

RECEIVED

DEC 14 2012

DEPT OF WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 94-9185 (9406486509)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

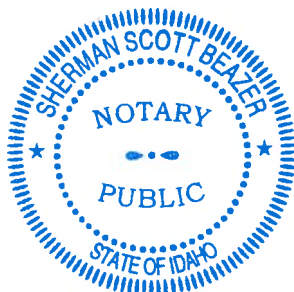
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2012.

Seal



Sherman Scott Beazer
Notary Public in and for State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

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DEC 14 2012

DEPT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLSIn Re: The General Adjudication of
Rights to the Use of Water from the
Coeur d'Alene-Spokane River Basin
Water System

Civil Case No. 49576

NOTICE of CLAIM
for Water Right number:

94-9185 (IDWR number)

NAME and
ADDRESSUnited States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

9406486509

F

F

SOURCE:

Source	Tributary
SPRING	HUNTER CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

FY13: ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)

This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
47N	02E	8	SW	SW	SE			79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 05-Dec-12

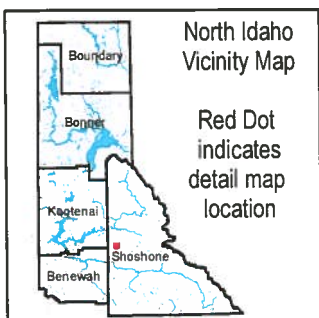
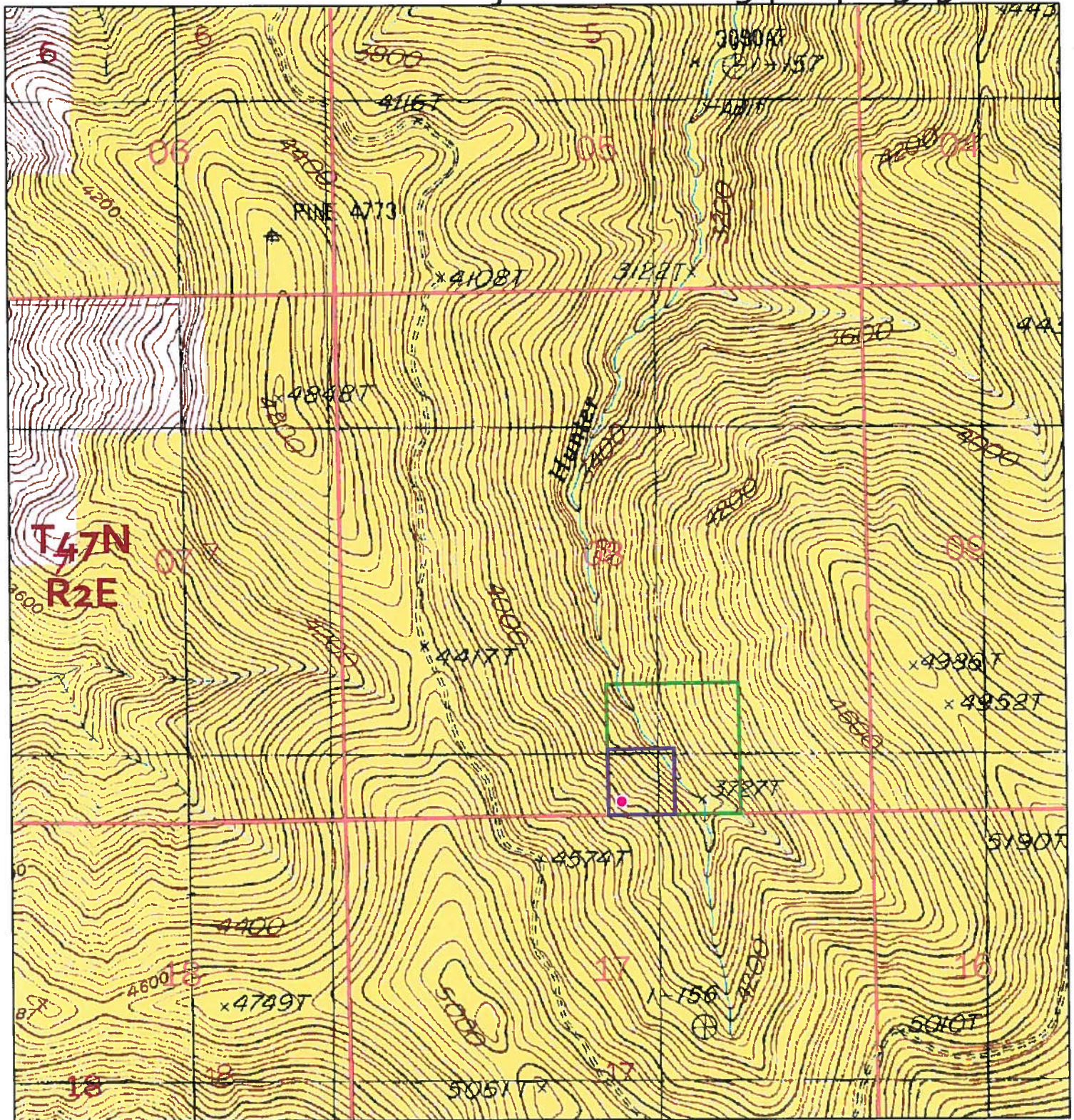
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	47N	02E	8	SW	SE			79 SHOSHONE

North Idaho Water Adjudication - #9406486509



"No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed."

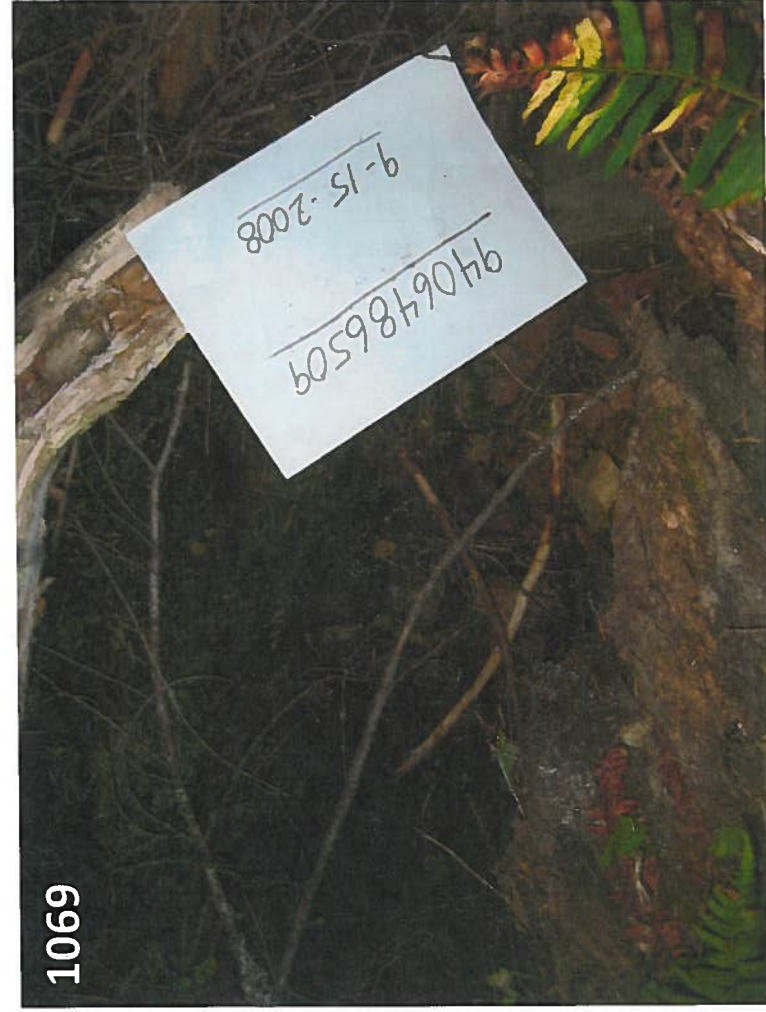


1 inch equals 0.25 miles



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership



SHOSHONE COUNTY 079
COLEMAN DISTRICT

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

Recd at Apt 0 09737956. at and Acq by USFS
Registered at Port of St Joe NE within

Sects 27 to 29 Incl

Sects 31 to 36 Incl

Scout of Army Air Station
Sept 19 20 21, 30

On 08/01/78, Don AL 167 (Act of Cong 772371)
13-181 AT PO ADDRESS MISSING IN BLM

WU to USA 8 02AM/1989 Subject to the A

Sec 32 Subject to the rights of the parties involved

ON 27240 PX WD to BLM OE on 1006/19
Soc. S. 1st 1 SE ME

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the appropriate "combination of factors" for a particular case, and the "weight" of each factor in the combination.

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Abstract

ON ONLY BY EFFECTING DISPOSAL OF
UNIDENTIFIED LAND REFER TO INDEX
PAGE 11 LINE 18 CORRECTIONS

SECRET DOCUMENT 13

600/2-4-73 491 171111-1000
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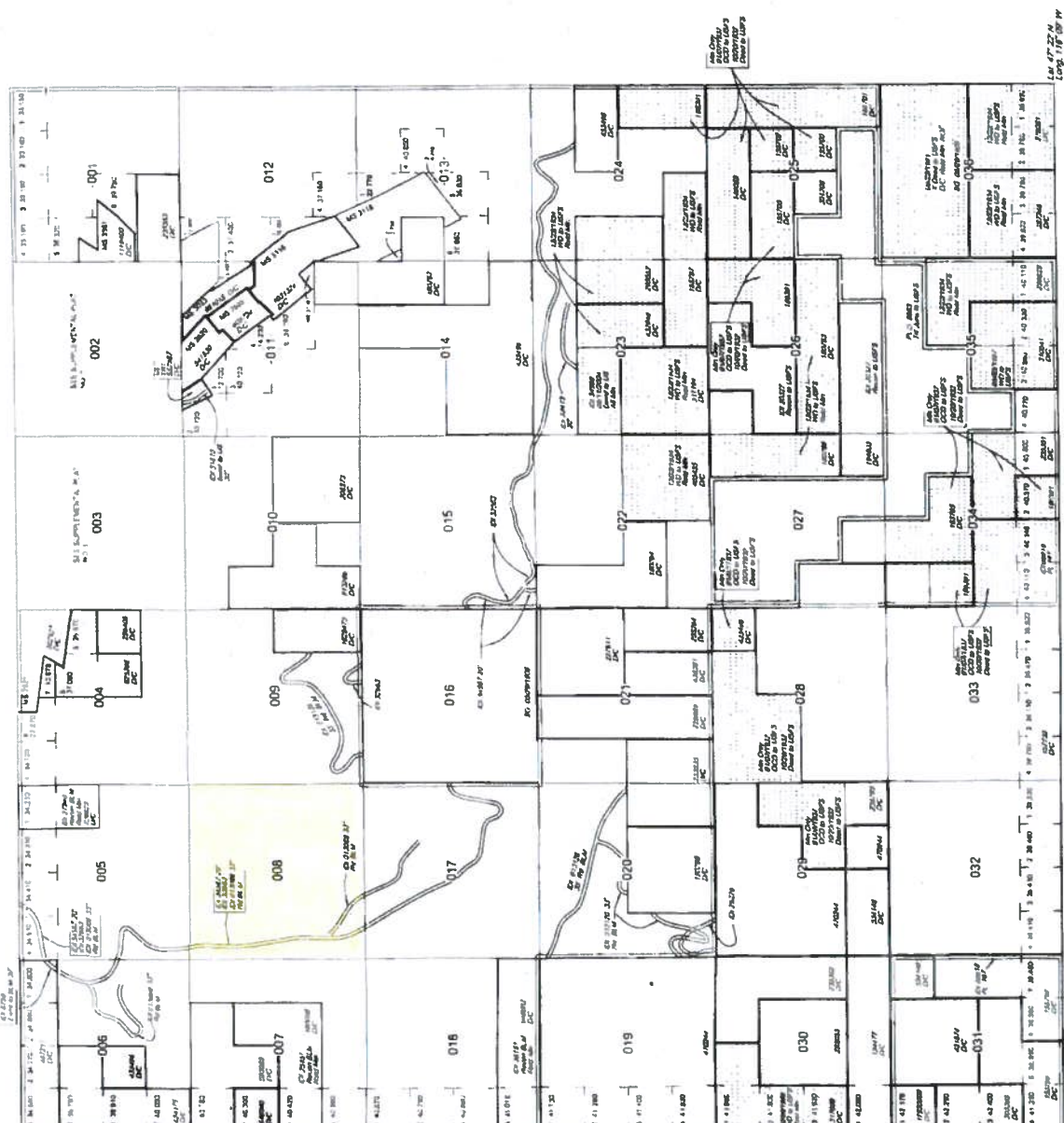
	LAST VERIFIED	CAL WORK LIST	WORK IN PROGRESS
()			

ACCOUNT	AMOUNT	DATE
PUBLIC LAW SURVIV SYSTEM (PL 86)		
BUMCOS ACCOUNT		11/18/74

DATE OF ACQUISITION	NAME
ACQUISITION COORDINATE SYSTEM	UTM ZONE

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U.S. Bureau of Land Management Idaho State Office
1387 S. Vinet Way Boise Idaho 83708
(208) 373-4300

47 N
1.3 E

