Receipt No: M005209

Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY TUGGLE 208-879-4281
Address: HC #67 BOX 2031
CHALLIS, ID 83226

2. Date of Priority: FEB 02, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	16	SE	NE	SW	6	CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	16	NE	SW	6	DOMEST	

11. Place of use in counties: CUSTER

A72-07251

Page 1

Date: 11/14/89

MICROFILMED

MAR 18 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry Luggle Date: 11-14-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 19 89

Shirley C. Allen
Notary Public

Seal

Residing at Turn Falls
My Commission Expires Dec 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. A72-07251
Date Received _____
Receipt Number MD05209

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Harry Tuggle Phone (208) 879-4281
Mailing Address H C 67 Box 2031 Challis, Id. Zip 83226
2. Date of Priority (Only one per claim) Aug. 12, 1982 Month/Day/Year
3. Source of water supply (Check one) (XX) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township 13 N Range 19 E
Section 16 Tract 83-45 SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot 6, BM.,
County of Custer
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, 6 IN Casing, 40' deep, 1/2 hp. pump, submersible, pipe to house
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1 - 1 Month/Day to 12 - 31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one domestic unit (household)

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MAR 18 1993

10. Place of use is: Township: 10 N Range 19 E

Section 16 Tract 83-45 NE 1/4 of SW 1/4, Govt. Lot 6, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or None

14. Remarks: Permit No, 72-7251 Department of Water Resources

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 72-7251

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) ss.

_____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Idaho

MICROFILMED

MAR 18 1993

MAR-03-1997
0014

1

RIGHT NUMBER:

72-07251

NAME AND ADDRESS:

HARRY TUGGLE
HC 67 BOX 2031
MC #67 BOX 2031
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS
0/09 PFS
1.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

02/02/1983

POINT OF DIVERSION:

T13N R19E S16 LOT 6 (SESW)
KSENEFWJ

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOMES
DOMESTIC D/I HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.03 CFS
0/09 PFS
1.8 AFY

PLACE OF USE:

DOMESTIC T13N R19E S16 Lot 6 (SESW) KSE / 6 (NEFW)

Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE

DATE: 01/17/97
PAGE: 11

DIVERSION
VOLUME

1.80 AFA

1.80 AFA

Stage: LICENSE

CUSTER County

ES

E	SWSE	SESE	:
C	Lt AC	Lt AC	:
-	---	---	:

..

A

3,000

Objection Filed Date:

01/14/97 D&S-DSHA

R PROOF

X

CVR

X

MAPS

PHOTOS

MISC

MICROFILMED

NOV 11 1984

—

DIVERSION VOLUME

1.8 AFA

1.8 AFA

CUSTER County

SE

06-D

Other Rights: NONE

Verified Date: 10/22/1993

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/22/1993 User-ID: CLELLAND Subject: RECOMMENDATION CLAIM WAS BASED ON PERMIT, NEW LICENSE IN 1992 LISTS 2 HOUSES INSTEAD OF ONE AS CLAIMED. REC'D AS LICENSED.

Audit: 10/22/93 CLELLAND

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NOV 01 1994

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

SE SW

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

*License shows two houses; claim is for 1 house
Permit lists 2 and proof of BU lists 1 house.
Recommended per license of 2 houses*

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

N/A

DATE EXAM CONDUCTED: see license

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: Steve Allen

DATA ENTRY BY/DATE: 10-22-93

VERIFICATION BY/DATE: Sec 10-22-93

CLAIM NO. A72-7251

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)

3. ☒ No Change - SOURCE:
CHANGE - Different Source found: _____

4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim *Per License*
New P/D: Twp. 13N, Rge. 19E, Sec. 16, 1/4 SE 1/4 SW 1/4 LOT 6

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☐ No Change - WATER USES:
☒ Different uses, (list uses found).

Use OK From OK To OK Amount 0.03 cfs 1.8 af

Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- 0.03 cfs 1.8 af

8. N/A

9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found: *PER LICENSE*
Domestic - No. of homes 2 Stockwater - No. of head _____
Other: _____

☒ DATA ENTRY STANDARDS (correct to..)

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NOV 6 1 1994

Water Right Number - 72-07251

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
TUGGLE

HARRY

1 - HC 67 BOX 2031
2 -
3 -City- CHALLIS
Phone - 208-879-4281

State- 10 Zip- 83226

Priority Date - 02/02/1983

Region - 17 SOUTHERN

L - LICENSE

Stage -

Status -

Source -
GROUNDWATER

Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

13N	19E	16	SE SW	6		(37)	CUSTER			
-----	-----	----	-------	---	--	------	--------	--	--	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

43 - DOMESTIC

01/01 12/31

0.030

1.80

Total Div. Rate	0.030	Total Div. Volume	1.80	Total Div. Capacity	0.030
-----------------	-------	-------------------	------	---------------------	-------

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13N	19E	16	SE SW	6		43	DOMESTIC		(37) CUSTER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks	Domestic use is for 2 homes.
---------	------------------------------

Old Water Right Numbers	No Old Water Right Numbers found.
-------------------------	-----------------------------------

Conditions of Approval	No Conditions of Approval found.
------------------------	----------------------------------

Decree Plaintiff	Decree Defendant	Decree Date	00/00/0000
------------------	------------------	-------------	------------

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WATER RIGHT

No Comments Found

06/24/92 SKAGGS

Water Rights Dates and Flags Area

Proof Due Date	- 05/01/1988	Field Exam Made	- 08/14/1990	Field Exam Fee	- N
Approved/Denied	- 05/02/1993	Tested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 03/07/1998	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 02/11/1992	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 07/05/0068	Receipt Number	-	Water District	-
Licensed Date	- 07/24/1992	Appl Received	- 02/02/1983	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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NOV 6 1 1994