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Department of Water Resources
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DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
June 3 1996 MAY 30 1996	
By _____	Clerk
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase: 36-00033F
	)	
Case No. 39576	)	CERTIFICATE OF MAILING
_____	)	

I certify that a true and correct copy of the *Preliminary Special Master's Report for Subcase No. 36-00033F* and *Notice of Issuance of Preliminary Special Master's Report and Recommendation* were mailed on May 30, 1996 with sufficient first-class postage prepaid to the following:

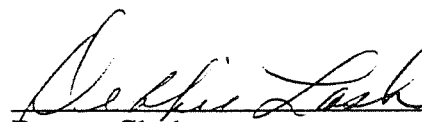
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