

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-04104**

Date received _____

Receipt No: _____

Department of Water Resources

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: CHRIS POND

From: Spring

4. Location

Description of Diversion Works: Combo

Location of Point of Diversion

Meridian BOISE

T: 13 N R: 20 E S: 12 SWNW Fl:

Location of Point of Use

T: 13 N R: 20 E S: 12 SWNW

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 37 0 0021

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/07/97
PAGE: 17

UNITED STATES OF AMERICA
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

Stage: BENEFICIAL USE

CUSTER County

SE

13N 20E 12 :

Cattle

Cattle → Exf

objection Filed Date:

Field Inspection Flag:
Documentation Flag:

exp: χ^2_{stat} N.F. χ^2_{crit}

See
A/7/97

DATA ENTERED BY _____
DATE _____

1997

DATE: 04/18/97
PAGE: 17

DIVERSION
VOLUME

0.02 CFS

Stage: BENEFICIAL USE

CUSTER County

SE

NENE	NNNE	SNNE	SENE	:	NENW	NNNW	SNNW	SENW	:	NESS	NNSW	SNSW	SENS	:	NESE	NNSE	SNSE	SESE	:
T R S	: Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:
13N 20E 12 :				:			S		:					:					:

Remarks: EXP CHALLIS N.F.
FOREST SERVICE RECORD ID: 0406 17060201 3700021
267 CATLE.

objection Filed Date:

✓ See

