```
AJ5809NP                                       IDAHO DEPARTMENT OF WATER RESOURCES                                   DATE: 11/04/93
NO. A72-04101                                   ADJUDICATION CLAIM PROFILE REPORT                                    PAGE:       6
===============================================================================================================================

 OWNER                                                    PRIORITY                                USE PERIOD   DIVERSION    DIVERSION
 CODE           NAME & ADDRESS                              DATE         WATER USE                FROM     TO     RATE        VOLUME
 ---- -------------------------------------------------- ----------  ------------------------  -----------  ---------    ---------
   C  UNITED STATES OF AMERICA ACTING THROUGH           05/01/1877  STOCKWATER                05-01 10-31     0.02 CFS
      USDA FOREST SERVICE                                                                                  -------------
      324 25TH STREET                                                               TOTAL DIVERSION:         0.02 CFS
      OGDEN UT 844012394
      (801) 625-5360

      WATER SOURCE:  SPRING                               TRIBUTARY TO:  CAMP CREEK                            STAGE:  BENEFICIAL USE

POINT(S) OF DIVERSION:              T13N R20E S02         SWNE                                                 CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR:  STOCKWATER
                                     NE                                  NW                                  SW                                  SE
                       NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
 T    R   S   : LT AC LT AC LT AC LT AC  : LT AC LT AC LT AC LT AC  : LT AC LT AC LT AC LT AC  : LT AC LT AC LT AC LT AC  :
--- --- --    : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  :
13N 20E  2    :                S         :                          :                          :                          :

POU COUNTY: CUSTER

NON-IRRIGATION USES: 252        CATTLE

      REMARKS:    FOREST SERVICE RECORD ID = 040617060201370009   00

      DATES:      EXAM MADE DATE:                      VERIFIED DATE:

      MISC:       WATER DISTRICT NUMBER:               FIELD INSPECTION FLAG:
                                                       PRESUMPTION FLAG:
```

Little Antelope Flat
Challis N.F.

DATA ENTRY
ENTERED 3-12-94 RS
CHECKED 5-8-94 Y

VERIFIED
DEC 2 2 199

CERTIFIED
DEC 2 7 1993
WATER EXAMINER

MICROFILMED
NOV 0 2 1994