

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Department of Water Resources

Ident. Number: **72-04071**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: THIRD SPRING 3

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 15 N R: 18 E S: 2 SESE Fl:

Location of Point of Use

T: 15 N R: 18 E S: 2 SESE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 41 0 0010

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/07/97
PAGE: 15

C	UNITED STATES OF AMERICA	ACTING THROUGH	12/31/1882	STOCKMATER	05-01	11-30	0.02 CFS
	USDA FOREST SERVICE						-----
	550 W FORT STREET						0.02 CFS
	PO BOX 33C						
	BOISE ID 83724						

[illegible]

Cattle → exp

exl: Chtall's NIF.

4/7/97

DATA ENTERED BY
DATE

AJ5809NP
No. R72-04071

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/18/97
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	12/31/1882	STOCKWATER	05-01 11-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: THIRD SPRING 3

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R18E S02

SESE

CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
15N 18E 2	:	:	:	:

POU County: CUSTER

Remarks: EXP CHALLIS N.F.
FOREST SERVICE RECORD ID: 0406 17060201 4100010
1541 CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

See

AJ5809NP
NO. A72-04071

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/93
PAGE: 4

OWNER
CODE NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

05/01/1872 STOCKWATER

05-01 11-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

WATER SOURCE: THIRD SPRING 3

TRIBUTARY TO: SINKS

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T15N R18E S02

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

NE

NW

SW

SE

T	R	S	:	LT	AC	LT	AC	LT	AC	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
15N	18E	2	:							:					:					:					:					:

POU CCOUNTY: CUSTER

NON-IRRIGATION USES: 1541 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 040617060201410010 00

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

*Twin Peaks N.E.
Challis N.E.*

DATA ENTRY

ENTERED 3-12-94

CHECKED 5-8-94

VERIFIED

DEC 7 2 1993

CERTIFIED

DEC 27 1993

WATER EXAMINER

MICROFILMED

NOV 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04091

Date Received: 12/28/1989

Receipt No: X777777

Received By: B. V. S.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPLIT CLAIM

Address: XX, ID 00

2. Date of Priority: MAY 15, 1966

3. Source: UNNAMED SPRING Trib. to: SALMON RIVER, EAST FORK
SPLIT CLAIM

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	17E	27	SE	NW			CUSTER

5. Description of diverting works:

2 PIPELINES FROM WARM SPRING, HEAD BOX IN SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/HOME & POOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	17E	27	SE	NW		DOMEST	

11. Place of use in counties: CUSTER

A72-04091

Page 1

Date: 12/29/89

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BOTH HOT & COLD SPRINGS ARE USED.
|
THIS CLAIM IS FOR REFERENCE ONLY.
A72-04091A, .04 CFS IS FOR THE COLD WATER SPRING
A72-04091B, .04 CFS IS FOR THE HOT SPRING.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____