

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Department of Water Resources

CIVIL CASE NUMBER: 39576

Ident. Number: **72-07183**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: SPIKE SPRING 1

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 13 N R: 20 E S: 12 NWNW Fl:

Location of Point of Use

T: 13 N R: 20 E S: 12 NWNW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 37 0 0023

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/07/97
PAGE: 37

Stage: BENEFICIAL USE

exp: Charles HF
 < me # >

scr
 4/10/97

DATE ENTERED BY
 4-8-97

AJ5809NP
No. R72-07183

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/18/97
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	12/31/1985	STOCKWATER	05-01 10-31	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	

Water Source: SPIKE SPRING 1 Tributary to: HOLE-IN-ROCK CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R20E S12 NMNM CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13N 20E 12	:	S	:	:

POU County: CUSTER

Remarks: EXP CHALLIS N.F.
FOREST SERVICE RECORD ID: 0406 17060201 3700023
267 CATTLE.

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

✓ 3cc

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	05/01/1877	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

WATER SOURCE: SPIKE SPRING 1 TRIBUTARY TO: H-N-ROCK CREEK STAGE: LICENSE

POINT(S) OF DIVERSION: T13N R20E S12 NWNW CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

		NE				NW				SW				SE	
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
13N	20E	12	:												

POU COUNTY: CUSTER

NON-IRRIGATION USES: 267 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201370023 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

LITTLE ANTELOPE FLAT
CHAALLUS D.F

DATA ENTRY

ENTERED 3-12-94 BY

CHECKED 5-8-94 BY

Verified By
Topo Map/Ortho-Photo
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
DEC 22 1993

CERTIFIED
DEC 27 1993
WATER EXAMINER

MICROFILMED
NOV 02 1994