

AJ0749NP  
No. R72-04111

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 09/30/1960       | STOCKWATER | 05-01 10-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                           |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: HOLE-IN-ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R20E S12

SWNE

CUSTER County

Place of use Legal Description for: STOCKWATER

|            | NE                        | NW                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 13N 20E 12 | : S                       | :                         | :                         | :                         |

POU County: CUSTER

Non-Irrigation Uses: 267 RANGE CATTLE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: FOREST SERVICE RECORD ID = 040617060201370002 00

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED  
NOV U 2 1994

AJ5809NP  
No. A72-04111

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/28/93  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE                       | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | <del>05/01/1977</del> <b>9.30-1960</b> | STOCKWATER | 05-01 10-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                           |                                        |            |                       | 0.02 CFS          |                     |

Water Source: ~~HOLE-N-ROCK~~ SPRING  
Point(s) of Diversion: T13N R20E S12 SWNE  
Tributary to: ~~H-N-ROCK~~ CREEK  
Stage: BENEFICIAL USE  
CUSTER County

Place of use Legal Description for: STOCKWATER

|            | NE    | NW    | SW    | SE    |
|------------|-------|-------|-------|-------|
| MENE NAME  | SWNE  | SENE  | NENW  | NWNW  |
| SENW       | SESW  | SESE  | SESW  | SESE  |
| LT AC      | LT AC | LT AC | LT AC | LT AC |
| 13N 20E 12 | S     |       |       |       |

POU County: CUSTER

Non-Irrigation Uses: 267 **Raise** Cattle

Remarks: **CE: 418** FOREST SERVICE RECORD ID = 040617060201370002 00

Dates: Exam Made Date: Verified Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

**LITTLE HORNE FLAT**  
**06 = 4.26**  
**PRIORITY DATE FROM 10/28/93**  
**FILE 243 CAMP; DATE OF FIRST USE.**  
**NOV 22 1993**  
**RECEIVED**  
**10-28-93**

10-28-93

POOR ORIGINAL

**MICROFILMED**  
Nov 02 1994

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