

RECEIVED

DEC 14 2012

DEPARTMENT OF  
WATER RESOURCES

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                    )  
                                                  ) ss:  
COUNTY OF ADA                 )

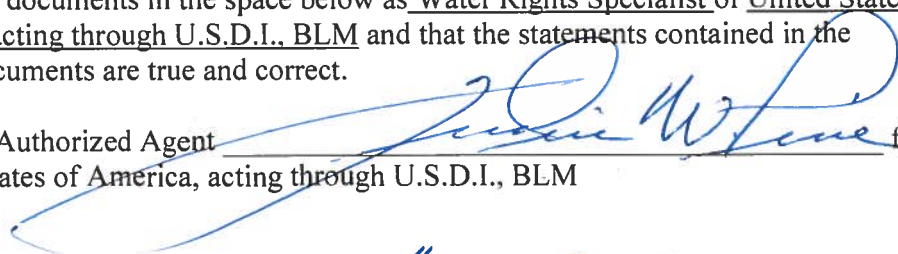
**CLAIMANT VERIFICATION:**

Water Right Number: 94-9144 (9406480560B)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

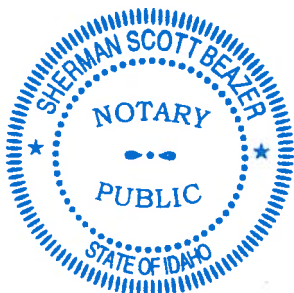
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

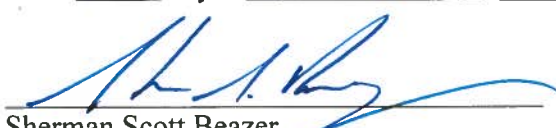
Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 7<sup>th</sup> day of December, 2012.

Seal



  
Sherman Scott Beazer  
Notary Public in and for: State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: December 10, 2015

RECEIVED

DEC 14 2012

DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLSIn Re: The General Adjudication of  
Rights to the Use of Water from the  
Coeur d'Alene-Spokane River Basin  
Water System

Civil Case No. 49576

NOTICE of CLAIM  
for Water Right number:

94-9144 (IDWR number)

BLMIDENT:

Stg: StFed:

9406480560B

F

F

NAME and  
ADDRESSUnited States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

Other Right and date:

4/17/1926

SOURCE:

Source

Tributary

SPRINGS

LATOUR CREEK

QUANTITY:

0.02

CFS

or VOLUME:

1

Acre Feet



The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means: SPRING FED WATER HOLES

REMARKS:

Reserved pursuant to Federal law (PWR)

This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 47N      | 01W   | 25      | SW | SW | NE |     |     | 9          | BENEWAH   |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.02        |    | 1              |

CONSUMPTIVE  
USE:

de minimis stockwater

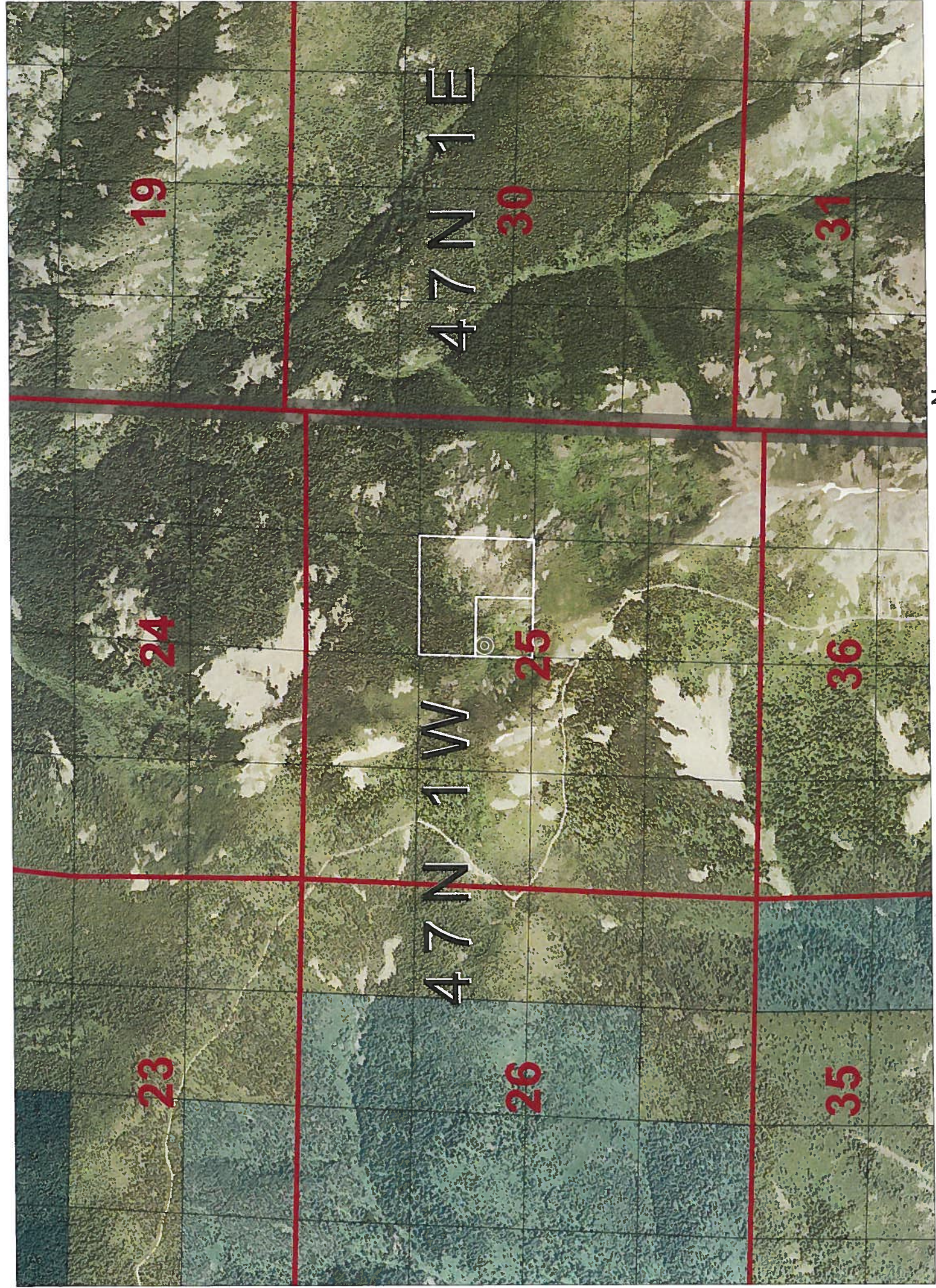
DATE: 07-Dec-12

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

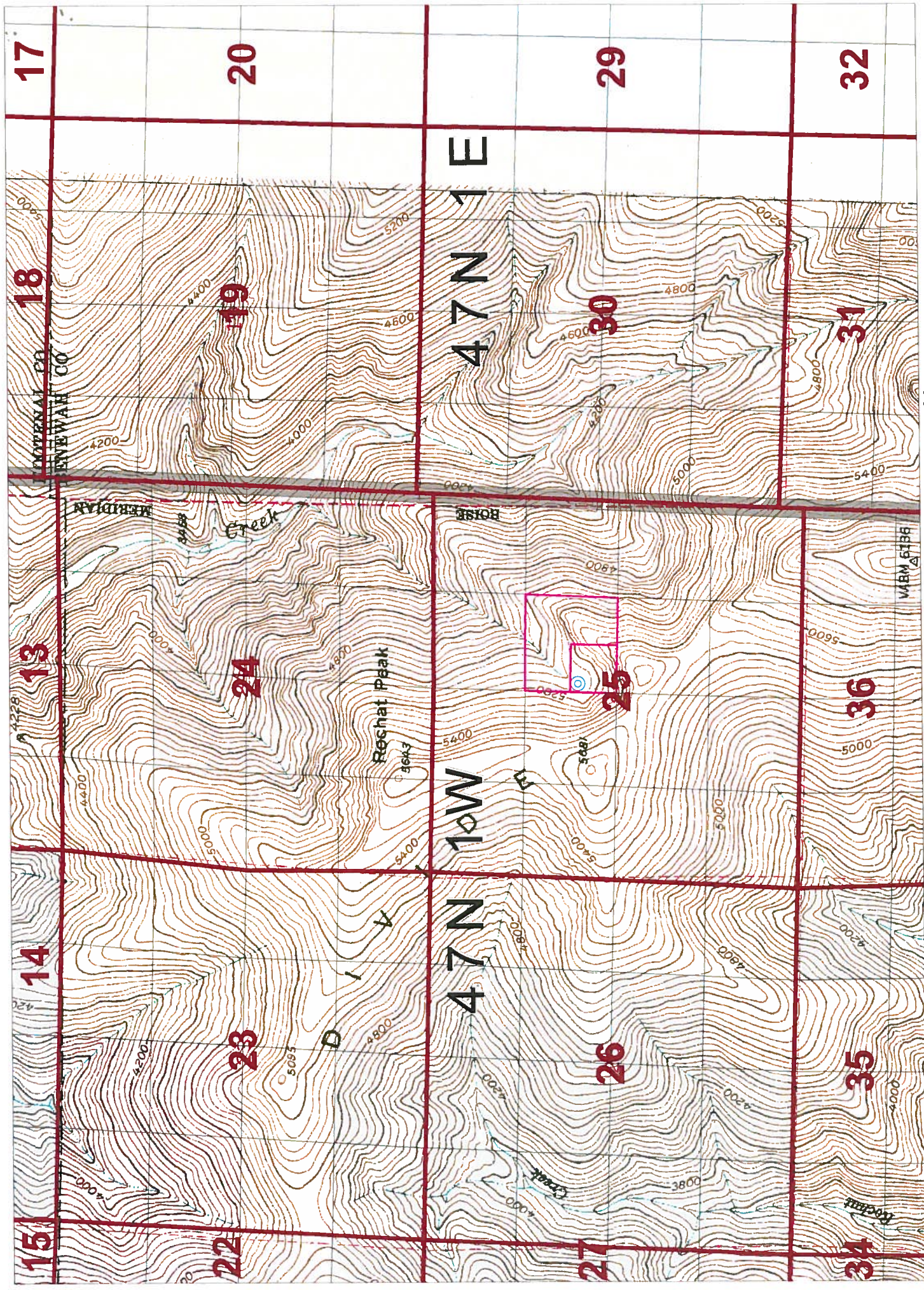
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | Acres | within the | County of |
|-----------|------|-----|-----|----|----|-----|-------|------------|-----------|
| 04        | 47N  | 01W | 25  | SW | NE |     |       | 9          | BENEWAH   |



9406480560B

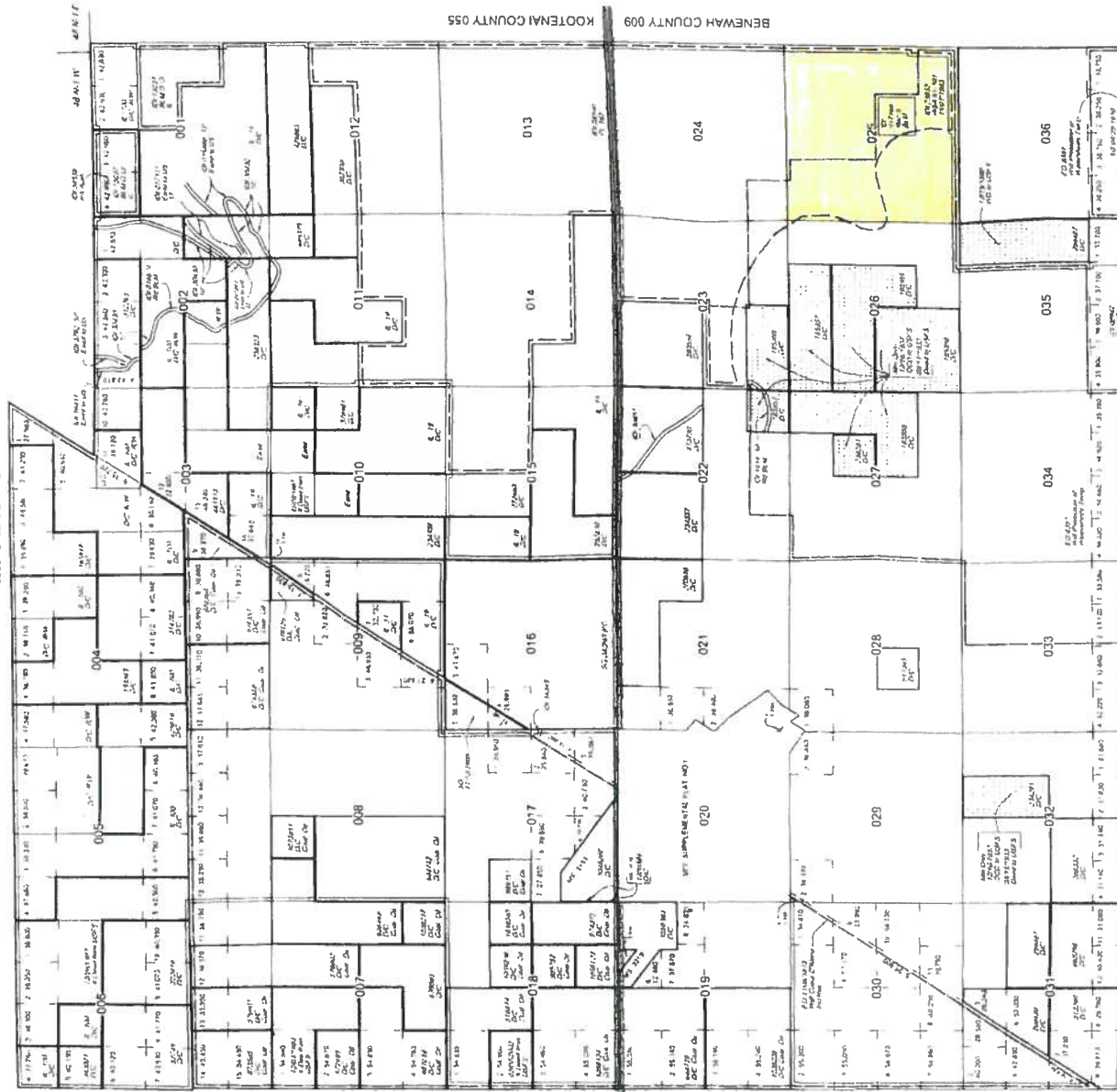


9406480560B



# TOWNSHIP 47 NORTH RANGE 1 WEST OF THE BOISE MERIDIAN, IDAHO

CLEAR COUNTEY DISTRICT



Let. 47° 42' 30" N  
Long. 116° 44' 15" W

U.S. BUREAU OF LAND MANAGEMENT, LAND STATUS OFFICE  
1387 S. Vineyard Way, Boise, Idaho 83729  
(208) 333-4001

NOTICE: This map is a reproduction of the original map and is not a legal document. It is intended for informational purposes only. The original map is the only legal document for land ownership.

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

## MT PLAT

| INDEX TO SEGREGATED TRACTS |    |   |         |
|----------------------------|----|---|---------|
| TRACT NO.                  | T  | R | SECTION |
| 001                        | 47 | 1 | 36      |
| 002                        | 47 | 1 | 35      |
| 003                        | 47 | 1 | 34      |
| 004                        | 47 | 1 | 33      |
| 005                        | 47 | 1 | 32      |
| 006                        | 47 | 1 | 31      |
| 007                        | 47 | 1 | 30      |
| 008                        | 47 | 1 | 29      |
| 009                        | 47 | 1 | 28      |
| 010                        | 47 | 1 | 27      |
| 011                        | 47 | 1 | 26      |
| 012                        | 47 | 1 | 25      |
| 013                        | 47 | 1 | 24      |
| 014                        | 47 | 1 | 23      |
| 015                        | 47 | 1 | 22      |
| 016                        | 47 | 1 | 21      |
| 017                        | 47 | 1 | 20      |
| 018                        | 47 | 1 | 19      |
| 019                        | 47 | 1 | 18      |
| 020                        | 47 | 1 | 17      |
| 021                        | 47 | 1 | 16      |
| 022                        | 47 | 1 | 15      |
| 023                        | 47 | 1 | 14      |
| 024                        | 47 | 1 | 13      |
| 025                        | 47 | 1 | 12      |
| 026                        | 47 | 1 | 11      |
| 027                        | 47 | 1 | 10      |
| 028                        | 47 | 1 | 9       |
| 029                        | 47 | 1 | 8       |
| 030                        | 47 | 1 | 7       |
| 031                        | 47 | 1 | 6       |
| 032                        | 47 | 1 | 5       |
| 033                        | 47 | 1 | 4       |
| 034                        | 47 | 1 | 3       |
| 035                        | 47 | 1 | 2       |
| 036                        | 47 | 1 | 1       |

Scale bar  
1" = 1/4" N  
1" = 1/4" W

BENE

