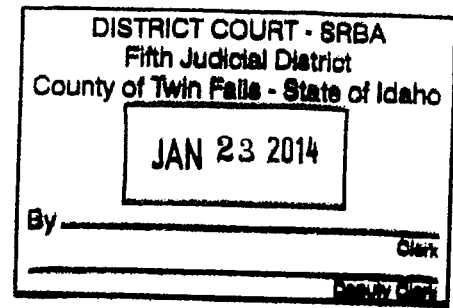


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JAN 24 2014

DEPARTMENT OF  
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) Subcase Nos. 51-13089, 51-13090, 51-13091, 51-  
Case No. 39576 ) 13092, 51-13093, 51-13094, 51-13095, 51-13096,  
) 51-13097, 55-13897, 55-13898, 55-13899, 55-  
) 13900, 55-13901, 55-13902 and 55-13903  
)  
) **DEADLINE FOR FILING MOTION(S) TO**  
) **FILE AMENDED NOTICE OF CLAIM**  
)  
) **NOTICE OF HEARING**  
)

A status and scheduling conference was held in the above-captioned matters on January 21, 2014. At that hearing, the parties represented to the Court that they are headed in the direction of a negotiated settlement in this matter. As part of that settlement, the parties represented to the Court that the United States would be filing *Motion(s) to File Amended Notice of Claim* for some or all of the above-captioned water right claims. The parties represented that the *Motion(s) to File Amended Notice of Claim* would be filed on or before January 31, 2014.

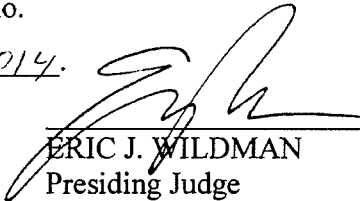
THEREFORE, THE FOLLOWING ARE HEREBY ORDERED:

1. *Motion* filing deadline: The United States' *Motion(s) to File Amended Notice of Claim* for the above-captioned water rights shall be filed **on or before January 31, 2014**.

2. NOTICE IS HEREBY GIVEN THAT a hearing on the *Motion(s) to File Amended Notice of Claim* is set for **Tuesday, March 18, 2014, at 1:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication Courthouse, 253 – 3<sup>rd</sup> Avenue North, Twin Falls, Idaho. Parties may also participate by telephone by dialing the number 1-215-446-0193 and when prompted entering the code 406128, followed by the # sign. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video conferencing (“VTC”) will also be

available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

DATED: Jan. 23, 2014.

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the DEADLINE FOR FILING MOTION(S) TO FILE AMENDED NOTICE OF CLAIM; NOTICE OF HEARING was mailed on January 23, 2014, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:

CHIEF NATURAL RESOURCES DIV  
OFFICE OF THE ATTORNEY GENERAL  
STATE OF IDAHO  
PO BOX 44449  
BOISE, ID 83711-0449  
Phone: 208-334-2400

STATE OF IDAHO

Represented by:

STATE OF IDAHO  
PO BOX 44449  
BOISE, ID 83711-4449  
Phone: 208-334-2400

UNITED STATES OF AMERICA

Represented by:

US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720  
BOISE, ID 83720-0098

NOTICE

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