

AJ0749NP
No. R72-04110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324. 25TH STREET OGDEN UT 844012394 (801) 625-5360	09/30/1960	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: HOLE-IN-ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R20E S13

NWNE

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13N 20E 13	: S	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 267 RANGE CATTLE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: FOREST SERVICE RECORD ID = 040617060201370003 00

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 11 2 1994

AJ5809NP
No. A72-04110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/28/93
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	05-01-1877 9-30-1960	STOCKWATER	05-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: ~~HOLE-N-ROCK~~ SPRING

Tributary to: ~~H-N-ROCK~~ CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R20E S13

NWNE

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
NENE N40E S40E	NE	NW	SW	SE
LT AC	LT AC	LT AC	LT AC	LT AC
13N 20E 13	S			

POU County: CUSTER

Non-Irrigation Uses: 267 ~~Rock~~ Cattle

Remarks: ~~CC~~ FOREST SERVICE RECORD ID = 040617060201370003 00

Dates: Exam Made Date: Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

LITTLE ADTECOTE FLAT QUAD-4375
DA = 4.26 MICROPRO
PRIORITY DATE 72-04-110
FILE 243 CLAIM; ATTACHED
FIRST USE.

10-28-93

