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Department of Water Resources

1996 MAY 29 PM 2:02

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcases: See Exhibit A

Case No. 39576

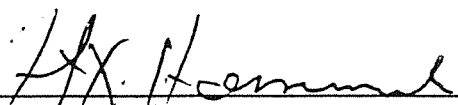
) ORDER CONSOLIDATING SUBCASES

57-1045

On April 1, 1996, Richard L. Harris, attorney for Joyce Livestock, filed a *Motion to Consolidate*. Most of the subcases included in the *Motion to Consolidate* included stockwater claims. Because the list of subcases described in the *Motion to Consolidate* included some irrigation claims, Joyce Livestock filed an *Amended Motion to Consolidate* on May 6, 1996, deleting the irrigation claims. On May 20, 1996, the Bureau of Land Management (BLM) filed a *Response to Amended Motion to Consolidate* deleting certain irrigation claims contained in the original *Motion to Consolidate* and the *Amended Motion to Consolidate*.

Based on a review of the list proposed consolidated subcases attached to the United States' *Response to Amended Motion to Consolidate*, IT IS ORDERED that the subcases listed on the attached Exhibit A be consolidated. The lead subcase shall be designated as subcase 57-11124. Any and all pleadings involving any of the consolidated subcases shall be directed to the lead subcase (57-11124).

DATED May 29, 1996.


FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER CONSOLIDATING SUBCASES was mailed on May 29, 1996, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Richard L. Harris
P.O. Box 1438
Caldwell, ID 83605

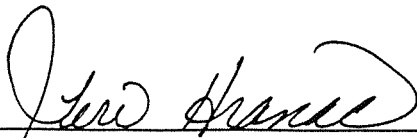
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Juyano Ranch LTD Partnership
1087 River St., Suite 230
Boise, ID 83702

Burce Malmberg
P.O. Box 175
Marsing, ID 83639



Deputy Clerk

EXHIBIT A

Subcase Nos:

57-01045	57-10919A	57-11344
57-01046	57-10919B	57-11345
57-01047	57-10919B	57-11346
57-01049	57-10920	57-11350
57-01050	57-10920	57-11351
57-01051	57-10921	
57-01053	57-10923	
57-01054	57-10924	
57-01057	57-10930A	
57-01058	57-10930B	
57-01059	57-10930C	
57-01060	57-10930D	
57-01061	57-10944	
57-01062	57-10945	
57-02372	57-10946	
57-02450	57-10947	
57-02468	57-10979	
57-02469	57-11067	
57-02484	57-11124	
57-04008	57-11125	
57-04028	57-11126	
57-07089	57-11127	
57-07154	57-11128	
57-07165	57-11129	
57-07166	57-11130	
57-07168	57-11131	
57-07344	57-11132	
57-07354	57-11133	
57-07357	57-11134	
57-07512	57-11138	
57-07516	57-11147	
57-10373	57-11148	
57-10375	57-11149	
57-10486	57-11156	
57-10487	57-11157	
57-10586	57-11158	
57-10587	57-11162	
57-10588	57-11164	
57-10598	57-11166	
57-10660	57-11170	
57-10770	57-11173	
57-10850	57-11176	
57-10851	57-11179	
57-10914	57-11181	
57-10914	57-11183	
57-10916	57-11319	
57-10917	57-11334	
57-10917	57-11341	
57-10918	57-11342	
57-10919A	57-11343	

(Subcase list: 57BLMCONS)