

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                    )  
                                          ) ss:  
COUNTY OF ADA                 )

**RECEIVED**  
**DEC 14 2012**  
**DEPT OF WATER RESOURCES**

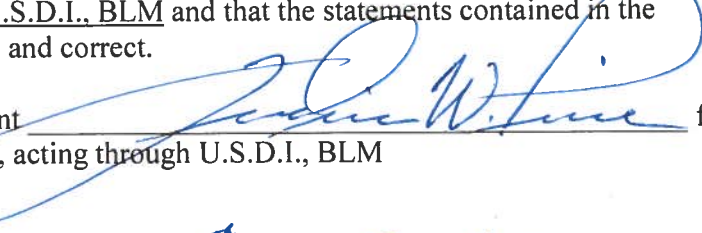
**CLAIMANT VERIFICATION:**

Water Right Number: 94-9150 (9406483970)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

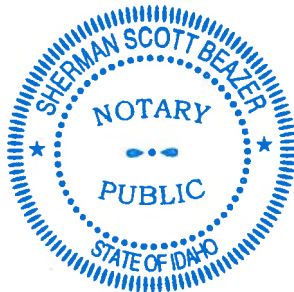
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

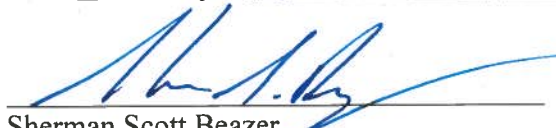
Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 7<sup>th</sup> day of December, 2012.

Seal



  
Sherman Scott Beazer  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: December 10, 2015

RECEIVED

DEC 14 2012

DEPT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLSIn Re: The General Adjudication of  
Rights to the Use of Water from the  
Coeur d'Alene-Spokane River Basin  
Water System

Civil Case No. 49576

NOTICE of CLAIM  
for Water Right number:

94-9150 (IDWR number)

BLMIDENT:

Stg: StFed:

9406483970

F

F

NAME and  
ADDRESSUnited States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

Other Right and date:

4/17/1926

SOURCE:

|        |                   |
|--------|-------------------|
| Source | Tributary         |
| SPRING | LITTLE PINE CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

FY13: ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)

This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 48N      | 02E   | 9       | SE | NE | SW |     |     | 79         | SHOSHONE  |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.02        |    | 0              |

CONSUMPTIVE  
USE:

de minimis stockwater

DATE: 05-Dec-12

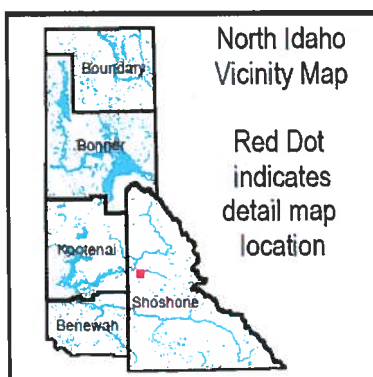
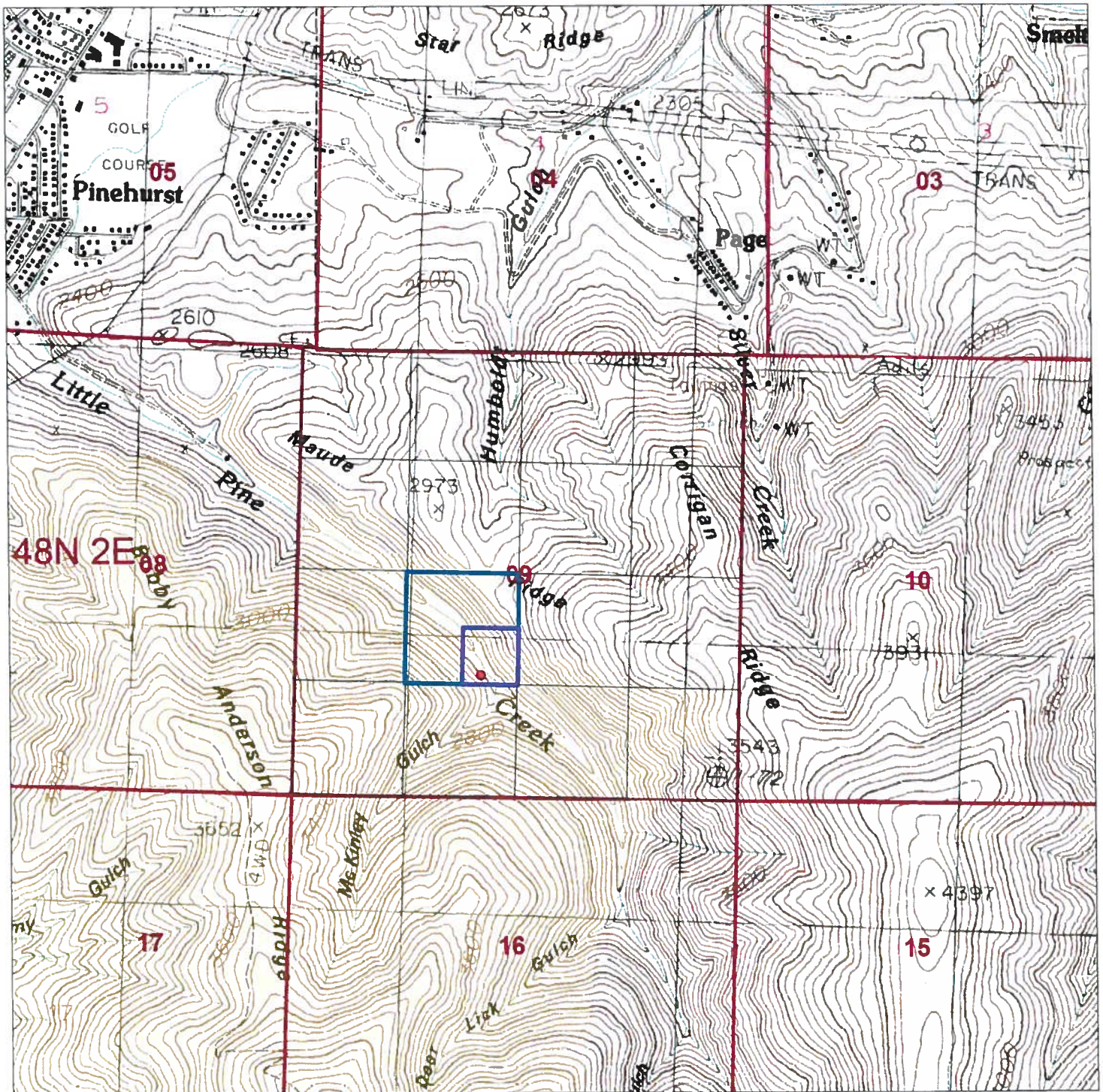
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | Acres | within the County of |
|-----------|------|-----|-----|----|----|-----|-------|----------------------|
| 04        | 48N  | 02E | 9   | NE | SW |     |       | 79 SHOSHONE          |

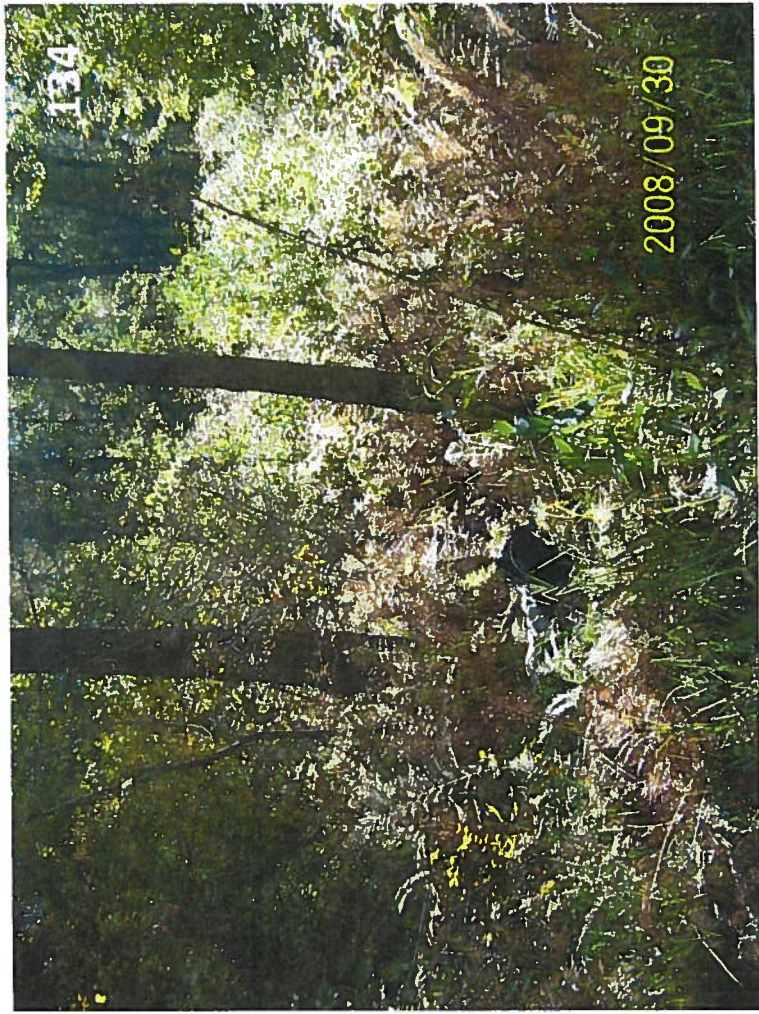
# North Idaho Water Adjudication - #9406483970



1:4,775

## Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership





**SHOSHONE COUNTY T79**  
**COLUMBIA DISTRICT**

40 40 30



MT PLAT

AM 11:0338 Study of Sec 24 FTA  
Sec 20: MESE  
Sec 21: MEHBE  
Sec 24: NAWAW

Is To included in 104 07987 Dep 167 (A-3 of Conv)

(U) excluding  
OW 079A J ! Sec 22 SE Farmland

|              |                     |
|--------------|---------------------|
| SD 07857-1-2 | Sec 22 NW 1/4 Range |
| SD 27037-3   | Sec 22 NW Chance    |

ION 07857.1-1 Sec 22 NW Chert Fraction

ID# 07957-W-3    Sec 22 NE Corn  
 ID# 07957-W-4    Sec 22 NE Corn  
 ID# 07957-W-9    Sec 27 NW Van Feltm

DOI-07057-W-10 Sec 22 NW 1 G5H

DN Sfrs A: 25197081  
Qoc 0 W2 W2E2

Sec 12. SWSW  
Sec 17 All unappropriated public land  
Sec 20 E 700W E 2  
Sec 20 E 700W E 2

Sun 21. NW' S<sup>2</sup>

DI 29151 PX Recan BL M POM  
Ser: 12 S2SESE

DN 27240 PA WT 10 BLN OE 100611964

Sec J. 3X313C  
Sec J. 5WSW

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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1. *Phragmites australis* (Cav.) Trin. ex Steud.

*Journal of Management Education* 36(8) 907-924  
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[illegible]

\_\_\_\_\_ I have been \_\_\_\_\_ for \_\_\_\_\_ years.

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
INCIDENTAL LAND REFER TO INDEX OF

MISCELLANEOUS DOCUMENTS

[illegible]

WASH. #1  
CALC #2  
POSTED TO JBL: WLCORP  
December 18, 2008

157 WILSON ADULTS OVER 20 YEARS

[illegible][illegible]

UNIT PLATE

100

