

RECEIVED

DEC 14 2012

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

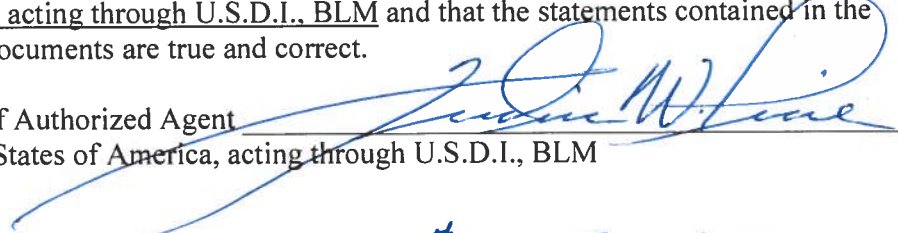
CLAIMANT VERIFICATION:

Water Right Number: 94-9156 (9406480650)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

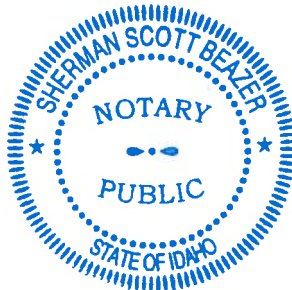
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

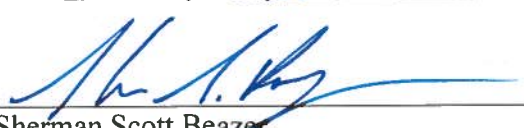
Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2012.

Seal




Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of)
Rights to the Use of Water from the) Civil Case No. 49576
Coeur d'Alene-Spokane River Basin)
Water System)

NOTICE of CLAIM
for Water Right number:

94-9156 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 9406480650 Stg: F StFed: F

Other Right and date:

SOURCE:

Source Tributary
SPRING MIDDLE FORK, PINE CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

FY13 ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)
This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
47N	01E	23	NE	SW	NE			79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater DATE: 05-Dec-12

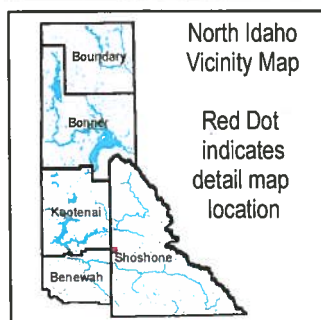
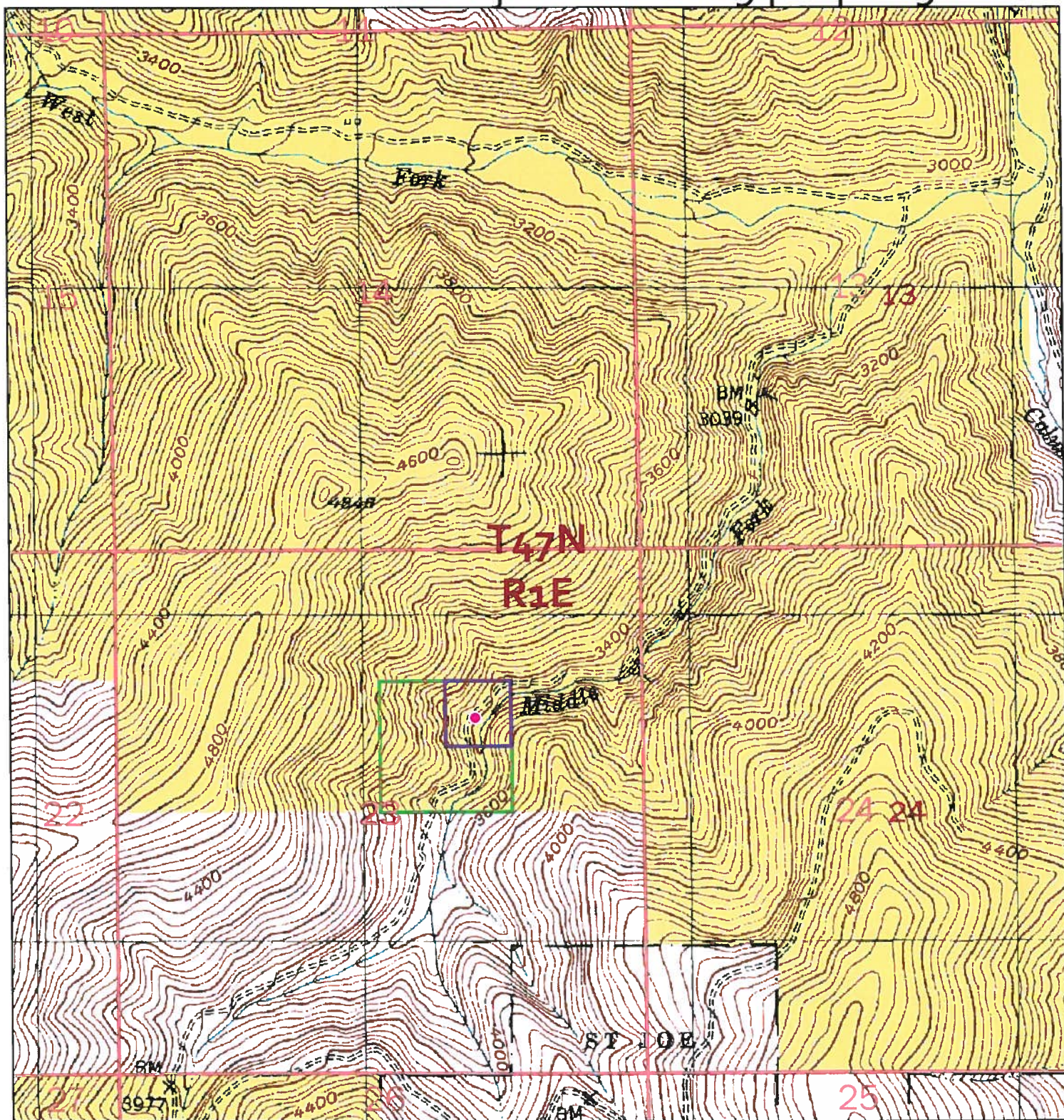
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	47N	01E	23	SW	NE			79 SHOSHONE

North Idaho Water Adjudication - #9406480650



"No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed."

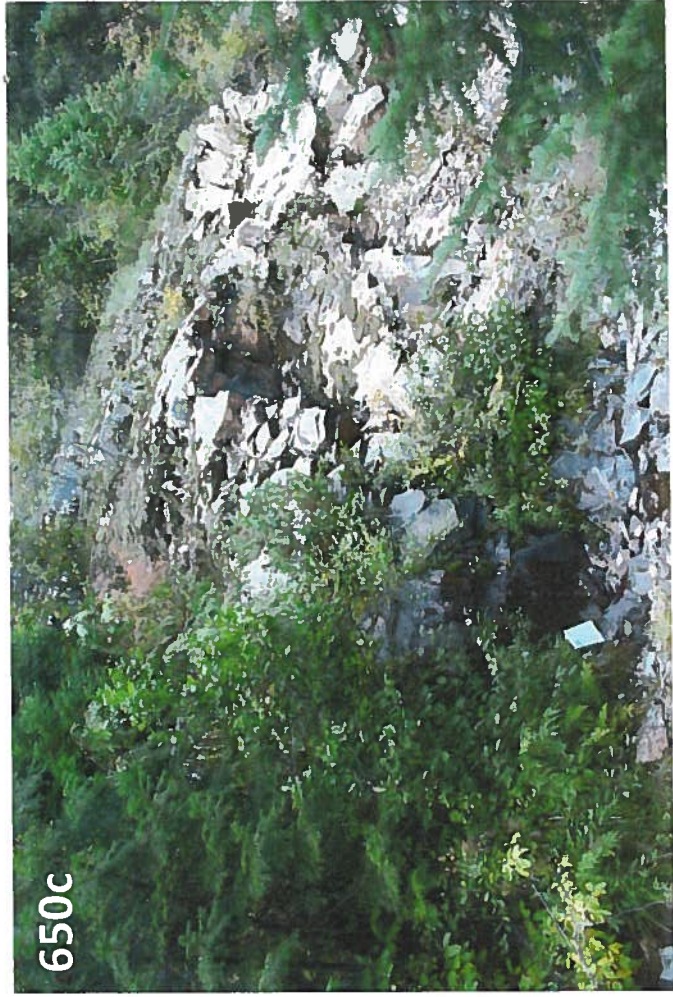


1 inch equals 0.25 miles



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership



100% VALENTIUS (X578AC)

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MT PLAT

[illegible]

Date of Report 09-13-93 at time req by USFS

Soc 8: N2SW
Soc 21 to 25 FWJ
Soc 26: N2
Soc 27: N2
Soc 28: N2N2

Part of Agri. District 180-5 of Proc. Act. by USFS
subdivided as part of S. 3600
Sec. 71.57
Sec. 77.57
Sec. 28-5200-57

Sec 11 to 20 ind
IN 00942 Ind PL 167 (Act of Cong 01/23/1953)
Completed 03/00/1967 AB 173 surface Norm by B

NY 08590 Det AL 167 / Act of Cong 01/23/1935)
Completed 09/28/1900 All PD surfaces signed by Ed
NY 08591B Det AL 167 / Act of Cong 01/23/1935)

6 23 1797 5405E W45E
 SEC 76 MW W75W SESW
 2X 27248 PX WD TO BLW OE ON 1006/1894

SAC 23 AF60W

AMCS TRUSS STAIN

SAC 11

100272Z JUN 80 FTIB RALDA PD C19CC

36127 PX WTD TO BILL OE on 05/15/2001
 Sec 10 5200W. N25W
 Sec 16 N7W2

SAC, NEW YORK

[illegible]

FOR ONE HAS EFFECTING DISPOSAL OR USE
AND CONTAMINATED LAND REFER TO INDEX OF

100111476 0003 DOCUMENTS

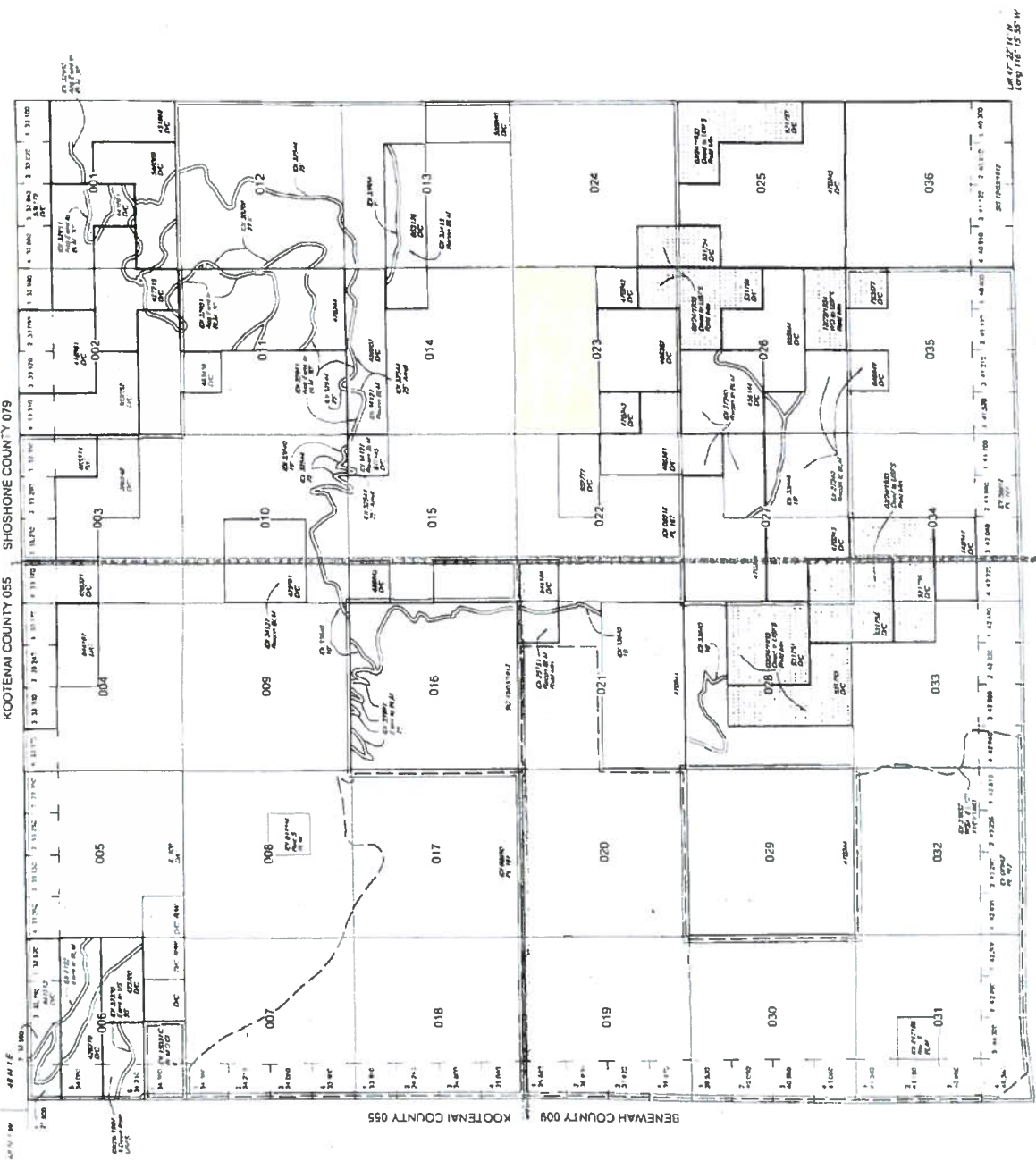
LAST UPDATED	8/11/2008	BY	LE
DNOC #		DNOC #2	
POSTED TO PUBLIC RECORDS			
		BY	

PROJECTED COORDINATE SYSTEM	UTM ZONE 17N
DATE	01/11/2008
BY	01/11/2008

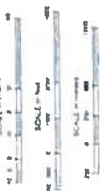
PLAYS

13

13



Journal of Management Studies, 1987, 24(6), 607-620.



U.S. Bureau of Land Management - Higher State Office
1207 S. Grand Ave. Suite 1400 B3720
Denver, CO 80202



