

RECEIVED

DEC 14 2012

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

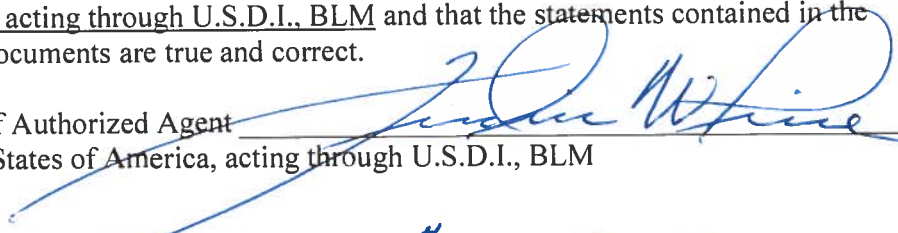
CLAIMANT VERIFICATION:

Water Right Number: 94-9135 (9406480240)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

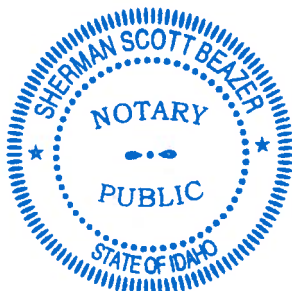
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

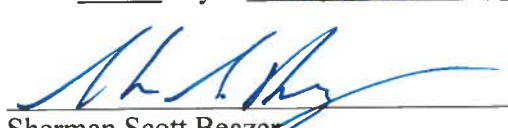
Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2012.

Seal




Sherman Scott Beazer
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: December 10, 2015

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DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of)
Rights to the Use of Water from the) Civil Case No. 49576
Coeur d'Alene-Spokane River Basin)
Water System)

NOTICE of CLAIM
for Water Right number:

94-9135 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

9406480240

Stg:

F

StFed:

F

Other Right and date:

4/17/1926

SOURCE:

Source	Tributary
SPRING	HIGHLAND CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

FY13: ☐

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)
This water right is claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
48N	02E	25	SE	SW	NE			79	SHOSHONE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 05-Dec-12

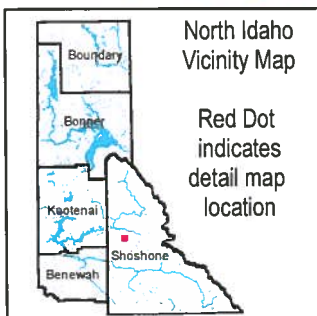
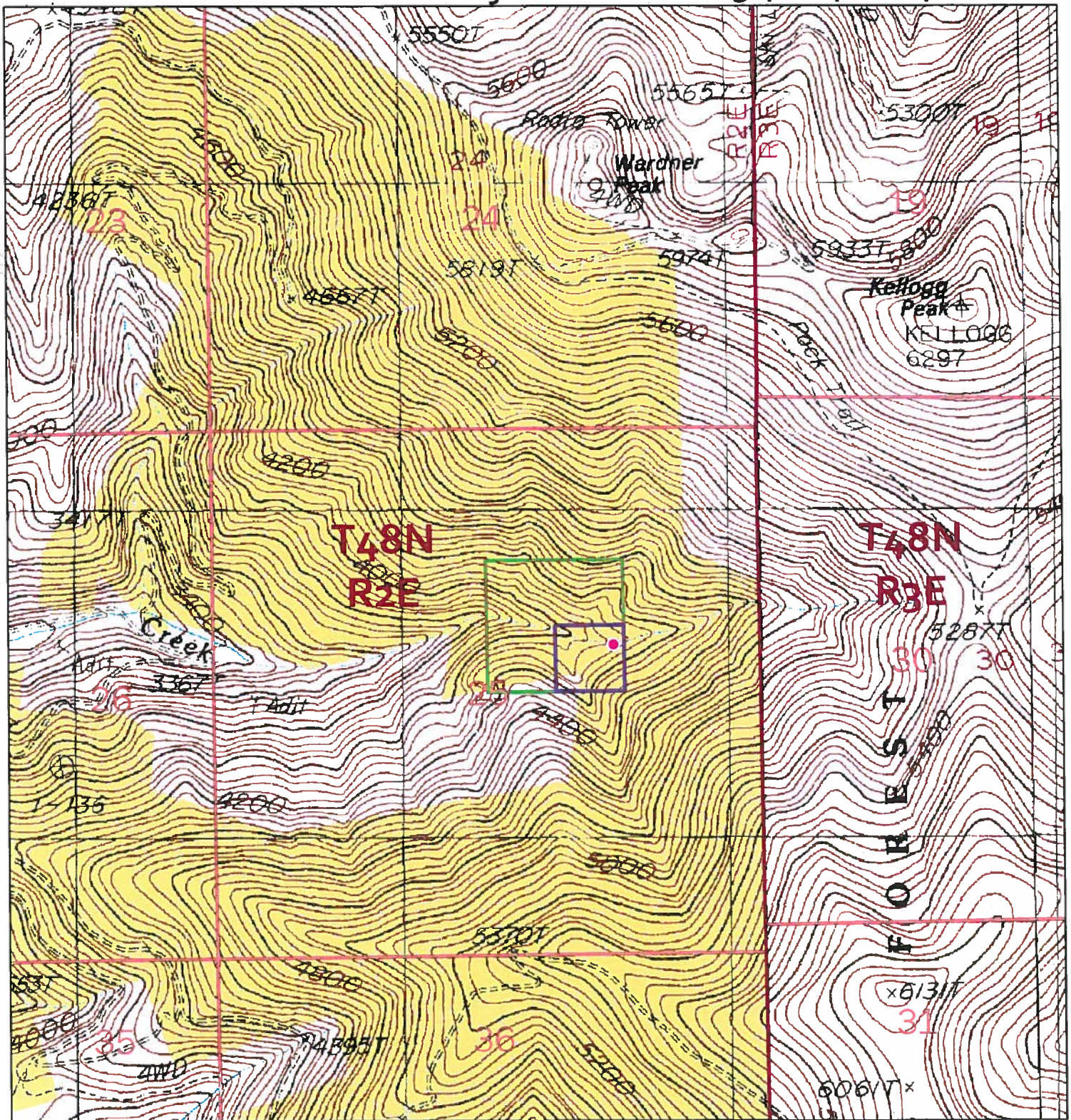
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	48N	02E	25	SW	NE			79 SHOSHONE

North Idaho Water Adjudication - #9406480240



"No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed."



1 inch equals 0.25 miles



Legend

- GPS Location
- Place of Use
- Point of Diversion
- BLM Ownership



SIOSSHONE COUNTY 079
COEUR D'ALENE DISTRICT



U.S. Bureau of Land Management - Idaho State Office
1387 S. Street Hwy. Boise, Idaho 83709
(208) 373-6949

MT PLAT

Part 11/0320 Study of Sec. 201 PA

Sec 28- ME 18

Sec- 23- ME ME

Sec 24, NANTON

All IP included in Q1 07/28/87 (Dw/1/1) 167 (4.3 of 1.00)
07/27/1985 completed 03/28/1987 At PD release 2/2/01

2117 000 1000000

101 07957 J-3	5 Oct 77	AW Chance
101 07957 J-4	5 Oct 77	AW Chance

NI 07B57-W-2	Sec 22 Nf	Wt
CI 07B57-W-2	Sec 22 Nf	Wt

RW 07807-W-3 Sec. 22 NE 1/4 NW
 Q2 Q257 W 8 Sec. 22 NW 1/4 NE
 RW 07807-W-10 Sec. 22 NW 1/4 NE

HN Sales Ag 05/10 PM1

MSMS 71 MS
23.44 24.0 MS

Soc 17 AD no sig at top left of page 106

Soc 20 E2W4, E7

Soc 21 NW S2

ANALISI PERMANENT DI BIANCHI

Sec 37: S356A

NOV 27 1963 PX WD RD BL M DE @ 10100 1960

5m 12 57356

5m 13 57356

doi:10.1016/j.jad.2010.07.011

[illegible][illegible][illegible]

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

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Figure 1 Length of time from presentation after diagnosis to death.

FOR ORDERS EFFECTING DISMISSAL OR USE OF

MISCELLANEOUS DOCUMENTS

[illegible]

DATE	07-18-2006	PAGE	11
TIME			

Put in the correct position

0764
to 1980-1981

THE JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE
Vol. 100, Part 1, 1970

old Paul

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