

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Department of Water Resources

CIVIL CASE NUMBER: 39576

Ident. Number: **72-04127**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: JOE JUMP SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Diversion

Meridian BOISE

T: 10 N R: 18 E S: 15 NWSW

Fl:

T: 10 N R: 18 E S: 22 NWNW

Fl:

Location of Point of Use

T: 10 N R: 18 E S: 10 SESE

T: 10 N R: 18 E S: 10 SWSE

T: 10 N R: 18 E S: 15 NENW

T: 10 N R: 18 E S: 15 SENW

T: 10 N R: 18 E S: 16 SENE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 82 0 0003

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/07/97
PAGE: 24

BOISE ID 83724

Stage: BENEFICIAL USE

CLUSTER	COUNTY	COUNTY
---------	--------	--------

NE
NN

10N 18E 16 :

Cattle

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

03/19/97 AJCTR

Exp. $\angle$ acc # $\nearrow$ NF

8/11/97

DATA ENTERED BY sc
DATE 4-8-97

DATE: 04/18/97
PAGE: 24

BOISE ID 83724

Stage: BENEFICIAL USE

CUSTER County
CUSTER County

NH ME

10N 18E 16 :

POU County: CUSTER

66 CATTLE.

Field Inspection Flag:
Presumption Flag:

✓

