

WATER RIGHT CLAIM VERIFICATION

RECEIVED

DEC 14 2012

DEPT OF WATER RESOURCES

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 94-9155 (9406484030)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

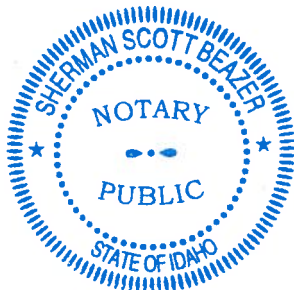
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2012.

Seal



Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

DEC 14 2012

DEPT OF WATER RESOURCES

In Re: The General Adjudication of)
Rights to the Use of Water from the) Civil Case No. 49576
Coeur d'Alene-Spokane River Basin)
Water System)

NOTICE of CLAIM
for Water Right number:

94-9155 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

9406484030

Stg:

F

StFed:

F

Other Right and date:

4/17/1926

SOURCE:

Source	Tributary
SPRING	LITTLE PINE GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

FY13: ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)
This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
48N	02E	16	NE	NW	NE	1		79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 05-Dec-12

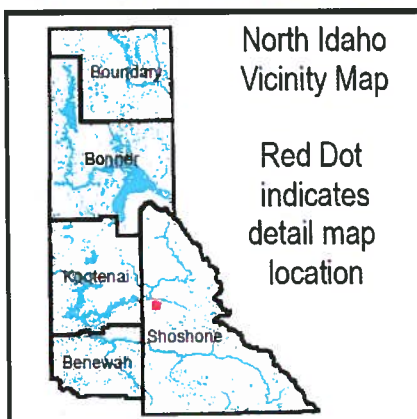
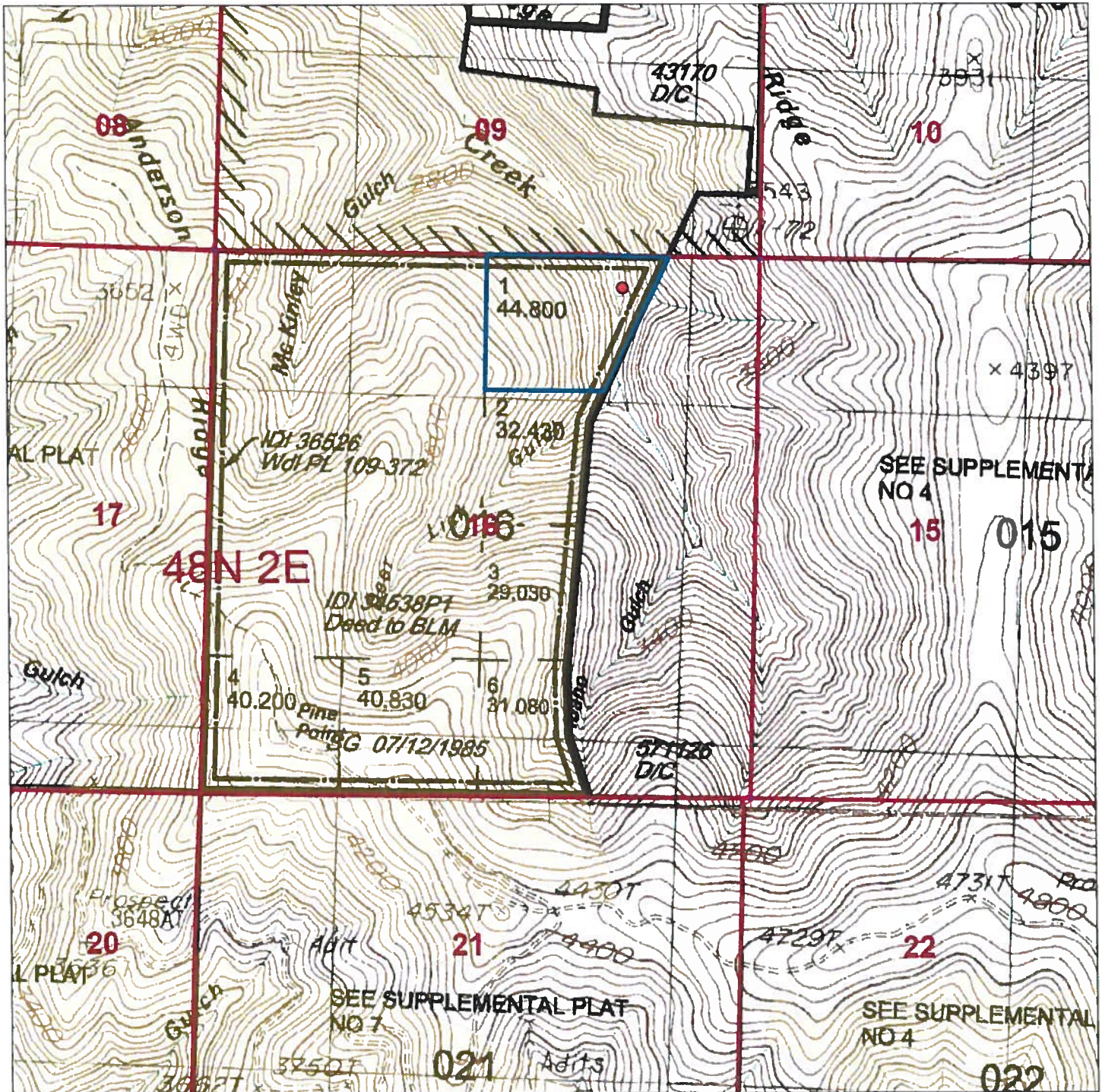
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	48N	02E	16	NW	NE	1		79 SHOSHONE

North Idaho Water Adjudication - #9406484030

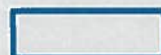


1:3,907

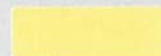
Legend



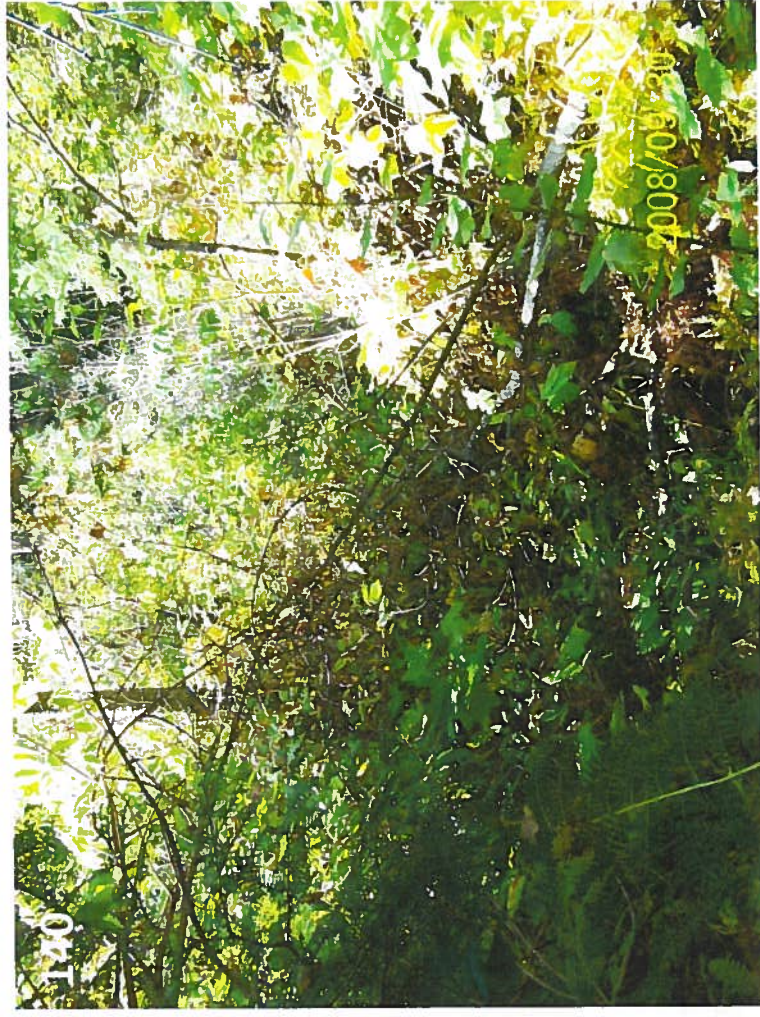
GPS Location



Place of Use

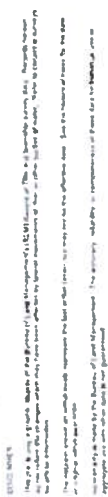


BLM Ownership





SHOSHONE COUNTY 079



DOI: 10.1002/for

NORTH

[illegible]

1

DOI: 10.1002/for

65

MT PLAT

Prod 116338 Summary of Sec 24 FM
Sec 28 - NE SE
Sec 23 - NE NE
Sec 24 - NW NW

PLATE 60
IN OPAJ-LI SEC 77 SF 10000

101019537-W-2	Sec 27 NE	W/0
101019537-W-3	Sec 27 NE	Dele

DOI 2013.7.19.10 Sec 27. MW / Gd #

See 17 AJ unappreciated public loss?
See 20 EMO, E2

NOV 25 1951 PM 4:40 PM 15 BLM NOV
Soc 37 5251 4

Sec 31 SW3W

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

.....

1. $\mathcal{A} = \{A_1, A_2, \dots, A_n\}$ is a family of n sets. $\mathcal{A}$ is called a *partition* of S if $A_i \cap A_j = \emptyset$ for $i \neq j$ and $\bigcup_{i=1}^n A_i = S$. If $\mathcal{A}$ is a partition of S , then S is the disjoint union of the sets in $\mathcal{A}$.

INDEPENDENCE LAND ACQUISITION ACTS OF
MISCELLANEOUS DOCUMENTS

[illegible][illegible]

11/15/2015

[illegible]

