

6-27

SUPPLEMENTAL DIRECTOR'S REPORT

Water Right No. 34-02379A

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director

June 26, 1996

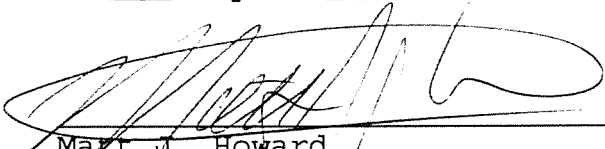
DESCRIPTIVE SUMMARY

The Director of the Idaho Department of Water Resources submits this Supplemental Director's Report for lodging with the court pursuant to the court's Order Granting Motion to File Late Objection or, in the Alternative, Granting Motion to Amend Director's Report dated January 31, 1995, in subcase number 34-02379A.

SUPPLEMENTAL DIRECTOR'S REPORT

The director recommends that right no. 34-02379A be described as set out in Attachment 1 to this report. This recommendation supersedes the director's original recommendation for this right dated May 27, 1992.

Respectfully submitted this 26 day of June, 1996.



Matt J. Howard
Deputy Attorney General

CERTIFICATE OF MAILING

I certify that on June 26, 1996, I served a true and correct copy of this document, including all attachments, by placing a true and correct copy thereof by the method indicated below, and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

☒ U.S. Mail
☐ Overnight Mail
☐ Facsimile
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2. Copies to:

Chief, Natural Resources Division
Idaho Attorney General
P.O. Box 44449
Boise, ID 83711-4449

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U.S. Department of Justice
Environment and Nat. Res. Div.
550 W. Fort St., MSC 033
Boise, ID 83724

☒ U.S. Mail
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Jack L. McAfee
Jean H. McAfee
P.O. Box 618
Moore, ID 83255

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Danni M. Smith
Signature of person mailing form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-26-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 34-02379A

NAME AND ADDRESS: JEAN H MC AFFEE
JACK L MC AFFEE
PO BOX 618
MOORE ID 83255

SOURCE: GROUNDWATER

QUANTITY: 1.625 CFS
301.0 AFY
USE OF THIS RIGHT WITH RIGHT NOS. 34-10219 AND 34-00163, IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.90 CFS.

PRIORITY DATE: 08/08/1960

POINT OF DIVERSION: T06N R26E S31 SWNWSW Within BUTTE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		<u>Irrigation Season</u>	1.625 CFS
		<u>04/13 10/13</u>	301.0 AFY

PLACE OF USE: IRRIGATION Within BUTTE County

T06N R26E S31 NENW 39.0 NWNW 10.0 SENW 28.0 NESW 9.0

86.0 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 34-10219 AND 34-00163, IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 89 ACRES IN A
SINGLE IRRIGATION SEASON.

CONSUMPTIVE USE: 215.0 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 34-10219 AND 34-00163, IS
LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF
222.5 AF.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF THIS RIGHT WITH RIGHT NOS. 34-10219 AND 34-00163, IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.90 CFS, A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 222.5 AF, AND TO THE
IRRIGATION OF A COMBINED TOTAL OF 89 ACRES IN A SINGLE IRRIGATION
SEASON.

0.36 CFS OF RIGHT NO. 34-00163 IS LIMITED TO USE FOR
CONVEYANCE LOSSES IN DELIVERY OF RIGHT NO. 34-10219 AND 34-00163.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-26-1996
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EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
~~DECEASE~~