

RECEIVED

DEC 14 2012

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

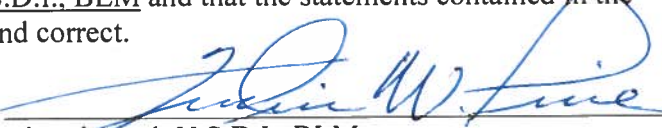
CLAIMANT VERIFICATION:

Water Right Number: 94-9170 (9406483630)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

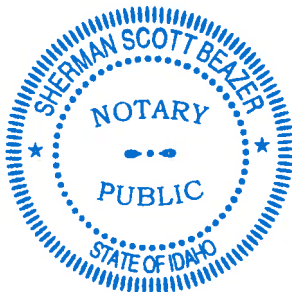
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2012.

Seal




Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

RECEIVED

DEC 14 2012

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of)
Rights to the Use of Water from the) Civil Case No. 49576
Coeur d'Alene-Spokane River Basin)
Water System)

NOTICE of CLAIM
for Water Right number:

94-9170 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

9406483630

F

F

Other Right and date:

4/17/1926

SOURCE:

Source Tributary
SPRING RED OAK GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

FY13: ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)

This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
47N	04E	2	SW	NE	SE			79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 05-Dec-12

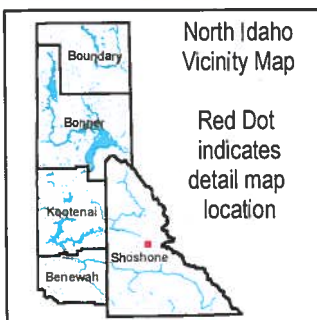
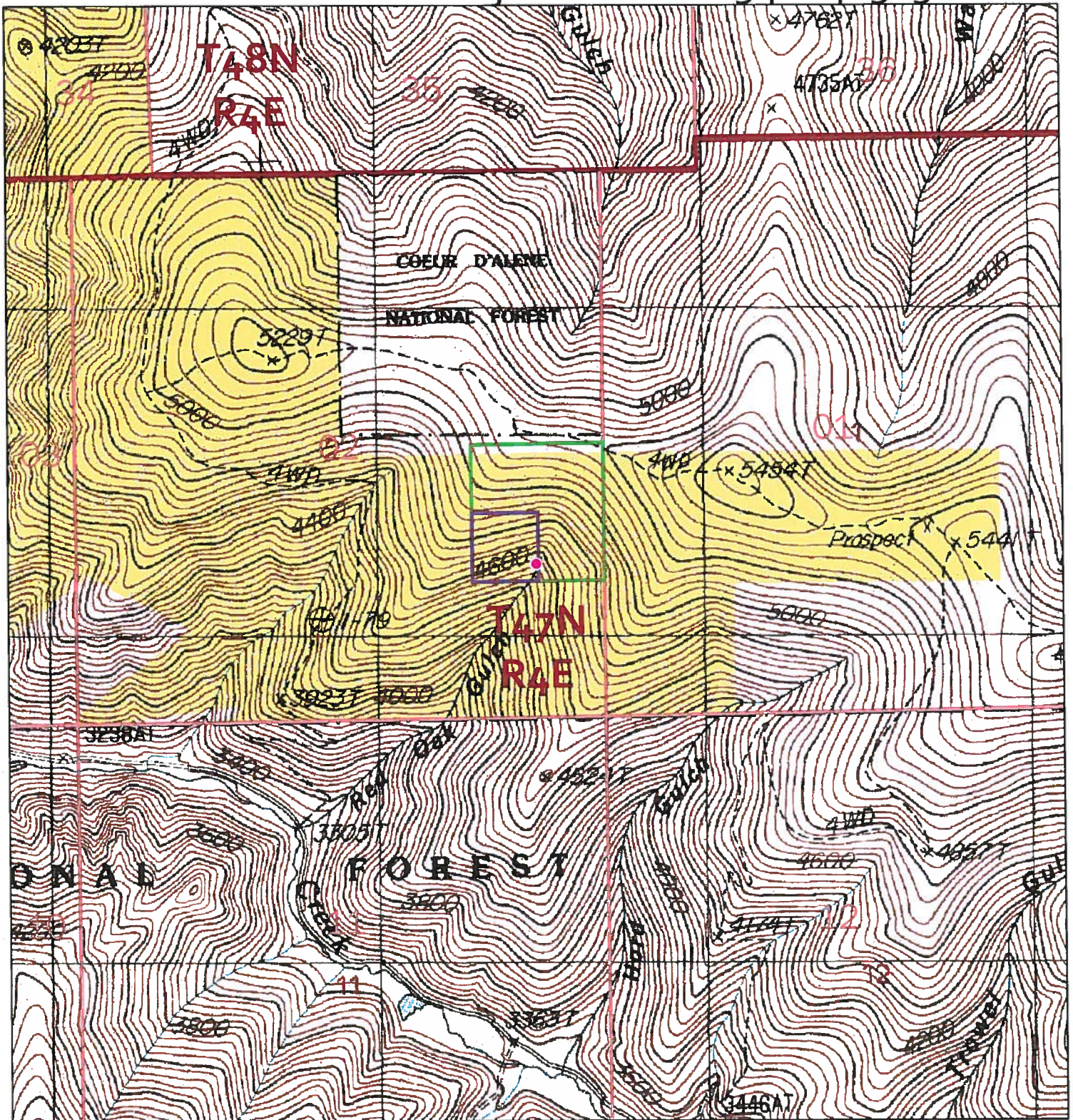
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	47N	04E	2	NE	SE			79 SHOSHONE

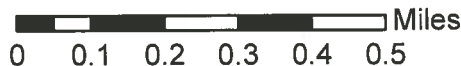
North Idaho Water Adjudication - #9406483630



"No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed."



1 inch equals 0.25 miles



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership



QUESTIONS CONTINUED

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

Dept of Agri O GSN 3/1956 All lands Acq by USFS
acknowledged as part of Census of Agri Nat resour
Sec 2 lets 1, 2, 5, 6

PLD 1661 UN/20/1928 Open to Entry Subj to Sec 26
FPA Per Proj 912 FPC O 01/10/1928
Sec 3: Led 2, unpermitted part 1m 3

U.S. 335 PL 339 (Act of Cong. 06/11/1935)
Sec. 3. Leasing Lands

Sec 3: Colorado 1000

Sec 3, Journal Log

Sec 3 Cases No 17104

Sec 2, Castle No 1 Lodge

Sec 3, Canby Mo 2 Code

Sec 3: Castle No 3 Lodge

44. 364 PL 359 (Act of Cong. 08/11/1955)
Sec 3 Castle No 3 Lodge

U.L. 365 PL 353 (Act of Cong. 08/11/1955)
 Sec 3 Carriage No 6 Lp'do

See 3. Project King No. 6 Under

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
RECELLANEOUS DOCUMENTS

15. A8 1000000 1000000

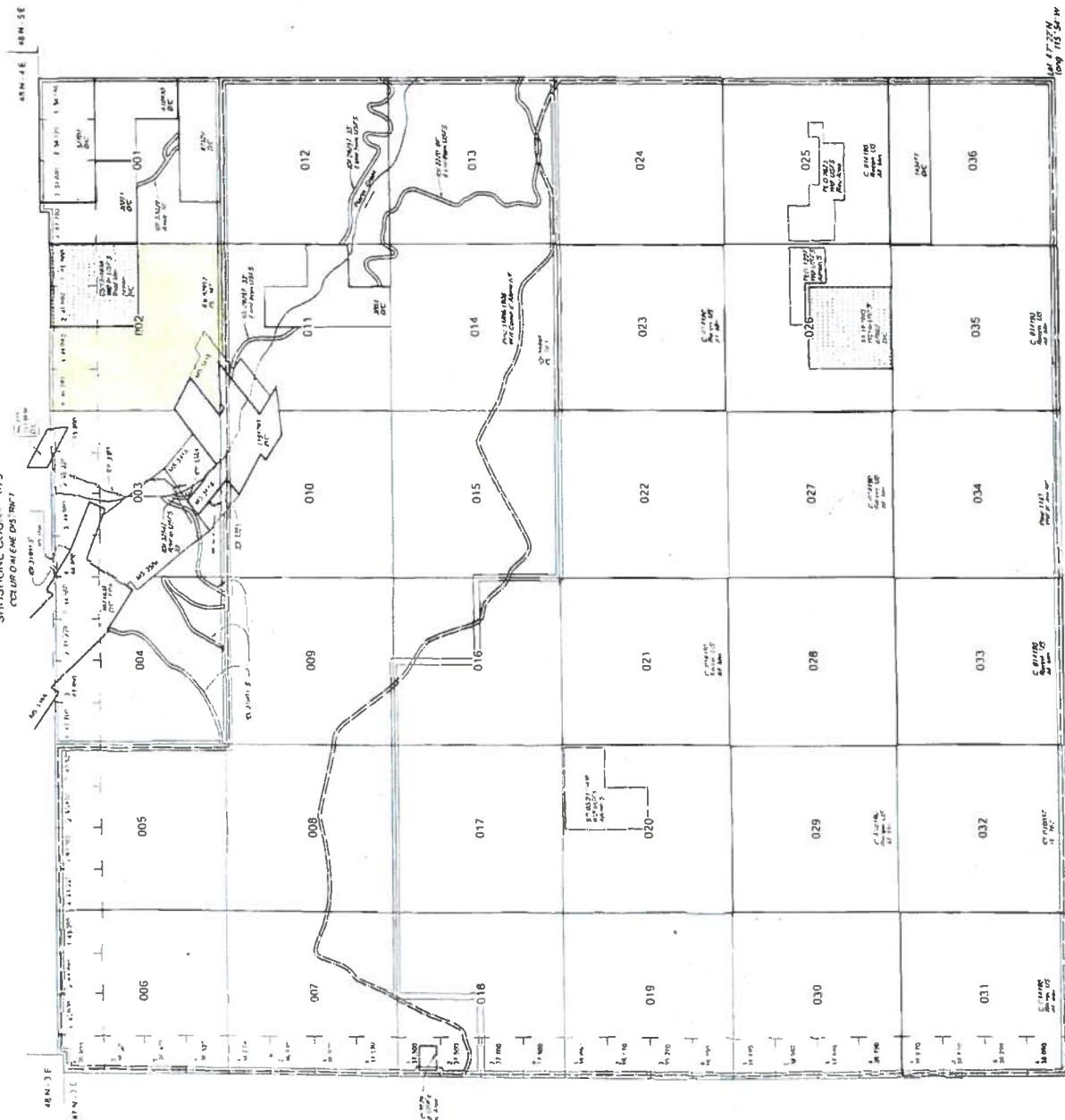
6000000 1000000 1000000

LAST UPDATED:	06/23/2008	BY: LRP
QDOC #:	QDOC #2	
POSTED TO PUBLIC RECORDS:	August 15, 2008	
		BY:

PUBLIC LAND SUPPLY SYSTEM (PLSS)
BLM OFFICE ACCOUNTED 04/26/2001
1742 2004

DATE _____

NAME _____

[illegible]

U.S. Forest Service Management Plan
1930's & 1940's
1950's

48N-41

