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MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Department of Water Resources

Ident. Number: **72-07222**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1900

3. Source of water: PISTOL CREEK SPRING

From: Spring

4. Location

Description of Diversion Works: Combo

Location of Point of Diversion

Meridian BOISE

T: 10 N R: 17 E S: 19 NWNW Fl:

Location of Point of Use

T: 10 N R: 17 E S: 7 SWSE

T: 10 N R: 17 E S: 18 NENW

T: 10 N R: 17 E S: 18 NESW

T: 10 N R: 17 E S: 19 NWNW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9 Remarks:

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 56 0 0043

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
No. R72-07222

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97
PAGE: 58

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	12/31/1900	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: PISTOL CREEK SPRING Tributary to: PISTOL CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R17E S19 MMW CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE
10N 17E 7	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE
10N 17E 18	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE
10N 17E 19	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE

POU County: CUSTER

Non-Irrigation Uses: 465 Cattle → EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/19/97 AJCTR

EX: Southfork NE
L doc #7

SW
4/8/97

N11
N13

DATA ENTERED BY
DATE 4-8-97

DATE: 04/18/97
PAGE: 58

32

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

DIVERSION
RATE

DIVERSION
VOLUME

C
UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

06/01/1906 STOCKWATER

0.02 CFS

1.3 AFA

WATER SOURCE: PISTOL CREEK SPRING

TRIBUTARY TO: PISTOL CREEK

STAGE: LICENSE

POINT(S) OF DIVERSION: T10N R17E S19

SWSE CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER									
NE									
NW									
SW									
SE									
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW
10N	17E	7	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC
10N	17E	18							
10N	17E	19							

POU COUNTY: CUSTER

NON-IRRIGATION USES: 465 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 041417060201560043 01

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

LIVINGSTON CREEK
SAWTOOTH N.F.

DATA ENTRY

ENTERED 3-12-94

CHECKED 5-8-94

VERIFIED
DEC 22 1993

CERTIFIED
DEC 22 1993

WATER EXAMINER

MICROFILMED
NOV 02 1994