RECEIVED
DEC 14 2012
DEPT OF WATER RESOURCES

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )
) ss:
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: 94-9151 **(9406483990)**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do___ do not _X_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent _____ for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**
Subscribed and sworn to before me on this 7th day of December, 2012.

Seal

SHERMAN SCOTT BEAZER
NOTARY
PUBLIC
STATE OF IDAHO

Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

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DEC 14 2012
DEPT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of Rights to the Use of Water from the Coeur d'Alene-Spokane River Basin Water System

Civil Case No. 49576

NOTICE of CLAIM for Water Right number: 94-9151 (IDWR number)

BLMIDENT: 9406483990 Stg: F StFed: F

NAME and ADDRESS
United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date: 4/17/1926

SOURCE: Source: SPRING; Tributary: DEER LICK GULCH

QUANTITY: 0.02 CFS or VOLUME: 0 Acre Feet

FY13: ☐ *The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE: 04/17/1926 Diversion Means: UNDEVELOPED SPRING

REMARKS: Reserved pursuant to Federal law (PWR)
This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of DIVERSION:

| Twnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|---|---|---|---|---|---|---|---|---|---|
| 48N | 02E | 16 | SW | NE | SW | | | 79 | SHOSHONE |

PURPOSE and PERIOD OF USE:

| Purpose of Use | Period of Use (from - to): | | Rate in CFS | or | Volume in AcFt |
|---|---|---|---|---|---|
| 04 | 0101 | 1231 | 0.02 | | 0 |

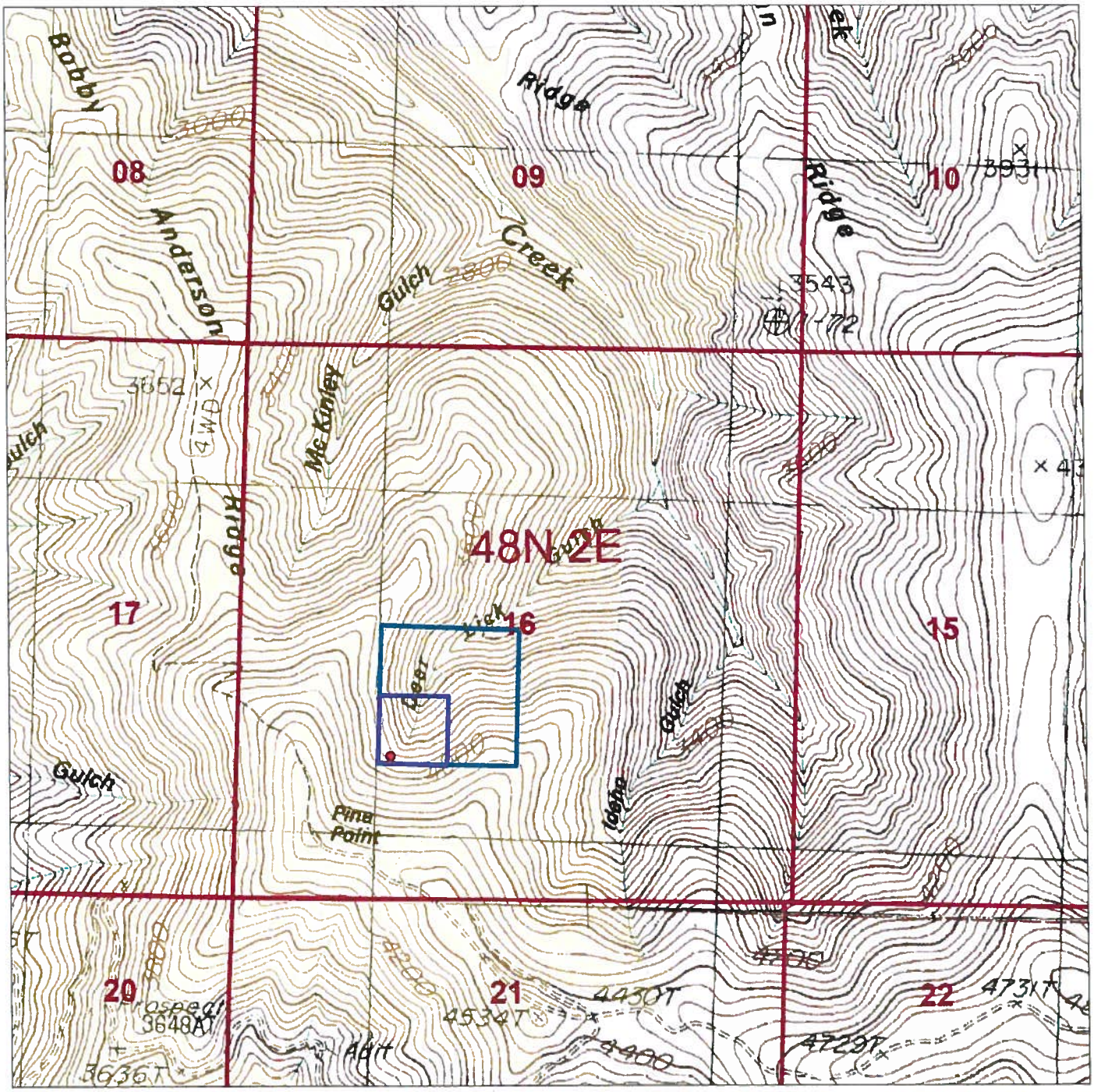
CONSUMPTIVE USE: *de minimis* stockwater DATE: 05-Dec-12

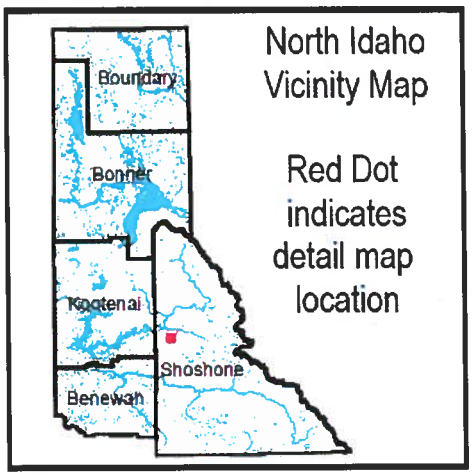
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | Acres | within the County of | |
|---|---|---|---|---|---|---|---|---|---|
| 04 | 48N | 02E | 16 | NE | SW | | | 79 | SHOSHONE |

# North Idaho Water Adjudication - #9406483990



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership

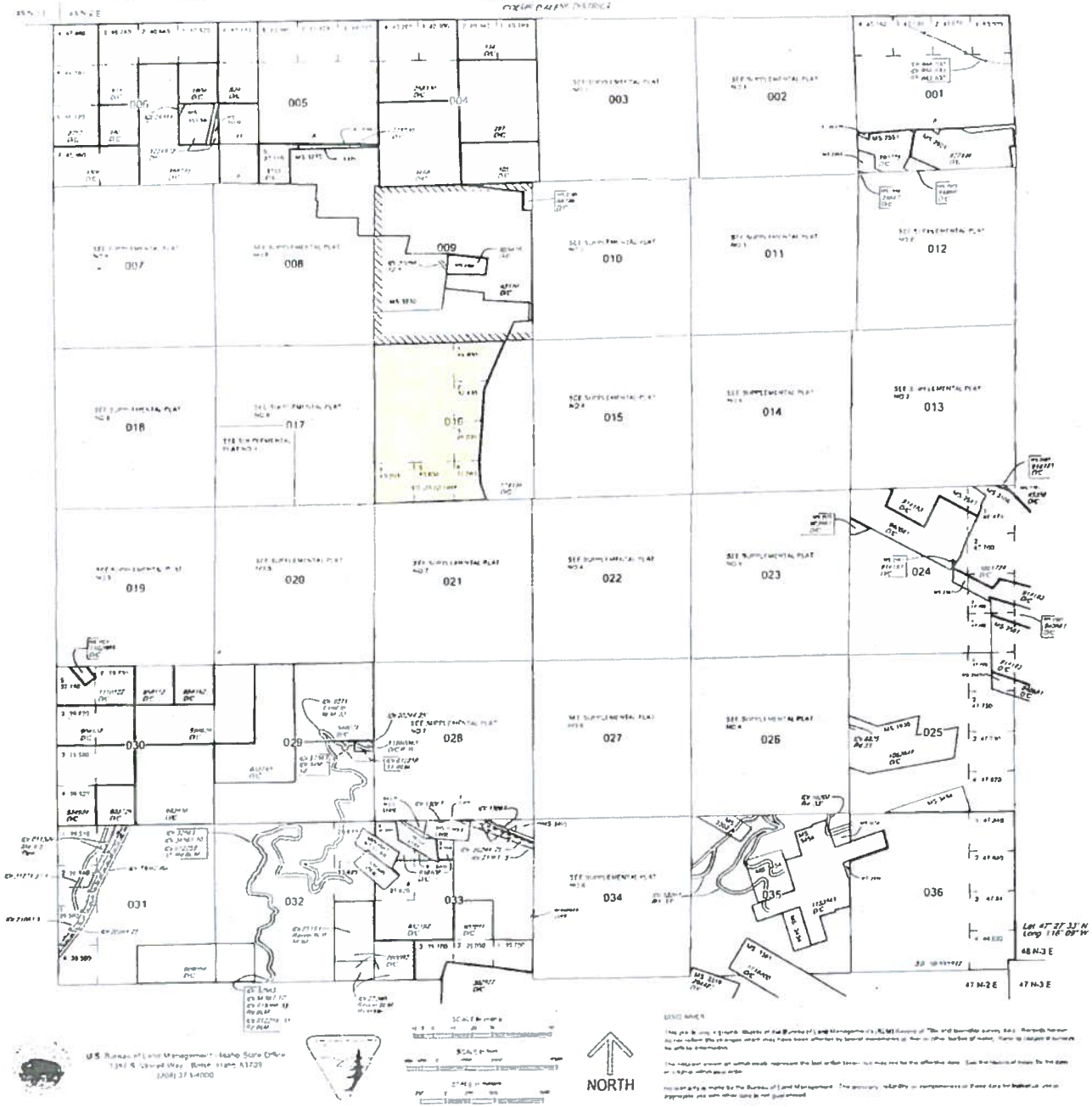
1072
Coeur d'Alene IO North Idaho Adjudication Field Verification
CLAIM NUMBER
9406483990
DATE
9-19-2008

1073

1074

# PARTIALLY SURVEYED TOWNSHIP 48 NORTH RANGE 2 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE COUNTY 079




U.S. Bureau of Land Management, Idaho State Office
1387 S. Vinnell Way, Boise, Idaho 83709
(208) 373-4000

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

## MT PLAT

INDEX TO SEGREGATED TRACTS

| AS SURVEYED TRACT NO. | ORIGINAL SURVEY T | R | Sec | SUBDIVISION |
|---|---|---|---|---|
| | | | | |

Pat 1176338 Subj of Sec 24 FPA
Sec 28: NESE
Sec 33: NENE
Sec 34: NWNW

All Tr included in IDI 37957 Dec'd 167 (Act of Cong 07/23/1955) completed 04/28/1967 All PD reserve Mgmt by BLM excluding

IDI 37957-J-1 Sec 29: SE Transgrit
IDI 37957-J-2 Sec 22: NW Wayne
IDI 37957-J-3 Sec 22: NW Chance
IDI 37957-J-4 Sec 23: NW Chance Fraction
IDI 37957-W-2 Sec 21: NE Wa
IDI 37957-W-3 Sec 22: NE Dale
IDI 37957-W-4 Sec 22: NE Darth
IDI 37957-W-8 Sec 22: NW You Too Em
IDI 37957-W-10 Sec 22: NW I Gat R

IDI Sales Act 05/16/1881
Sec 8: W2, W2E2
Sec 16: SWSW
Sec 17: All unappropriated public land
Sec 20: E2NW, E2
Sec 21: NW, S2

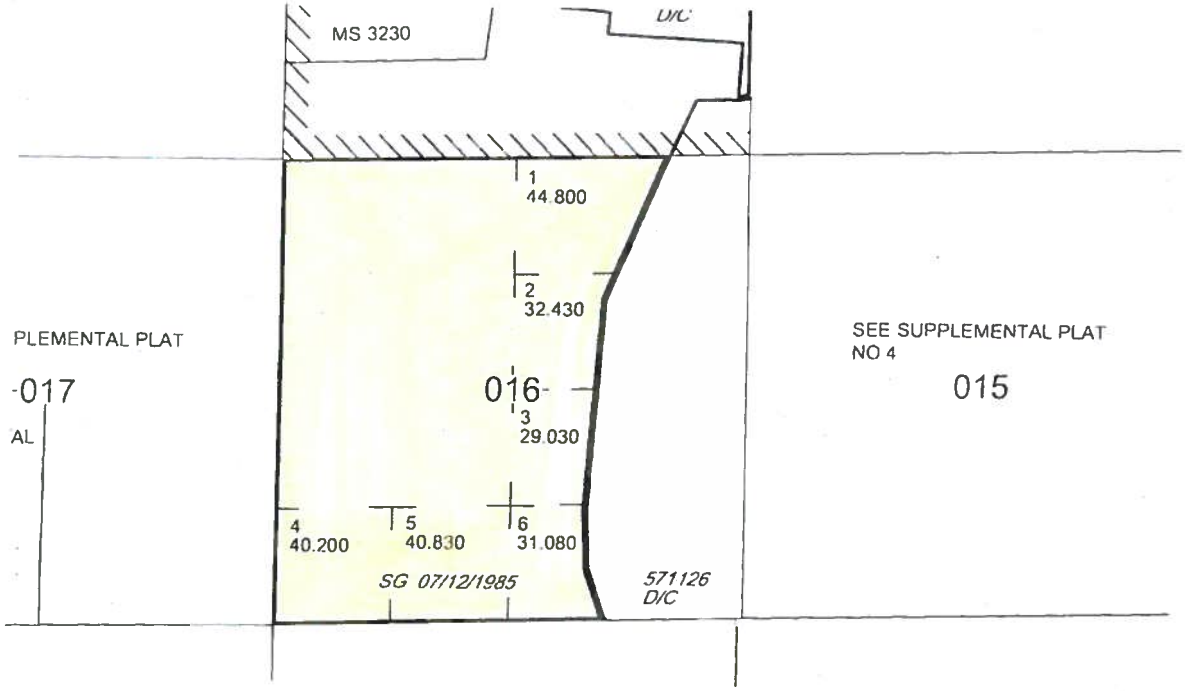
IDI 25151 PX Returned to BLM NOM
Sec 32: S2SESE

IDI 27240 PX WD to BLM OE on 10/08/1954
Sec 32: S2SESE
Sec 33: SWSW

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LAND REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

| | |
|---|---|
| FILE NO.: | |
| CONVEYED TO: | 01/16/2015 BY: SI |
| LAST UPDATED: | 12/22/2021 BY: LRM |
| GAVDOC #: | IMAGE #2: |
| POSTED TO PUBLIC RECORDS | December 16, 2021 BY: |
| PUBLIC LAND SURVEY SYSTEM (PLSS): | |
| BLM GCDB AGENCY: | ID: 76/2008 |
| OTHER: | N/A |
| PROJECTED COORDINATE SYSTEM: | UTM ZONE 11N NAD 1983 |
| NOTES: | |
| USE PLATS: | |

Below You
T. 48 N.
R. 2 E.


MS 3230
D/C
1
44.800
2
32.430
3
29.030
4
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5
40.830
6
31.080
016
SG 07/12/1985
571126
D/C
PLEMENTAL PLAT
-017
AL
SEE SUPPLEMENTAL PLAT
NO 4
015