

RECEIVED

DEC 14 2012

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

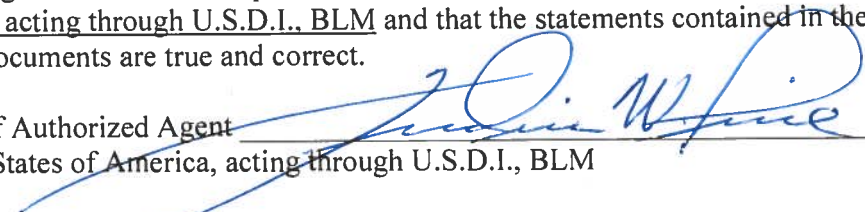
CLAIMANT VERIFICATION:

Water Right Number: 94-9142 (9406480460)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

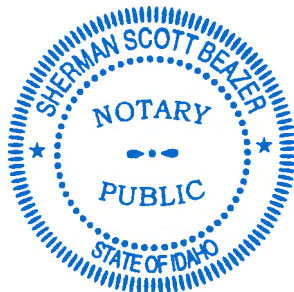
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

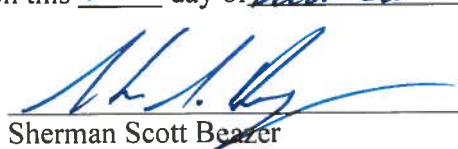
Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2012.

Seal




Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

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DEC 14 2012

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of)
Rights to the Use of Water from the) Civil Case No. 49576
Coeur d'Alene-Spokane River Basin)
Water System)

NOTICE of CLAIM
for Water Right number:

94-9142 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 9406480460 Stg: F StFed: F
OtherRight and date: 4/17/1926

SOURCE:

Source Tributary
SPRING DOBSON GULCH

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

FY13: ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)
This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
48N	04E	1	NE	NW	NW	20		79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater DATE: 05-Dec-12

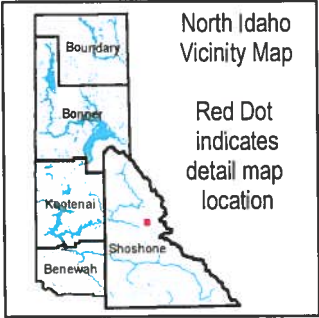
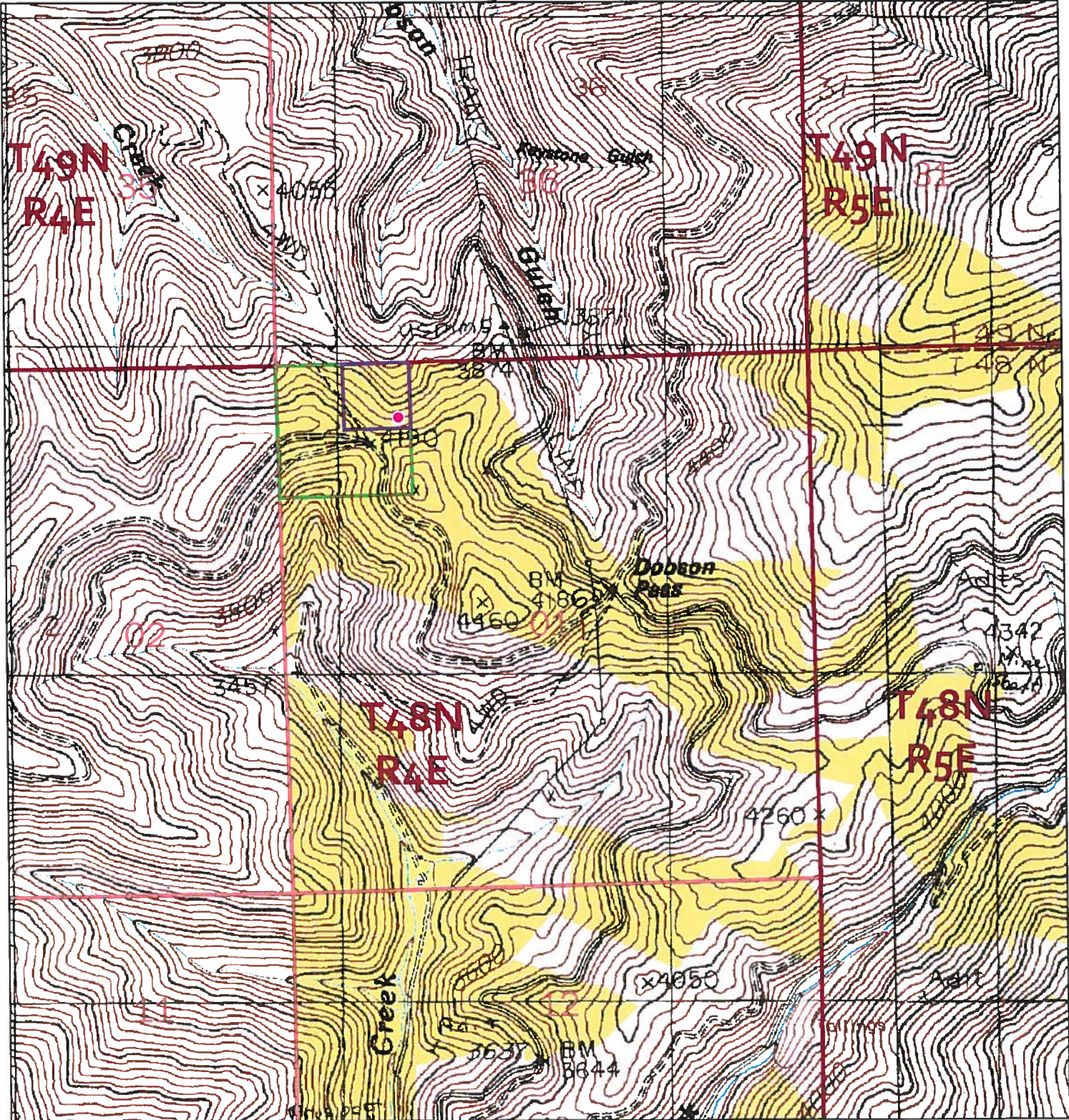
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	48N	04E	1	NW	NW	20		79 SHOSHONE

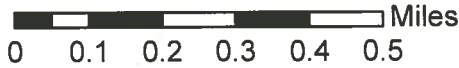
North Idaho Water Adjudication - #9406480460



"No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed."



1 inch equals 0.25 miles



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership



TOWNSHIP 48 NORTH RANGE 4 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE COUNTY D19
OFFICIAL RECORD

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	1	2	3
001	002	003	004
005	006	007	008
009	010	011	012
013	014	015	016
017	018	019	020
021	022	023	024
025	026	027	028
029	030	031	032
033	034	035	036
037	038	039	040

001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040	001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040	001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040	001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040
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001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040	001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040	001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040	001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040
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PRELIMINARY

Map prepared by a registered Professional Surveyor under the authority of the State of Idaho. It is subject to the final survey and the final map as approved by the State of Idaho. The map is not to be used for any purpose other than the purpose for which it was prepared. The map is not to be used for any purpose other than the purpose for which it was prepared.

LEGEND

- Section Lines
- Survey Lines
- Survey Points
- Survey Bearings
- Survey Distances
- Survey Area
- Survey Date
- Surveyor's Name
- Surveyor's License No.
- Surveyor's Address
- Surveyor's Phone No.
- Surveyor's Fax No.
- Surveyor's E-mail Address
- Surveyor's Website
- Surveyor's Social Media
- Surveyor's Other Information

SCALE

1" = 400'

DATE

10/15/2020

BY

John Doe

FOR

Shoshone County

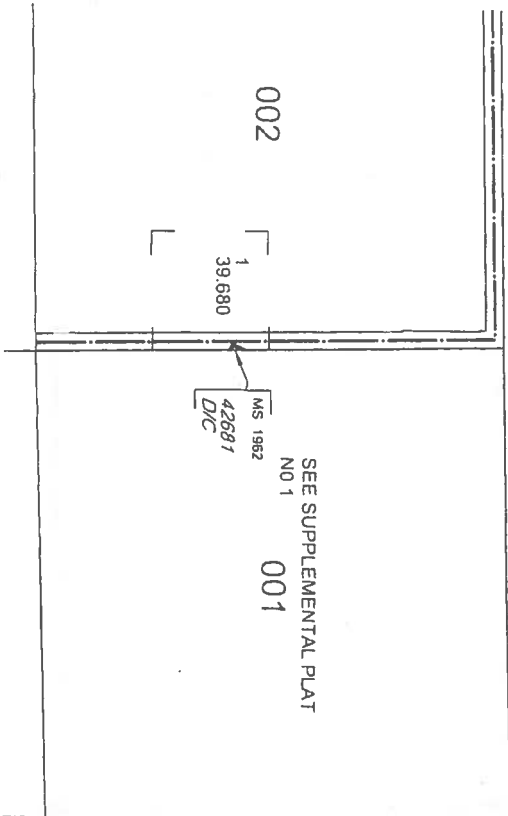
PROJECT

Survey of Township 48 North Range 4 East of the Boise Meridian, Idaho

REMARKS

This map was prepared by a registered Professional Surveyor under the authority of the State of Idaho. It is subject to the final survey and the final map as approved by the State of Idaho. The map is not to be used for any purpose other than the purpose for which it was prepared. The map is not to be used for any purpose other than the purpose for which it was prepared.

RE



SHOS-ONE COUNTY 079

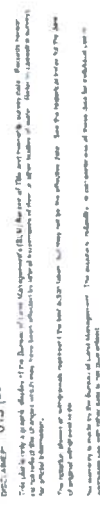
MT PLAT
SUPPL Sec 1, 12

[illegible]

RN 0735; Doc PL 107 (Act of Cong 07/23/1959)
 completed 04/78/1962 All PD letters re Wayne P P
 /M M

(The following section contains horizontal lines for handwritten answers.)

LOW ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
PIECES AND EASEMENTS

[illegible]

U. S. Bureau of Land Management, Washington, D. C. 20250
1217 S. Verdugo Way, Reno, NV 89509
(702) 373-4000



