

RIGHT NUMBER:

72-07177

NAME AND ADDRESS:

STATE OF IDAHO  
DEPT OF LANDS  
~~DEPT OF LANDS~~  
~~STATEHOUSE MAIL~~  
STATEHOUSE  
BOISE ID 83720

SOURCE:

SPRING  
~~UNNAMED SPRING~~

TRIBUTARY: WARM SPRING CREEK  
~~WARM SPRING CREEK~~

QUANTITY:

0.02 CFS  
1.1 AFY  
0/00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

03/16/1982

POINT OF DIVERSION:

T12N R20E S36

~~NNNNW~~

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
04-01 11-01

STOCKWATER STORAGE

01-01 12-31

STOCKWATER FROM STORAGE

04-01 11-01

QUANTITY  
0.02 CFS  
1.1 AFY  
0.1 AFY  
0/00 AFY  
0.1 AFY  
0/00 AFY

PLACE OF USE:

STOCKWATER  
T12N R20E S36

Within CUSTER County  
~~NNNW~~

PLACE OF USE FOR STOCKWATER FROM STORAGE IS SAME AS STOCKWATER

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE  
PARCEL NO. G-9470

MAR-03-1997  
0011

2

72-07177 CONTINUED

STOCKWATER, 100 RANGE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07177

Date Received: 4/11/1988

Receipt No: C003050

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF LANDS  
STATHOUSE MAIL  
STATEHOUSE  
BOISE, ID 83720
2. Date of Priority: MAR 16, 1982
3. Source: UNNAMED SPRING Trib. to: WARM SPRING CREEK
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 12N      | 20E   | 36      |        | NW     | NW  |     | CUSTER |
5. Description of diverting works:  
PONDS
6. Water is used for the following purposes:  

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| STOCKWATER              | 04/01 | 11/01 | 0.020 |      |        |
| STOCKWATER STORAGE      | 01/01 | 12/31 |       |      | 0.08   |
| STOCKWATER FROM STORAGE | 04/01 | 11/01 |       |      | 0.08   |
7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 0.08 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
S/100 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 12N      | 20E   | 36      | NW NW      |     | STOCK |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: PERMIT  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Organizations:

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT of IDAHO DEPARTMENT OF LANDS that I have signed the foregoing

Organization document in the space below as CHIEF, BUREAU OF RANGE MANAGEMENT of IDAHO DEPARTMENT OF LANDS and that the statements contained in the

Organization foregoing document are true and correct.

David E. Holtz  
Signature of Authorized Agent  
CHIEF, BUREAU OF RANGE MANAGEMENT  
Title and Organization  
7/22/88  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of Judy 19 88

Seal

Virginia M. Peters  
Notary Public

Residing at Bonni Id

My Commission Expires 3/15/94

Audit: 07/14/95 DSHAFF

WATER RIGHT NUMBER - A72-07177

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

STATE OF IDAHO

1 - DEPT. OF LANDS

2 - STATEHOUSE MAIL

3 - STATEHOUSE

CITY- BOISE

PHONE - 208-000-0000

STATE- ID ZIP- 83720

\*\*\* K - ALSO KNOWN AS \*\*\*

LANDS

1 -

2 -

3 -

CITY- X

PHONE - 208-000-0000

STATE- ID ZIP- 0

+ - - - PRIORITY DATE - - + + - - - REGION - - - +

03/16/1982

ERROR IN REGION

+ - - - - SOURCE - - - - +

UNNAMED SPRING

+ - - - - TRIBUTARY - - - - +

WARM SPRING CREEK

+ - - - - POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN

12N

RNG

20E

SEC

36

TRACT

NW

LOT

NW

RFLG

COUNTY

(37) CUSTER

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

04 - STOCKWATER

05 - STOCKWATER STORAGE

06 - STOCKWATER FROM STORAGE

04/01

01/01

04/01

11/01

12/31

11/01

0.020

0.020

0.08

0.08

+ - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.020

0.08

+ - - - - TWN

12N

RNG

20E

SEC

36

TRACT

NW

LOT

NW

ACRES

04

STOCKWATER

PLACE OF USE

DESCRIPTION

COUNTY

(37) CUSTER

+ - - - DIVERSION MEANS - PONDS

+ - - - NON-IRRIGATION USE - S/100 RANGE

+ - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

NOV 0 2 1994

