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MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-07189**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: TIGER SPRING

From: Spring

4. Location

Description of Diversion Works: Combo

Location of Point of Diversion

Meridian BOISE

T: 13 N R: 20 E S: 13 NWNW Fl:

Location of Point of Use

T: 13 N R: 20 E S: 14 NESE

T: 13 N R: 20 E S: 14 SESW

T: 13 N R: 20 E S: 15 NESE

T: 13 N R: 20 E S: 23 SENW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 37 0 0028

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DIVERSION
VOLUME

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

Objection Filed Date:

Audit: 03/19/97 AJCTR

See
4/2/77

DATA ENTERED BY SW
DATE 4-8-97

DATE: 04/18/97
PAGE: 40

Stage: BENEFICIAL USE

CUSTER County

SE

POU County: CUSTER

Objection Filed Date:

15

AJ5809NP
NO. A72-07189

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/93
PAGE: 44

OWNER
CODE NAME & ADDRESS

PRIORITY
DATE

WATER USE

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH 05/01/1877 STOCKWATER

USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

05-01 10-31

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

WATER SOURCE: TIGER SPRING

TRIBUTARY TO: SINKS

STAGE: LICENSE

POINT(S) OF DIVERSION:

T13N R20E S13

SENE

SENE

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

NE NW

SW

SE

T	R	S	:	LT	AC	LT	AC	LT	AC	:	NENW	NWNW	SWNW	SENE	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
13N	20E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13N	20E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
13N	20E	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU COUNTY: CUSTER

NON-IRRIGATION USES: 267

CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201370028 01

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

LITTLE ANTELOPE FLAT
CHALLIS N.F.

DATA ENTRY

ENTERED 3-12-94 MS

CHECKED 5-8-94 Z

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 2 2 1993

CERTIFIED

DEC 2 7 1993

MICROFILMED

NOV 0 2 1994

WATER EXAMINER