



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MURRAY FELDMAN
PO BOX 2527
BOISE ID 83701

RE: Herrick Claims in Basin 72

Dear Mr. Feldman,

Enclosed are the documents we have discussed by telephone over the past week. Here is a brief recap of what is enclosed.

A72-04161B & A72-16497A Copies of the SRBA claims and parts of the change of ownership forms and letters.

A72-10367, A72-10372, A72-07071 & A72-10279 The first three have been partially decreed and the last is still listed as a preliminary report. I will follow-up on this last right to be sure it is submitted for the final Director's Report in late January 1999.

A72-00244A, A72-00145, A72-00246 & A72-00247 I have enclosed a draft map of the place of use review. It shows the actual acres as found by the GIS program and they are circled in pink.

A72-02035 This claim was disallowed and I have supplied you with a GIS overview map showing the claimed place of use. I have also included a copy from the file showing my field notes of the claim from 1993.

Finally, I have a question for you. I am processing another change of ownership request for the rights on Squaw Creek; A72-00134A, A72-16497A & A72-04157. The request comes from Paul & Sharon May and appears to be complete enough to finalize the actions. This will result in a split of all the rights previously listed and will be completed before the final Director's Report. Do you have the information on this action? I have sent copies of the basic forms. I

December 17, 1998

am planning on splitting the rights proportionately as they are reported in the preliminary report. Let me know if this is not correct.

Feel free to contact me if you have further questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Clelland". The signature is fluid and cursive, with the first name "Steve" and last name "Clelland" clearly distinguishable.

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

cc: Kathryn Herrick w/o enclosures

RIGHT NUMBER:

72-07071

NAME AND ADDRESS:

GERALD D HERRICK
KATHRYN S HERRICK
2027 SILVER CREEK LANE
BOISE ID 83706

SOURCE:

ALKALI SPRINGS

TRIBUTARY: SALMON RIVER

QUANTITY:

0.03 CFS
2.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

11/16/1978

POINT OF DIVERSION:

T11N R18E S12

SUSMNH
~~SEMSH~~

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
~~STOCKWATER S130 RANGE~~

PERIOD OF USE
01-01 12-31

QUANTITY
0.03 CFS
2.0 AFY

PLACE OF USE:

STOCKWATER
T11N R18E S02

Within CUSTER County
SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
STOCKWATER, 150 RANGE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97
PAGE: 32

NAME & ADDRESS

C GERALD D HERRICK
C KATHRYN S HERRICK
2027 SILVER CREEK LANE
BOISE ID 83706
(208) 336-8719

11/16/1978 STOCKWATER

01-01 12-31

DIVERSION RATE
DIVERSION VOLUME

0.03 CFS	2.00 AFA
0.03 CFS	2.00 AFA

Tributary to: SALMON RIVER

Stage: LICENSE

ANASAS

CUSTER County

AN

MS

: ANAN : ANAN :

3

ESMS ESSES ::

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$$= Lt \ AC \ Lt \ AC :$$

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10

[illegible]

ANGE → EXP

10

of Approval: THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Verified Date:

Objection Filed Date:

Field Inspection

Field Inspection Flag:

Date: 04/22/1992 User-ID: CLELAND Subject: COPIED FROM REMARKS
FRANK AND BETTY MARAFFIO HAVE SOLD THIS PROPERTY ON CONTRACT TO
J. P. RANCH, INC.

Date: 04/22/1992 User-ID: CLELLAND Subject: CHANGE OF OWNERSHIP MARAFFIO'S CAME IN TODAY TO DROP THEIR NAME FROM THE CURRENT OWNER POSITION WITH A CHANGE OF OWNERSHIP FORM.

Date: 01/23/1995 User-ID: SCLELLAN Subject: CHANGE OF OWNERSHIP/RECOMMENDATION FORM SIGNED BY JP RANCHES. JUDD CRAMER TO CHANGE OWNER.

2/4/97
Suz

Comments: Date: 01/23/1995 User-ID: SCLELLAN Subject: CHANGE OF OWNERSHIP/RECOMMENDATION
 REC'D: NO CHANGE IN POD AS CLAIMED - SAME AS LICENSED.

 Date: 02/06/1995 User-ID: SCLELLAN Subject: CHANGE OF ADDRESS
 BY OWNER REQUEST.

Audit: 04/22/92 CLELLAND 01/23/95 SCLELLAN 02/06/95 SCLELLAN 03/30/95 POST-STD
 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07071
Date Received: 11/ 8/1989
Receipt No: C012741
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GERALD D HERRICK 208-336-8719
Address: 2027 SILVER CREEK LANE
BOISE ID 83706
AND/OR
Name: KATHRYN S HERRICK 208-336-8719
Address: 2027 SILVER CREEK LANE
BOISE ID 83706

2. Date of Priority: NOV 16, 1978

3. Source: ALKALI SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	18E	12	SE	NW	SW		CUSTER

5. Description of diverting works:
HEAD BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	18E	2	SE	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FRANK AND BETTY MARAFFIO HAVE SOLD THIS PROPERTY ON CONTRACT TO
J. P. RANCH, INC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOTICE : CHANGE OF ADDRESS

Gerald D. and Kathryn S. Herrick have moved..... effective February 1, 1994.
The new address is...

**2027 SILVER CREEK LN.
BOISE, IDAHO 83706**

RECEIVED

JAN 30 1995

Department of Water Resources
Southern Region

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A72-04010, A72-04011, A72-04012, A72-04013, A72-04014, A72-04015, A72-04016, A72-04017, A72-04018, A72-04019, A72-04020, A72-04021, A72-04022, A72-04023, A72-04024, A72-04025, A72-04026, A72-04027, A72-04028, A72-04029, A72-04030, A72-04031, A72-04032, A72-04033, A72-04034, A72-04035, A72-04036, A72-04037, A72-04038, A72-04039, A72-04040, A72-04041, A72-04042, A72-04043, A72-04044, A72-04045, A72-04046, A72-04047, A72-04048, A72-04049, A72-04050, A72-04051, A72-04052, A72-04053, A72-04054, A72-04055, A72-04056, A72-04057, A72-04058, A72-04059, A72-04060, A72-04061, A72-04062, A72-04063, A72-04064, A72-04065, A72-04066, A72-04067, A72-04068, A72-04069, A72-04070, A72-04071, A72-10223 & A72-10224

DEAR MR. & MRS. HERRICK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

John Cull

STEVE CLELLAND
Water Resource Agent

ENC:

1-27-95

THANKS STEVE...

NOTE UHA NEW ADDRESS !!

RECEIVED

JAN 30 1965

Department of Water Resources
Southern Region

A Hermit

A72-07071 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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AND/OR
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BOISE ID 83706

2. Date of Priority: NOV 16, 1978

3. Source: ALKALI SPRINGS Trib. to: SALMON RIVER

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HEAD BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	18E	2	SE	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FRANK AND BETTY MARAFFIO HAVE SOLD THIS PROPERTY ON CONTRACT TO
J. P. RANCH, INC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 04 1993

Department of Water Resources

DATE OF CLOSING: June 1, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 11N Range 18E
Sections 1, 2 & 11 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit 'A' for more specific legal description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 72-4018, 72-4046, 72-7071
Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): J. P. Ranch, Inc.
%Judd Cramer
HC 67 Box 2095

☐ New Owner/Claimant (Purchaser): Challis, ID 83226
Gerald A. & Kathryn S. Herrick

☐ New Mailing Address: 2170 East Gossamer Lane
Boise, Id 83706

☐ New Telephone Number: (208) 336-8719

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Gerald A. Herrick Date 6-1-93

☐ Signature of Former Owner/Claimant(s): Judd Cramer President Date 6-1-93
Pauline E. Cramer Secretary Date 6-1-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

Exhibit 'A'

TOWNSHIP 11 NORTH, RANGE 18 EAST, BOISE MERIDIAN

Section 1: Lots 5, 6, and 7.

Section 2: Lot 9.

Section 11: Lots 1, 4, 5, and 8.

EXCEPTING THEREFROM:

The following described parcels from said Lot 5 and Lot 8.

A tract of land in Lots 5 and 8, Section 11, Township 11 North, Range 18 East of the Boise Meridian, described as:

Commencing at the intersection of the Southerly boundary of said Section 11 and the Westerly right-of-way line of U.S. Highway No. 93; thence Northeasterly along said Right-of-way line 1,112.7 feet to the TRUE POINT OF BEGINNING; continuing thence Northeasterly along said Right-of-way line a distance of 392.5 feet; thence North 66°19' West, 680.0 feet to a point on the Easterly bank of the Salmon River; thence South 9°58' East along the Easterly bank of the Salmon River 457.9 feet; thence South 66°19' East, 434.8 feet to the TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING:

A fraction of Lot 5, Section 11, Township 11 North, Range 18 East of the Boise Meridian, described as:

Commencing at the intersection of the Southerly boundary of said Section 11, and the Westerly right-of-way line of U.S. Highway No. 93; thence Northeasterly along the Westerly Right-of-way line of U.S. Highway No. 93, a distance of 1505.2 feet to the POINT OF BEGINNING, which is also the Northeast corner of the land described in the Deed to George Bryan Forestier, et. ux., recorded as instrument No. 134996, records of Custer County, Idaho, continuing thence Northeasterly along said Right-of-way line 460 feet; thence North 66°19' West, 1156.7 feet to a point on the Easterly bank of the Salmon River; thence meandering said bank in a Southerly direction 670.0 feet, more or less, to a point which lies North 66°19' West, from the POINT OF BEGINNING, which point is also the Northwest corner of said Forestier land; thence South 66°19' East 680.0 feet along the Northeasterly boundary line of said Forestier land to the POINT OF BEGINNING.

ALSO EXCEPTING:

A parcel of land being a portion of Government Lot 5 of Section 11, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, described as follows, to-wit:

Beginning at the Northeast corner of Government Lot 5 of Section 11, Township 11 North Range 18 East, Boise Meridian, thence South 0°00'16" East along the East line of said Government Lot 5 a distance of 610.51 feet to a point in the Westerly right of way line of existing State Highway No. 75; thence South 25°02'00" West along said existing Westerly right of way line 275.29 feet to Grantor's most Southerly property corner; said point also being the Northeast corner of the land described in the deed dated July 16, 1979, Pamela C. Moorhead, grantor to Stephen C. Moorhead, recorded August 10, 1979, as instrument No. 150767, records of Custer County, Idaho, thence North 66°11'25" West along said Northerly property line 627.35 feet; thence North 28°16'49" East, 688.58 feet to a point in the North line of said Government Lot 5; thence North 89°57'10" East along said North line 364.16 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING:

A fraction of Lot 8 in Section 11, Township 11 North, Range 18 East of the Boise Meridian more particularly described as follows, to-wit:

Beginning at the meander corner of the Easterly bank of the Salmon River on the line between Section 11 and 14, run thence East along the South boundary of Section 11 a distance of 215.3 feet, more or less, to a point on the Westerly right-of-way line of U.S. Highway No. 93, thence North 25°02' East, along the Westerly right-of-way line of U.S. Highway No. 93 a distance of 1,112.7 feet; thence North 66°19' West 434.8 feet to a point on the Easterly bank of the Salmon River; thence meandering the Easterly bank of the Salmon River in a Southwesterly direction as follows: South 12°49' West 365.4 feet; thence South 12°31' West 443.6 feet; thence South 17°33' West 409.3 feet to the POINT OF BEGINNING.

RECEIVED

JUN 08 1993

Department of Water Resources
Southern Region Office

JUN 2 1993

HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
JACKSON
WASHINGTON, D.C.

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
FACSIMILE (208) 343-8869

Murray D. Feldman

June 3, 1993

RECEIVED JUN 04 1993

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

JUN 05 1993

RECEIVED JUN 05 1993

Attention: Adjudication Bureau

Re: Notice of Change of Water Right Ownership

Dear Adjudication Bureau:

Enclosed please find two Notice of Change of Water Right Ownership forms addressing water rights Nos. 72-4018, 72-4046, 72-7071 and Nos. A72-10223 and A72-10224.

These rights were formerly owned and/or claimed by the J. P. Ranch, Inc., care of Judd Cramer, its president. Gerald D. and Kathryn S. Herrick purchased the J. P. Ranch property to which these water rights were appurtenant on June 1, 1993. The former owners and/or claimants have signed the attached form to satisfy the proof of change in ownership.

If you have any questions about the enclosed forms or need additional information, please let me know.

Sincerely,

HOLLAND & HART

Murray D. Feldman

MDF:dkb
Enclosures

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GEORGE ANDERSON~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 23, 1995

GERALD D &/OR KATHRYN HERRICK
2170 E GOSSAMER LN
BOISE ID 83706

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A72-04018, A72-04046, A72-07071, A72-10223 & A72-10224

DEAR MR. & MRS. HERRICK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Water Resource Agent

ENC:

DEC 03 1996

CLAIM NO. A72-07071STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☒ NEW OWNER: In change of ownership = Heerick
☐ No Change ADDRESS:
☒ NEW ADDRESS: _____
- ☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)

3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____

4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim * As LICENSED
New P/D: Twp. 11N, Rge. 18E, Sec. 12, SW 1/4 SW 1/4 NW 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☒ No Change - WATER USES:
☒ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs 2.0 af * add volume per acre.
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- cfs 2.0 af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☒ DATA ENTRY STANDARDS (correct to..)

DEC 03 1996

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)
COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☒
☐
☐
☐

☐
☐
☐
☐

DATE EXAM CONDUCTED:

7-8-93

FIELD EXAMINER:

Steve Clelland

Signature

Steve Clelland

REVIEWED BY/DATE:

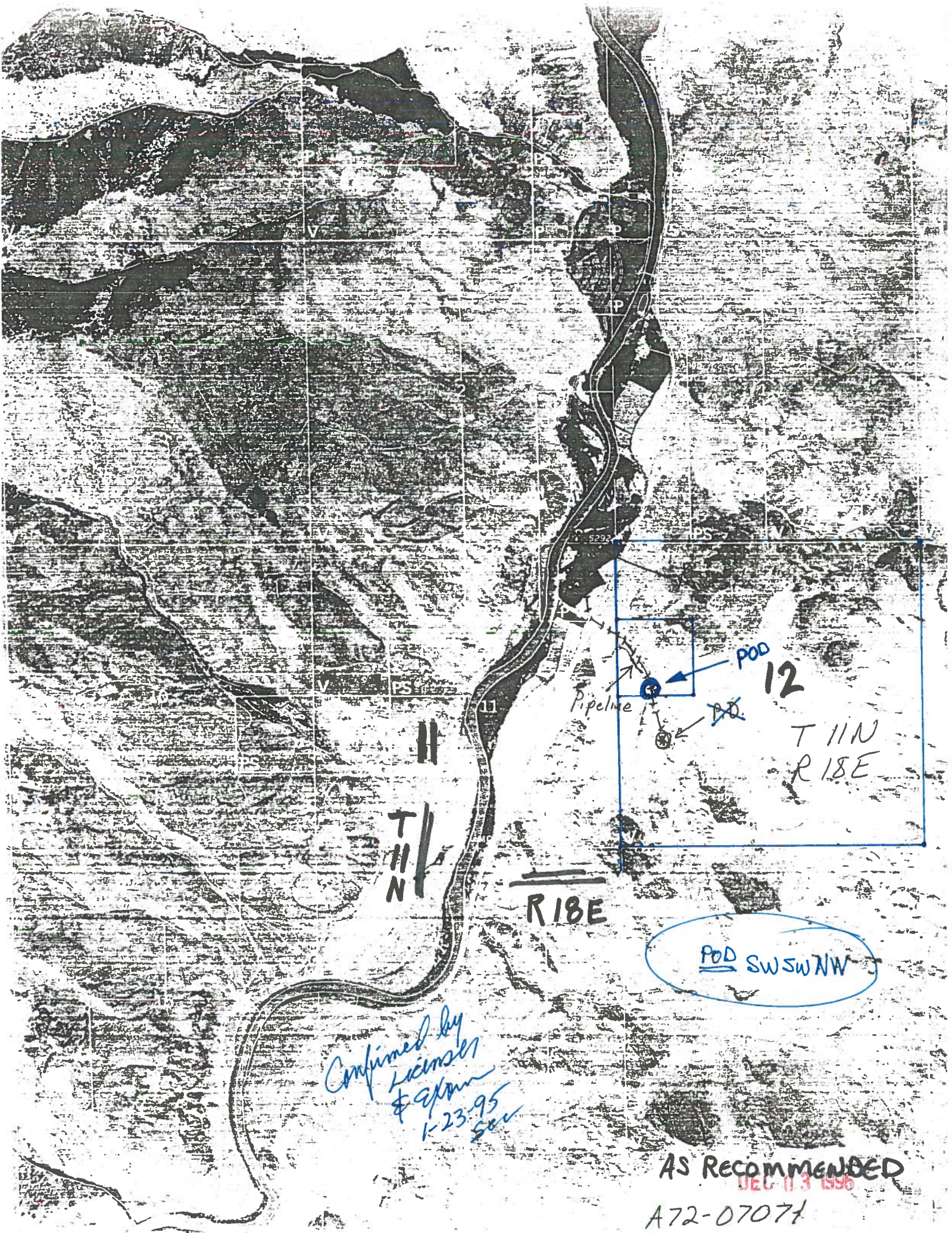
1-23-95 SA

DATA ENTRY BY/DATE:

1-23-95 SA

VERIFICATION BY/DATE:

// //



Confirmed by
Licenses
& Exam
1-23-95
Sec

AS Recommended

A72-07071

**OWNER
CODE**

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION VOLUME

C GERALD D HERRICK
C KATHRYN S HERRICK
2170 E GOSSAMER LN
BOISE ID 83706
(208) 336-8719

Water Source: ALKALI SPRINGS

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T11N R18E S12 SWSWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE
NW

MS

[illegible]

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 150 RANGE

Other Rights: NONE

Dates: Exam Made Date: 07/08/1993 Verified Date: 01/23/1995

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/22/1992 User-ID: CLELAND Subject: COPIED FROM REMARKS
FRANK AND BETTY MARAFFIO HAVE SOLD THIS PROPERTY ON CONTRACT TO
J. P. RANCH, INC.

Date: 04/22/1992 User-ID: CLELLAND Subject: CHANGE OF OWNERSHIP
MARAFFIO'S CAME IN TODAY TO DROP THEIR NAME FROM THE CURRENT
OWNER POSITION WITH A CHANGE OF OWNERSHIP FORM.

Date: 01/23/1995 User-ID: SCLELLAN Subject: CHANGE OF OWNERSHIP/RECOMMENDATION
FORM SIGNED BY JP RANCHES, JUDD CRAWMER TO CHANGE OWNER.
REC'D: NO CHANGE IN POD AS CLAIMED - SAME AS LICENSED.

Audit: 01/23/95 SCLELLAN

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-07071**
Date Received: 11/ 8/1989
Receipt No: C012741
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J P RANCH INC
Address: C/O JUDD CRAMER
HC 67 BOX 2095
CHALLIS ID

83226

2. Date of Priority: NOV 16, 1978

3. Source: ALKALI SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	18E	12	SE	NW	SW		CUSTER

5. Description of diverting works:
HEAD BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	18E	2	SE	SE		STOCK	

11. Place of use in counties: CUSTER

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MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FRANK AND BETTY MARAFFIO HAVE SOLD THIS PROPERTY ON CONTRACT TO
J. P. RANCH, INC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

A72-7071

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A72-~~A36~~-04018 ; A72-~~A36~~-04046 ; A72-~~A36~~-07071

☒ Name and Address of Former Owner/Claimant(s)(Seller): Frank and Betty L. Maraffio

Box 713

Challis, ID 83226

☒ New Owner/Claimant (Purchaser):

J. P. RANCH INC

☒ New Mailing Address:

40 JUDD CRAMER

HC 67 BOX 2095

CHALLIS ID

☐ New Telephone Number: () _____ - _____

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☒ Signature of Former Owner/Claimant(s): Frank Maraffio Date 4/22/92
Betty Maraffio Date 4/22/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-22-92 By: See

Further Action Needed:

NONE

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

NOTE:

Water rights are in Basin 72 not 36.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-07071
Date Received: 11/08/1989
Receipt No: C012741
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK MARAFFIO 208-879-4683
Address: BOX 713
CHALLIS, ID 83226
OR
Name: BETTY L. MARAFFIO 208-879-4683
Address: BOX 713
CHALLIS, ID 83226
OR
Name: J. P. RANCH, INC.
Address: C/O JUDD CRAMER
HC 67 BOX 2095
CHALLIS, ID 83226

2. Date of Priority: NOV 16, 1978

3. Source: ALKALI SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	18E	12	SE	NW	SW		CUSTER

5. Description of diverting works:
HEAD BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE.

A72-07071

Page 1

Date: 11/08/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	18E	2	SE	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FRANK AND BETTY MARAFFIO HAVE SOLD THIS PROPERTY ON CONTRACT TO
J. P. RANCH, INC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Frank Maraffio
Betty L. Maraffio

Date:

11/8/89

Date:

11/8/89

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

_____, that I have signed the foregoing Organization document in the space below as _____ of

_____, Title and that the statements contained in the Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 8th day

of November 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires

3

Date: 11/08/89

A72-07071

Page

Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires March 21, 1994

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MAR 19 1993



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A72-07071 MAR 9 1993

MEMO TO SRBA CLAIM FILE NO. A72 - 07071

CLAIMANT'S NAME: Frank or Betty L. Maraffio DATE: 11-8-89

EMPLOYEE: Carter Fritschle

RE: Mr. Maraffio did not agree with the
p.d. indicated on the field exam.

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MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(OD-124)

Water Right Number - R72-07071
Prefix Translation: RESEARCH
Old (D) Number -

*** C - CURRENT OWNER ***
J P RANCH INC
Last Name - First Name - Address -
1 - C/O JUDD CRAMER
2 - HC 67 BOX 2095
3 -
City- CHALLIS
Phone - 208-000-0000
State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
MARAFFIO
FRANK
1 - BOX 713
2 -
3 -
City- CHALLIS
Phone - 208-879-4683
1 - BOX 713
2 -
3 -
City- CHALLIS
Phone - 208-879-4683
State- ID Zip- 83226

MARAFFIO
BETTY L
17 SOUTHERN
Priority Date - 11/16/1978
Region -
L - LICENSE
Status -

Source - ALKALI SPRINGS
Point of Diversion -
County -
Twn Rng Sec Tract Lot RFlg
11N 18E 12 SE NW SW (37) CUSTER

Description - Water Use
Period From Period To
01/01 12/31
Diversion Rate Diversion Volume
0.030 2.0

04 - STOCKWATER
Total Div. Rate - Total Div. Volume -
0.030 2.0
Total Consumptive Use - KW Usage -
0.0

Twn Rng Sec Tract Lot Acres Code Description
11N 18E 2 SE SE 04 STOCKWATER (37) CUSTER
Total Acres:

Diversion Means - HEAD BOX AND PIPELINE
Non-Irrigation Use - S/150 RANGE.
Other Rights for Same Use - NONE

Amended
see
1-23-95

Prefix Translation: RESEARCH

-	00/00/0000	Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
-	00/00/0000	Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
-	00/00/0000	Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
-	11/08/1989	Claim Received Date	-		Last Amended Date	-	00/00/0000	Temporary Right	-	P
			-		Receipt Number	-	C012741	Water District	-	
			-		POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			-		Name Connector	-	OR	Presumption Flag	-	C
			-			-		Notice of Error Flag	-	

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MAR 19 1993