

Use Typewriter  
or  
Ball Point Pen

1. DRILLING PERMIT NO. 92-25-N-30-000  
Other IDWR No. \_\_\_\_\_

**2. OWNER:**

Name Mary Hutches  
Address Rt 1 Box 395  
City St. Marys State Id Zip 8386

**3. LOCATION OF WELL by legal description:**

Sketch map location must agree with written location.

N

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

E

Twp. 45 North ☒ or South ☐  
Rge. 3 East ☐ or West ☒  
Sec. 26 1/4 SW 1/4 SW 1/4  
Gov't Lot \_\_\_\_\_ 10 acres 40 acres 160 acres  
County Benedict  
RD 19

Address of Well Site Rt 1 Box 395  
6 miles up Old Creek Rd. City St. Marys  
 (Give at least name of road & distance to road or landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

**4. PROPOSED USE:**

☒ Domestic    ☐ Municipal    ☐ Monitor    ☐ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other

## 5. TYPE OF WORK

☒ New Well    ☐ Modify or Repair    ☐ Replacement    ☐ Abandonment

## 6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT            | METHOD   |
|------------------|------|----|-------------------|----------|
| Material         | From | To | Sacks or Pounds   |          |
| OCENTARTE        | 1    | 20 | 500 <sup>LB</sup> | Trimmi's |
|                  |      |    |                   |          |

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) 1

Was drive shoe seal tested? Y ☐ N ☐ How?                     

**8. CASING/LINER:**

| Diameter | From | To | Gauge | Material | Casing                              | Liner                    | Welded                              | Threaded                 |
|----------|------|----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6"       | 1    | 40 | 250   | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |      |    |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |    |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☐ Perforations ~~Method~~ \_\_\_\_\_

☐ Screens ~~Screen Type~~ \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Material | Casing                   | Liner                    |
|------|----|-----------|--------|----------|----------|--------------------------|--------------------------|
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |

**10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:**

140 ft. below ground      Artesian pressure        lb.  
Depth flow encountered        ft.      Describe access port or  
control devices:       

SWSW 26 45N 3w

## 11. WELL TESTS:

☐ Pump    ☐ Bailer    ☒ Air    ☐ Flowing Artesian

| Yield gal./min. | Drawdown    | Pumping Level | Time |
|-----------------|-------------|---------------|------|
| SD 25X          | By Air Lift |               |      |
|                 |             |               |      |
|                 |             |               |      |

Water Temp Cold Bottom hole temp. Cold  
Water Quality test or comments: Clear

**12. LITHOLOGIC LOG: (Describe repairs or abandonment)**

[illegible]

### 13. DRILLER'S CERTIFICATION

**I/We certify that all minimum well construction standards were complied with at the time the rig was removed.**

Firm Name Precision Drillings Inc Firm No. 552

Firm Official James D. Cant Date 10/18/95

Supervisor or Operator [Signature] Date 10/18/95

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



RECORDING REQUESTED BY  
First American Title Company

AND WHEN RECORDED MAIL TO:  
First American Title Company  
831 Main Avenue  
St. Maries, ID 83861

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: 485903-SM (ps)

Date: December 17, 2013

For Value Received, **Troy M. Humphreys, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **William D. Gray and Angelian E. Gray, husband and wife**, hereinafter called the Grantee, whose current address is **17419 East Alki Ave., Spokane Valley, WA 99016**, the following described premises, situated in **Benewah County, Idaho**, to-wit:

PO Box 158  
Greenacres, WA  
99016

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

We purchased # ~~RP 123~~

RP 000300190010A

(5767 Alder Creek Rd.)

William D. Gray 2-3-2014

Angelian E. Gray 2-3-2014

Date: 12/17/2013

**Warranty Deed**  
- continued

File No.: 485903-SM (ps)

  
Troy M. Humphreys

STATE OF Alaska )  
 )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On this 20th day of **January 2014**, before me, a Notary Public in and for said State, personally appeared **Troy M. Humphreys**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

**Postmaster/Notary Public**  
**Per USPS ASM**

Notary Public for the State of Alaska  
Residing at: Deering  
My Commission Expires: never

Date: 12/17/2013

Warranty Deed  
- continued

File No.: 485903-SM (ps)

## **EXHIBIT A**

**BDL-19, further described as follows:**

**The West Half of the East Half of the Southwest Quarter (W1/2 E1/2 SW1/4), Section 26, lying South of County Road;  
and the West Half of the East Half of the Northwest Quarter (W1/2 E1/2 NW1/4), Section 35, lying North of the South Bank of Alder Creek, all in Township 45 North, Range 3 West, Boise Meridian, Benewah County, Idaho.**