

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-07110**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 09/15/1980

3. Source of water: POLE FLAT WELL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 11 N R: 15 E S: 8 NENE Fl:

Location of Point of Use

T: 11 N R: 15 E S: 8 NENE

5. Quantity claimed:

| Period          | Quantity | For      |
|-----------------|----------|----------|
| 5/ 01 -- 10/ 31 | 0.02 CFS | Domestic |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 26 0 0005

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP  
No. R72-07110

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/07/97  
PAGE: 31

| OWNER<br>CODE | NAME & ADDRESS                                                                                                      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT STREET<br>PO BOX 33C<br>BOISE ID 83724 | 09/15/1980       | DOMESTIC  | 05-01 10-31           | 0.02 CFS          |                     |
|               |                                                                                                                     |                  |           | TOTAL DIVERSION:      | 0.02 CFS          |                     |

Water Source: GROUNDWATERStage: BENEFICIAL USEtributary to:

Point(s) of Diversion: T11N R15E S08 NENE

CUSTER County

Place of use Legal Description for: DOMESTIC

|           | NE                        | NW                        | SW                        | SE                        |
|-----------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S     | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 11N 15E 8 | : D                       | :                         | :                         | :                         |

POU County: CUSTER

| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
|--------|------------------------|------------------------|-----------------------|
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
| Audit: | 03/19/97 AJCTR         | Presumption Flag:      |                       |

EXP: *Chadler NF*  
*L per #7*

DATA ENTERED BY *gcn*  
DATE *4/8/97*  
*4-8-97*

*N113*

AJ5809NP  
No. R72-07110

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/18/97  
PAGE: 31

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT STREET<br>PO BOX 33C<br>BOISE ID 83724 | 09/15/1980       | DOMESTIC  | 05-01 10-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                     |                  |           |                       | 0.02 CFS          |                     |

Water Source: GROUNDWATERstage: BENEFICIAL USEtributary to:

Point(s) of Diversion: T11N R15E S08 NENE

CUSTER County

Place of use Legal Description for: DOMESTIC

|           | NENE                      | NE                        | NW                        | SW                        | SE                        |
|-----------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S     | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 11N 15E 8 | : D                       | :                         | :                         | :                         | :                         |

POU County: CUSTER

Remarks: EXP CHALLIS N.F.  
FOREST SERVICE RECORD ID: 0406 17060201 2600005

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

*SW*

