

RECEIVED

DEC 14 2012

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

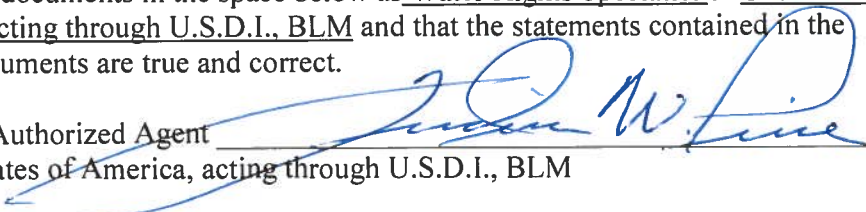
CLAIMANT VERIFICATION:

Water Right Number: 94-9141 (9406480500)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

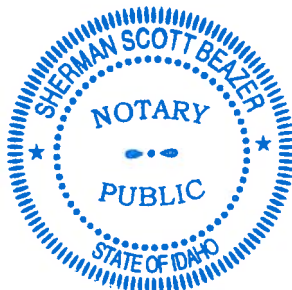
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2012.

Seal




Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

RECEIVED

DEC 14 2012

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of)
Rights to the Use of Water from the) Civil Case No. 49576
Coeur d'Alene-Spokane River Basin)
Water System)

NOTICE of CLAIM
for Water Right number:

DEPARTMENT OF
WATER RESOURCES

94-9141 (IDWR number)

BLMIDENT: Stg: StFed:

9406480500 F F

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

4/17/1926

SOURCE:

Source Tributary
SPRING ROCK CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

FY13: ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)
This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
48N	05E	31	SE	SE	SE			79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater DATE: 05-Dec-12

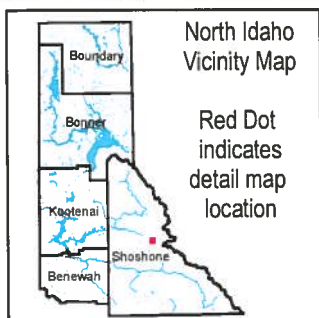
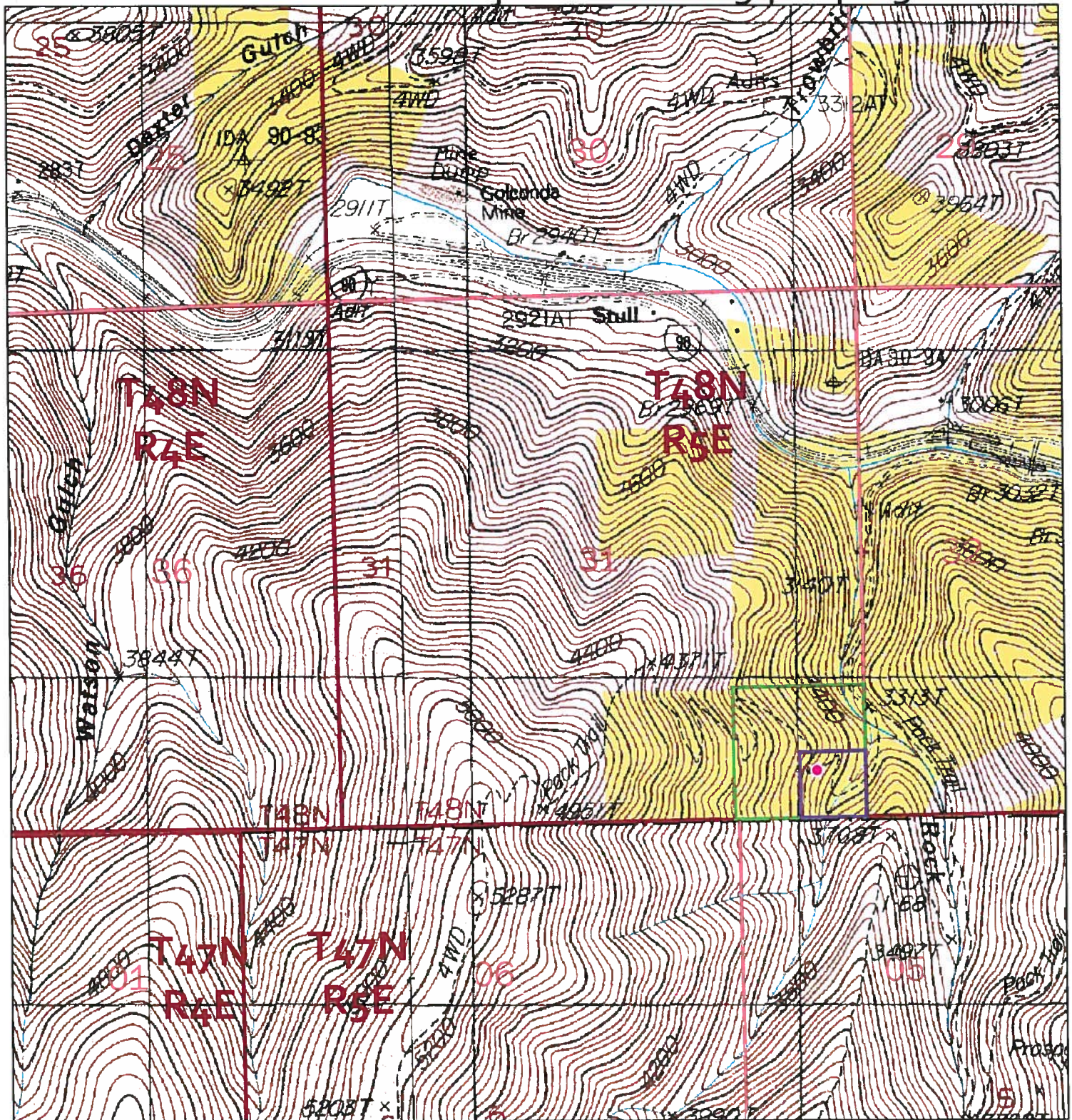
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	48N	05E	31	SE	SE			79 SHOSHONE

North Idaho Water Adjudication - #9406480500



"No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed."



1 inch equals 0.25 miles



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership



PARTIALLY SURVEYED TOWNSHIP 48 NORTH RANGE 5 EAST OF THE BOISE MERIDIAN, IDAHO

Provision Diagram No. 8 approved 6/11/1966

SHOSHONE COUNTY 079
CROSS OF THE DISTRICT

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
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SEE INDIVIDUAL INSTRUMENTS FOR

DESCRIPTIVE TITLES

SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3
5	5	4	3	2	1
SEE SURVEYED PLAT NO. 2	SEE SURVEYED PLAT NO. 1	SEE SURVEYED PLAT NO. 2	SEE SURVEYED PLAT NO. 2	SEE SURVEYED PLAT NO. 1	SEE SURVEYED PLAT NO. 1
7	8	9	10	11	12
SEE SURVEYED PLAT NO. 1	SEE SURVEYED PLAT NO. 1	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3
18	17	16	15	14	13
SEE SURVEYED PLAT NO. 4	SEE SURVEYED PLAT NO. 4	SEE SURVEYED PLAT NO. 1	SEE SURVEYED PLAT NO. 1	SEE SURVEYED PLAT NO. 4	SEE SURVEYED PLAT NO. 4
19	20	21	22	23	24
SEE SURVEYED PLAT NO. 9	SEE SURVEYED PLAT NO. 9	SEE SURVEYED PLAT NO. 8	SEE SURVEYED PLAT NO. 8	SEE SURVEYED PLAT NO. 2	SEE SURVEYED PLAT NO. 2
30	29	28	27	26	25
SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3	SEE SURVEYED PLAT NO. 3
31	32	33	34	35	36

OF 4-4 E

SCALE IN CHAINS

0 10 20 30

OF 4-4 E

OF 4-4 E

THE NOTICES HEREON ON WITHIN ARE REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHIN

INDEX TO SEGREGATED TRACTS	
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OF 4-4 E

20

MT PLAT
SUPPL Sec 29, 30, 31, 32

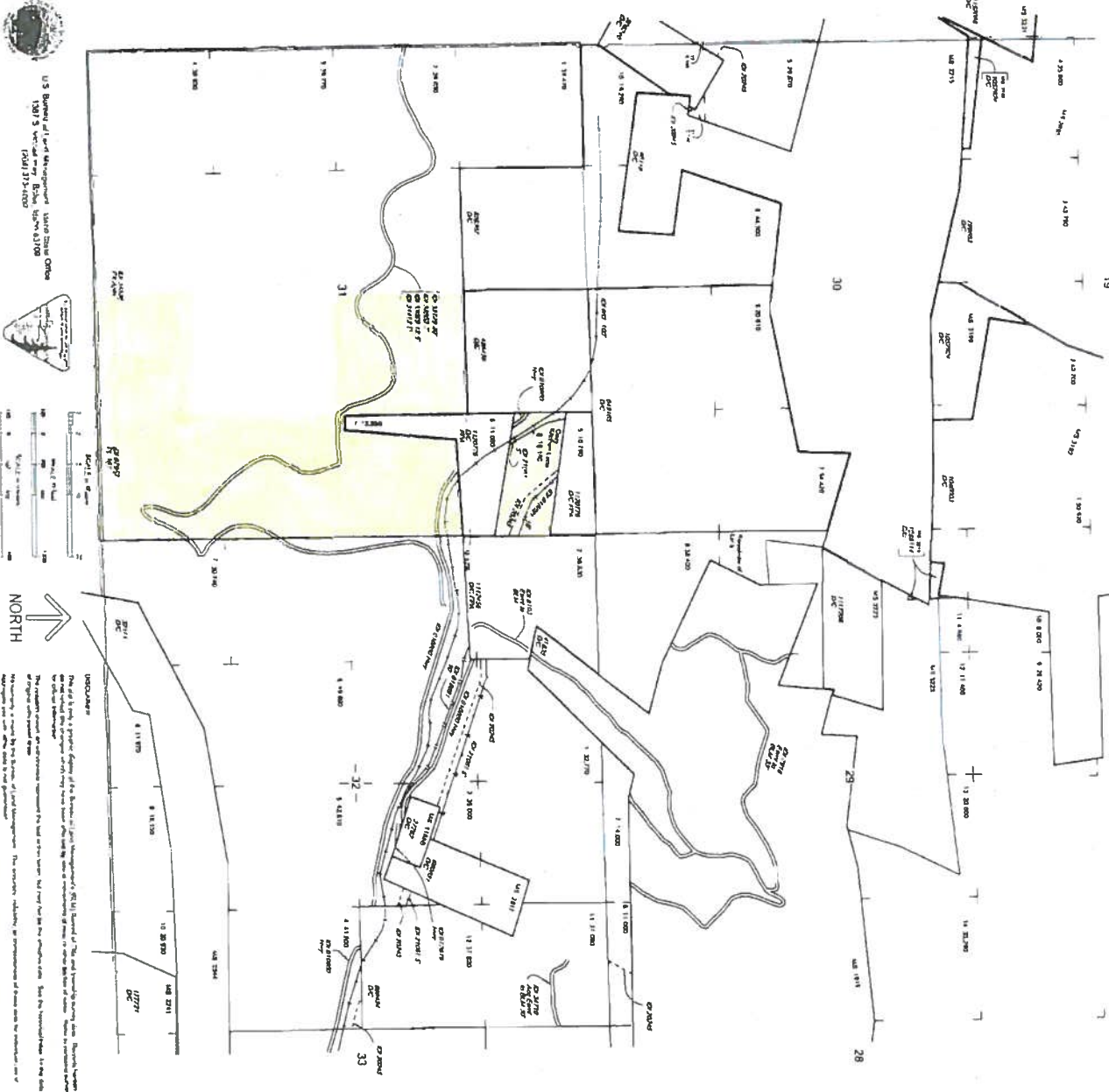
[illegible]

BY 07537 DAN PL 107 /Act of Cong 01/23/0353
Completed 08/12/1982 As PD surface Agent by
BLU

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE #	CR 00000000000000000000	FILE #	CR 00000000000000000000
ADVISOR	ADVISOR	ADVISOR	ADVISOR
DATE	DATE	DATE	DATE
TIME	TIME	TIME	TIME
STATUS	STATUS	STATUS	STATUS
REMARKS	REMARKS	REMARKS	REMARKS
PRINTED	PRINTED	PRINTED	PRINTED
FILED	FILED	FILED	FILED

200 *Journal of Management Inquiry*



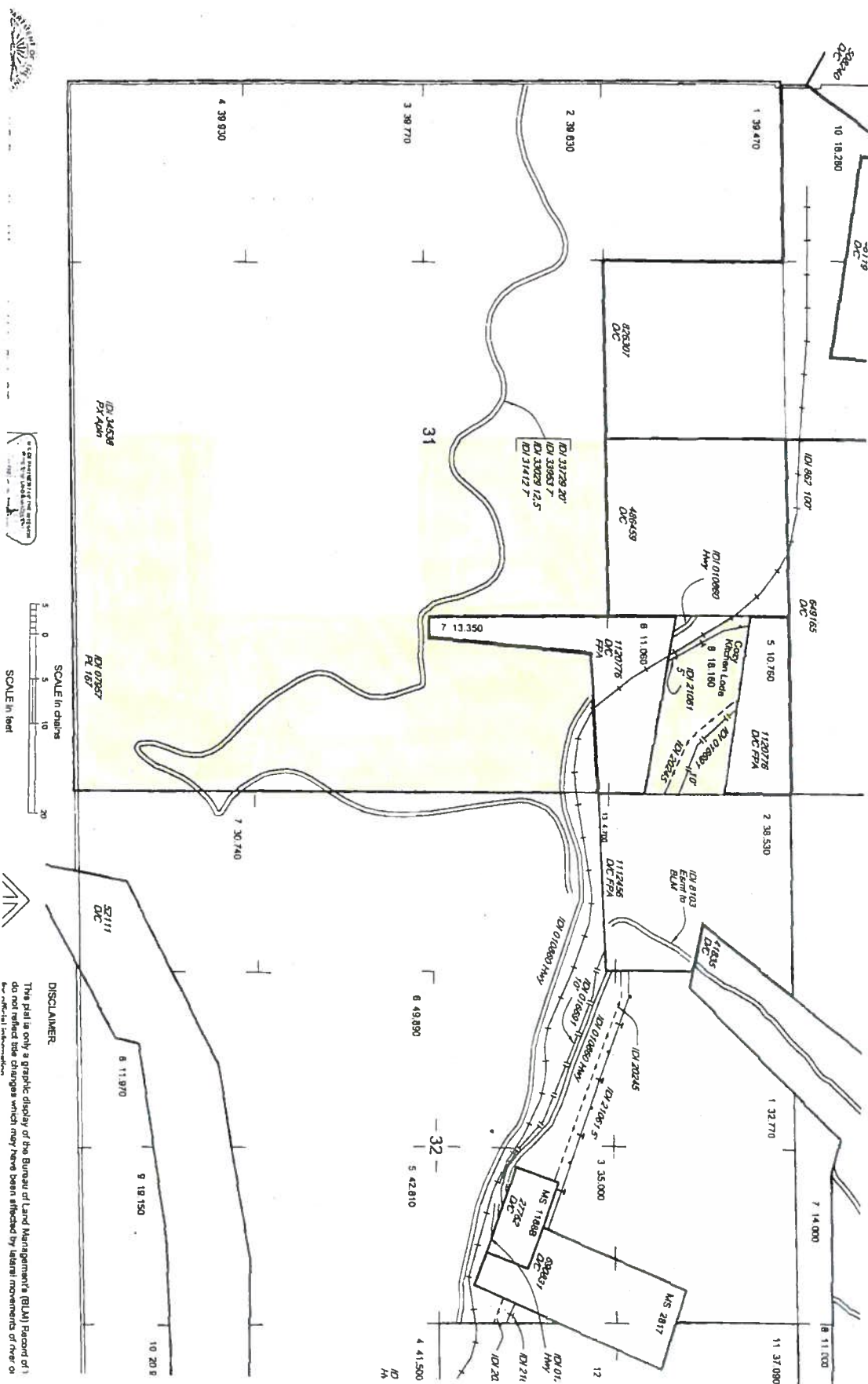
U S Bureau of Internal Revenue State Tax Office
1307 S. Westway Bldg. Room 63708
Tulsa, Oklahoma 74106



Date	Particulars	Debit	Credit
	To Balance b/d		100
	By Cash	50	
	By Bank	50	
	Total	100	100

NORTH

The chief executive officer of the company, Mr. John J. ... (text continues) ...



This is only a graphic display of the Bureau of Land Management's (BLM) Record of Decision. It does not reflect the changes which may have been effected by lateral movements of river channels.