

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-07213**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 12/31/1887

3. Source of water: BIG A SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Diversion

Meridian BOISE

T: 11 N R: 17 E S: 2 SENW FI:

Location of Point of Use

T: 12 N R: 17 E S: 35 NESW

T: 12 N R: 17 E S: 35 NWNE

T: 12 N R: 17 E S: 35 SWNE

5. Quantity claimed:

| Period         | Quantity | For        |
|----------------|----------|------------|
| 6/ 01 -- 9/ 30 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 32 0 0005

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP  
No. R72-07213

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97  
PAGE: 52

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT STREET<br>PO BOX 33C<br>BOISE ID 83724 | 12/31/1987       | STOCKWATER | 06-01 09-30           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                     |                  |            |                       | 0.02 CFS          |                     |

Water Source: BIG A SPRING

Tributary to: FIRST CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R17E S02

SEW

CUSTER County

Place of use Legal Description for: STOCKWATER

| NE                                                                                                            | NW | SW | SE |
|---------------------------------------------------------------------------------------------------------------|----|----|----|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac |    |    |    |
| 12N 17E 35 : S S : : : S                                                                                      |    |    |    |

POU County: CUSTER

Non-Irrigation Uses: 785

Cattle

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 03/19/97 AJCTR

exp: shall be NF  
L per #7

see  
A/6/97

N11  
N13

DATA ENTERED BY SAK  
DATE 4-8-97

AJ5809NP  
No. R72-07213

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/18/97  
PAGE: 52

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
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| TOTAL DIVERSION: |                                                                                                                     |                  |            |                       | 0.02 CFS          |                     |

Water Source: BIG A SPRING

Tributary to: FIRST CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R17E S02

SENM

CUSTER County

Place of use Legal Description for: STOCKWATER

|            | NE                        | NW                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | NE NE                     | SW NE                     | SE NW                     | SE SE                     |
| 12N 17E 35 | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |

POU County: CUSTER

Remarks: EXP CHALLIS N.F.  
FOREST SERVICE RECORD ID: 0406 17060201 3200005  
785 CATTLE.

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      |                       |



OWNER  
CODE

NAME & ADDRESS

PRIORITY  
DATE

WATER USE

DIVERSION  
RATE

DIVERSION  
VOLUME

C  
UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 844012394  
(801) 625-5360

05/01/1886

STOCKWATER

06-01 09-30

0.02 CFS

0.02 CFS

WATER SOURCE: BIG A SPRING

TRIBUTARY TO: FIRST CREEK

STAGE: LICENSE

POINT(S) OF DIVERSION: T11N R17E S02

SE NW

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

|     |     |     |   |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| --- | --- | --- | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : |
| 12N | 17E | 35  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : |

POU COUNTY: CUSTER

NON-IRRIGATION USES: 785

CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201320005 01

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

CLAYTON

CHARLES N.F.

DATA ENTRY

ENTERED 3-12-94/RS

CHECKED 5-8-94/RS

Verified By:  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

DEC 22 1993

CERTIFIED

DEC 27 1993

WATER EXAMINER

MICROFILMED

NOV 02 1994