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MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-07208**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: COOKIE SPRING 1

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 15 N R: 18 E S: 28 NWNW Fl:

Location of Point of Use

T: 15 N R: 18 E S: 28 NWNW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin:

72

National Forest:

Challis

Forest Service Record ID:

04 06 17060201 41 0 0118

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/07/97
PAGE: 48

Stage: BENEFICIAL USE

CUSTER County

2

$n=13$

Audit: 03/19/97 AJCTR

DATA ENTERED BY *SC*
DATE *9-8-97*

DATE: 04/18/97
PAGE: 48

Water Source: COOKE SPRING 1 Tributary to: PATS CREEK Stage: BENEFICIAL USE

Place of use Legal Description for: STOCKWATER

[illegible]

Remarks: EXP CHALLIS N.F.
FOREST SERVICE RECORD ID: 0406 17060201 4100118
201 CATTLE.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

✓
Sc

