

FEB-05-1997
0030

1

RIGHT NUMBER: 72-07065

NAME AND ADDRESS: WILLIAM F RILEY
HC 63 BOX 1773
W/E 63 BOX 1773
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/27/1977

POINT OF DIVERSION: T14N R19E S36 NWNE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: STOCKWATER T14N R19E S36 NWNE Within CUSTER County
DOMESTIC T14N R19E S36 NWNE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 35 CATTLE, 5 HORSES
PARCEL NO. RP14N19E360630A

DATE: 01/17/97
PAGE: 31

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31
01-01 12-31

TOTAL DIVERSION:

Stage: BENEFICIAL USE

CUSTER County

MS
ES

SE	NESE	NWSE	SWSE	SESE
Lt AC	Lt AC	Lt AC	Lt AC	Lt AC

ES
MS

SE	NESE	NWSE	SWSE	SESE
Lt AC	Lt AC	Lt AC	Lt AC	Lt AC

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection
Presumption Flag:

FROM REMARKS

Audit:	06/11/93	SMITH	06/15/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSA
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-07065**
Date Received: 11/ 6/1989
Receipt No: E011111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM F. RILEY
Address: H/C 63, BOX 1773
CHALLIS ID

83226

2. Date of Priority: DEC 27, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	36		NW	NE		CUSTER

5. Description of diverting works:
6" X 118' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/35 CATTLE & 5 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	36	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CHALLIS IRRIG. CO.--1/4 SHARE

14. Remarks:
IDWR WR. #72-07065

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A72-10036~~ ⁰⁷⁰⁶⁵
Date Received: 11/06/1989
Receipt No: E011111
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM F. RILEY
Address: H/C 63, BOX 1773
CHALLIS, ID

83226

2. Date of Priority: DEC 27, 1977

3. Source: AGROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	36	NW	NE			CUSTER

5. Description of diverting works:
6" X 118' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/35 CATTLE & 5 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	36	NW	NE		DOMEST	
			NW	NE		STOCK	

A72-~~10036~~
07065

Page 1

Date: 11/15/89

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MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CHALLIS IRRIG. CO.--1/4 SHARE

14. Remarks:
IDWR WR. #72-07065

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A72-10036
07065

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Date: 11/15/89

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 07065-
Identification No. A72-10036
Date Received 11/6/89
Receipt Number E011111

RECEIVED

NOTICE OF CLAIM
TO A WATER RIGHT

NOV 7 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

NOV 6 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) William F. Riley Phone () No Phone
Mailing Address H/C 63 Box 1778, Challis, Idaho Zip 83226
2. Date of Priority (Only one per claim) December 27, 1977 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 14N Range 19E
Section 36, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth
of each well. 6 inch well one hundred eighteen ft. 1 hp. submersible
pump pipe to house and stable, barn stock tank

Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
For stockwater purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.02
Total quantity claimed 0.04 (cfs)

Total consumptive use claimed is de minimus

on-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type
and Number of livestock) 1 home 35 head of cattle and 5 horses

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10. Place of use is: Township: 14N Range 19E
Section 36, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Challis Irrigation Co. 1/4 share for irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 72-07065

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William F. Riley Date 11-3-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William F. Riley Date 11-3-89

Title and Organization _____

State of Idaho/or _____)

County of CUSTER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of Nov. 19 89

SEAL

Notary Public Ethel M. Peck

Residing at Challis

My Commission Expires 3-21-92.

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 17, 1989

07065
Re: A72-10036

WILLIAM F RILEY
H/C 63 BOX 1773
CHALLIS ID 83226

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Mar-1992

WILLIAM F. RILEY
HC 63 BOX 1773
CHALLIS ID 83226

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A72-10036
Identification Number Change

Dear Mr. Riley:

The Identification Number of your Notice of Claim to a Water Right has been changed from A72-10036 to A72-07065. The change in numbers has been done to better reflect the fact that your Notice of Claim is for the entire license 72-07065. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this Identification Number in any future inquiries or correspondence.

Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Records Clerk

/jrr

Enclosure:

Copy of Claim A72-07065

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MAR 19 1993

1 - H/C 63, BOX 1773
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
State- ID Zip- 83226

+ Source +
 GROUNDWATER
 + ... Tributary +

14N	19E	36	NW NE	(37) CUSTER
14N	19E	36	NW NE	(37) CUSTER

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.040		0.0	

Total Acres:

	No Old Water Right Numbers Found	Old Water Right Numbers
+ - - - - +	- - - - -	- - - - -

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MAR 19 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 33570
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E011111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MAR 10 1954

WATER RIGHT NUMBER - A72-07065

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

RILEY

WILLIAM F.

1 - H/C 63, BOX 1773

2 -

3 -

CITY- CHALLIS

PHONE - 208-000-0000

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +

12/27/1977

+ - - REGION - - - +

17 SOUTHERN

+ - - STAGE - - - +

L - LICENSE

+ - - SOURCE - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 36 NW NE (37) CUSTER

+ - - - - DESCRIPTION

CODE

43 - DOMESTIC

04 - STOCKWATER

PERIOD FROM PERIOD TO

01/01 12/31

01/01 12/31

DIVERSION RATE

0.040

0.020

DIVERSION VOLUME

+ - - TOTAL DIV. RATE - +

0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN TRACT SEC

LOT ACRES

DESCRIPTION

COUNTY

14N 19E 36 NW NE

04 STOCKWATER

14N 19E 36 NW NE

43 DOMESTIC

(37) CUSTER

(37) CUSTER

+ - - DIVERSION MEANS - 6" X 118' WELL, 1 HP PUMP.

+ - - NON-IRRIGATION USE - 0/1 HOUSE, S/35 CATTLE & 5 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - CHALLIS IRRIG. CO.--1/4 SHARE

+ - - - - REMARKS - - - - - +

IDWR WR. #72-07065

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - DECREE DATE - +

00/00/0000

MICROFILMED
Nov 02 1994

ADJUDICATION RIGHTS DATES AND FLAGS AREA

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	E011111
PDU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	

CERTIFIED
AUG 24 1992
WATER EXAMINER