

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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FEB - 4 2014

IDWR/NORTHERN

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-9466	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Clyde Owens (Vice President, Wilderness Ranch Ministries)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christopher O. Fourroux and Julie A. Fourroux
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- | | | | |
|--------------------------|-----------------------|-----------|--------------|
| <u>1685 Paisley Road</u> | <u>Spirit Lake</u> | <u>ID</u> | <u>83869</u> |
| Mailing address | City | State | ZIP |
| <u>208-623-3500</u> | <u>chris@opie.com</u> | | |
| Telephone | Email | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 02-08-2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable: _____ Date: 2-3-14
- Signature: [Signature] Title, if applicable: _____ Date: 2-3-14

For IDWR Office Use Only:

Received by NA Date NA Receipt No. NA Receipt Amt. NA

Approved by [Signature] Processed by [Signature] Date 02/05/2014

FEB 05 2014

FEB 05 2014

IDAHO

Department of Water Resources
Geographic Information Services



Water

- Wells

Water Rights / Adjudication

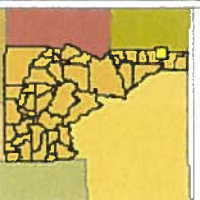
- POD - Adjudication Claims
- POD - Adjudication Recommendations
- POD - Permits
- POD - Water Rights
- POU - Adjudication Claims
- POU - Adjudication Recommendations
- POU - Permits
- POU - Water Rights

Ground Water

- Areas of Drilling Concern
- Contamination Area
- Nitrate Priority Areas
- Critical Ground Water Areas
- Ground Water Management Areas
- Eastern Snake Plain Aquifer

ESPA Boundary

- ESPA Model Outline
- ESPA Model Grid



State of Idaho
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 287-4800
Fax: (208) 287-6700

Scale: 1" = 290 feet

completeness are required, are hereby notified that they should

SCANNED
FEB 05 2014

Return to:
Grantee

Instrument # 839599
BONNER COUNTY, SANDPOINT, IDAHO
2-8-2013 03:35:02 No. of Pages: 4
Recorded for : ATEC
MARIE SCOTT Fee: 19.00
Ex-Officio Recorder Deputy
Index to: W/ WARRANTY DEED

WARRANTY DEED

ATEC Order No.:173733

FOR VALUE RECEIVED

Wilderness Ranch Ministries, who acquired title as Wilderness Ranch Ministry, a Colorado Corporation, as to Parcels 1 and 2 and Wilderness Ranch Ministries, a Colorado Non-Profit Corporation as to Parcel 3

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Christopher O Fourroux and Julie A Fourroux, husband and wife

whose current address is

53305 Meadow Drive Unit 835 PO Box 835
Idyllwild, CA 92549-0835

the grantee(s), the following described premises, in Bonner County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

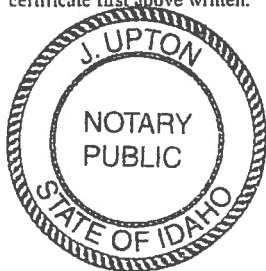
Dated: 2/5/13

Charles S. Williams' President
Charles S Williams, President
Wilderness Ranch Ministries

Jason Tapani, Secretary
Jason Tapani, Secretary
Wilderness Ranch Ministries

State of IDAHO
County of Kootenai ss.

On this 5th day of Feb., in the year 2013, before me, a Notary Public in and for said state, personally appeared Charles S. Williams known to me to be the President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



J. Upton
Notary Public for the State of ID
Residing at:
Commission Expires:

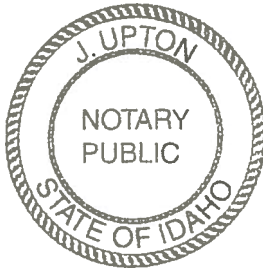
My Commission Expires: 9/3/14
Residing at: Post Falls, Idaho

SCANNED

FEB 05 2014

State of IDAHO)
County of Kootenai) ss.

On this 5th day of Feb., in the year 2013, before me, a Notary Public in and for said state,
personally appeared Jason Tapani known to me to be the
Secretary of the Corporation, and acknowledged to me that pursuant to a
Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



J. Upton
Notary Public for the State of ID
Residing at: _____
Commission Expires: _____

My Commission Expires: 9/3/14
Residing at: Post Falls, Idaho

SCANNED

FEB 05 2014

EXHIBIT "A"

173733

PARCEL 1

The North Half of the Southwest Quarter,
EXCEPTING Therefrom the East Half of the East Half of the North Half of the Southwest Quarter, in
Section 36, Township 54 North, Range 5 West, Boise Meridian, Bonner County, Idaho.

COMMENCING at the center Quarter Corner of said Section 36, a 2½ aluminum cap shown on Record
of Survey filed as Instrument No. 568316, records of Bonner County, Idaho;

Thence along the North line of the Northeast Quarter of the Southwest Quarter of said Section 36, North
89° 17' 31" West 186.43 feet to the TRUE POINT OF BEGINNING;

Thence South 16° 58' 12" West 571.65 feet;

Thence South 20° 44' 53" West 820.02 feet to the South line of the Northeast Quarter of the Southwest
Quarter of said Section 36;

Thence along said South line North 89° 14' 27" West 396.33 feet;

Thence North 20° 45' 29" East 820.78 feet;

Thence North 16° 58' 12" East 570.58 feet to the North line of the Northeast Quarter of the Southwest
Quarter of said Section 36;

Thence along said North line South 89° 17' 31" East 396.23 feet, to THE TRUE POINT OF
BEGINNING.

AND ALSO EXCEPTING Therefrom a tract of land located in the North Half of the Southwest Quarter
of Section 36, Township 54 North, Range 5 West, Boise Meridian, Bonner County, Idaho, more
particularly described as follows:

Beginning at the West Quarter corner of Section 36, a 2½" zinc cap on drill steel;

Thence along the North line of the Northwest Quarter of the Southwest Quarter South 89° 17' 31" East
968.77 feet;

Thence South 10° 51' 02" East 471.51 feet;

Thence South 38° 28' 16" West 429.04 feet;

Thence South 76° 13' 55" West 833.04 feet to the West line of said Section 36;

Thence along said West line North 1° 03' 13" East 1009.38 feet to the Point of Beginning.

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PARCEL 2

A tract of land located in the North Half of the Southwest Quarter of Section 36, Township 54 North, Range 5 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Beginning at the West Quarter corner of Section 36, a 2½" zinc cap on drill steel;

Thence along the North line of the Northwest Quarter of the Southwest Quarter South 89° 17' 31" East 968.77 feet;

Thence South 10° 51' 02" East 471.51 feet;

Thence South 38° 28' 16" West 429.04 feet;

Thence South 76° 13' 55" West 833.04 feet to the West line of said Section 36;

Thence along said West line North 1° 03' 13" East 1009.38 feet to the Point of Beginning.

EXCEPTING Therefrom any manufactured / mobile home located thereon.

PARCEL 3

That portion of the East Half of the Northeast Quarter of the Southwest Quarter of Section 36, Township 54 North, Range 5 West, Boise Meridian, Bonner County, Idaho;

Lying West of the following described parcel of land:

A parcel of land in the Northeast Quarter of the Southwest Quarter of Section 36, Township 54 North, Range 5 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the center Quarter Corner of said Section 36, a 2½ aluminum cap shown on Record of Survey filed as Instrument No. 568316, records of Bonner County, Idaho;

Thence along the North line of the Northeast Quarter of the Southwest Quarter of said Section 36, North 89° 17' 31" West 186.43 feet to the True Point of Beginning;

Thence South 16° 58' 12" West 571.65 feet;

Thence South 20° 44' 53" West 820.02 feet to the South line of the Northeast Quarter of the Southwest Quarter of said Section 36;

Thence along said South line North 89° 14' 27" West 396.33 feet;

Thence North 20° 45' 29" East 820.78 feet;

Thence North 16° 58' 12" East 570.58 feet to the North line of the Northeast Quarter of the Southwest Quarter of said Section 36;

Thence along said North line South 89° 17' 31" East 396.23 feet, to The True Point of Beginning.

SCANNED

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