

RECEIVED
MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **72-04056**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street. Box 33
Boise, ID 83724

2. Date of Priority: 04/01/1927

3. Source of water: SUNBEAM WELL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 11 N R: 15 E S: 20 SWNW Fl:

Location of Point of Use

T: 11 N R: 15 E S: 19 SENE

5. Quantity claimed:

Period	Quantity	For
4/ 01 -- 10/ 31	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 58 0 0014

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-04056**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

FILE COPY

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 801-625-5360
Address: USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

2. Date of Priority: APR 1, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	15E	19		SE	NE		CUSTER

5. Description of diverting works:
WELLS 200 FEET

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
10,000 PERSON/DAYS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	15E	19	SE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FOREST SERVICE RECORD ID = 041417060201580014 00
SOURCE KNOWN AS SUNBEAM WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/97
PAGE: 1

1997

5

Stage: BENEFICIAL USE

CUSTER County

MS

Other Rights: NONE

N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Objection Filed Date:

Audit: 04/15/97 SCLELLAN

DATE: 04/15/97
PAGE: 1

DATE: 04/07/97
PAGE: 14

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
-----	-----	-----

04-01 10-31	0.02 CFS	1.46 AFA
-------------	----------	----------

TOTAL DIVERSION:	0.02 CFS	1.46 AFA
------------------	----------	----------

TOTAL DIVERSION:	0.02 CFS	1.48 AFA
------------------	----------	----------

Stage: BENEFICIAL USE

CUSTER County

2

SE
SSE
SESE

Ac Lt Ac Lt Ac

0
0
1
1
6
0
0
0
1
1
1
1

Objection Filed Date:

10

DATA ENTERED BY
DATE

4/8/17

50
A/7/97

R PROOF

CVR

MAPS

PHOTOS

MISC

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04056A
Date Received: 9/ 5/1989
Receipt No: C010842
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SUNBEAM VILLAGE
Address: HC 67, BOX 310
STANLEY ID

208-838-2211

83278

2. Date of Priority: APR 1, 1927

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	15E	19	SE	NE			CUSTER

5. Description of diverting works:
WELL, APPROX. 100 FT. DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
COMMERCIAL	06/01	09/30	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/CARETAKER HOUSE & 1 TRAILER; C/SUNBEAM VILLAGE (SEE REMARKS)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	15E	19	SE	NE		DOMEST	
			SE	NE		COMM	

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NOV 0 1 1994

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

COMMERCIAL USES INCLUDE: 7-UNIT MOTEL(3 KITCHENETTS PLUS 4 ROOMS WITH BATHS); 5 CABINS; 10 TRAILER HOOKUPS; 1 RESTAURANT WITH PUBLIC RESTROOM (CAPACITY APPROX. 35 PEOPLE).
COMMERCIAL SEASON IS GENERALLY FROM JUNE THROUGH AUGUST.
SUNBEAM VILLAGE IS A LEASEE FROM SAWTOOTH NATIONAL RECREATION AREA; STATUTORY CLAIM WAS FILED BY THE US FOREST SERVICE IN 1979.
CLAIMANT HAS NOTIFIED SNRA OF THIS FILING.

15. Basis of Claim: STATUTORY CLAIM

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 26, 1993

Sunbeam Village
HC 67, Box 310
Stanley, ID 83278

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A72-04056A
Identification Number Change

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A72-04056 to A72-04056A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Please refer to this record number in any future inquiries or correspondence.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region

Enclosure:

Computer-generated Copy of A72-04056A

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NOV 01 1994

R PROOF

CVR

MAPS

PHOTOS

MISC

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NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

_____, 1993

R. KEITH HIGGINSON
Director

*Copy of letter
left w/ Suzanne Andrews son Carter.
I filled out the form here and gave it
to him to pass on to his mother.
5-4-93 see*

RE: SECOND REQUEST EVIDENCE OF PRIORITY - CLAIM _____

DEAR _____,

YOU WERE ASKED TO SUBMIT SOME EVIDENCE OF PRIORITY FOR THE ABOVE WATER RIGHT AND THE INFORMATION HAS NOT BEEN RECEIVED IN THE INITIAL REVIEW OF YOUR CLAIM INVESTIGATION.

YOUR CLAIM IS CURRENTLY RECOMMENDED FOR DISALLOWAL DUE TO LACK OF EVIDENCE SUPPORTING THE PRIORITY DATE CLAIMED. AS EXPLAINED IN OUR PREVIOUS LETTER, BEFORE THE DEPARTMENT CAN MAKE A RECOMMENDATION TO THE COURT TO DECREE THE CLAIM, SOME EVIDENCE OF THE PRIORITY DATE MUST BE SUBMITTED. WE REQUEST THAT YOU SUBMIT YOUR EVIDENCE OF PRIORITY AS SOON AS POSSIBLE. IF WE DO NOT RECEIVE THE REQUESTED DOCUMENTATION, YOUR CLAIM WILL BE RECOMMENDED FOR DISALLOWAL IN THE DIRECTOR'S REPORT DUE TO LACK OF EVIDENCE SUPPORTING ANY PRIORITY DATE.

PLEASE SUBMIT THE REQUIRED EVIDENCE SUPPORTING THE PRIORITY DATE **WITHIN 30 DAYS OF THIS DATED LETTER**. PLEASE REFERENCE THE CLAIM NUMBER ON YOUR CORRESPONDENCE. IF YOU HAVE QUESTIONS OR NEED OTHER ASSISTANCE PLEASE CONTACT THIS OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

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NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/16/94

194

DIVERSION
VOLUME

1.46 AEA

1.46 ~~ATK~~

CUSTER County

CUSTER County

SE

• • • •

Other Rights: NONE

05/16/1994

Presumption Flag:

Audit: 05/16/94 CLELLAND

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NOV 01 1994

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NOV 01 1994

POOR ORIGINAL

U70 EAST BASIN Cr.
Topo MAP

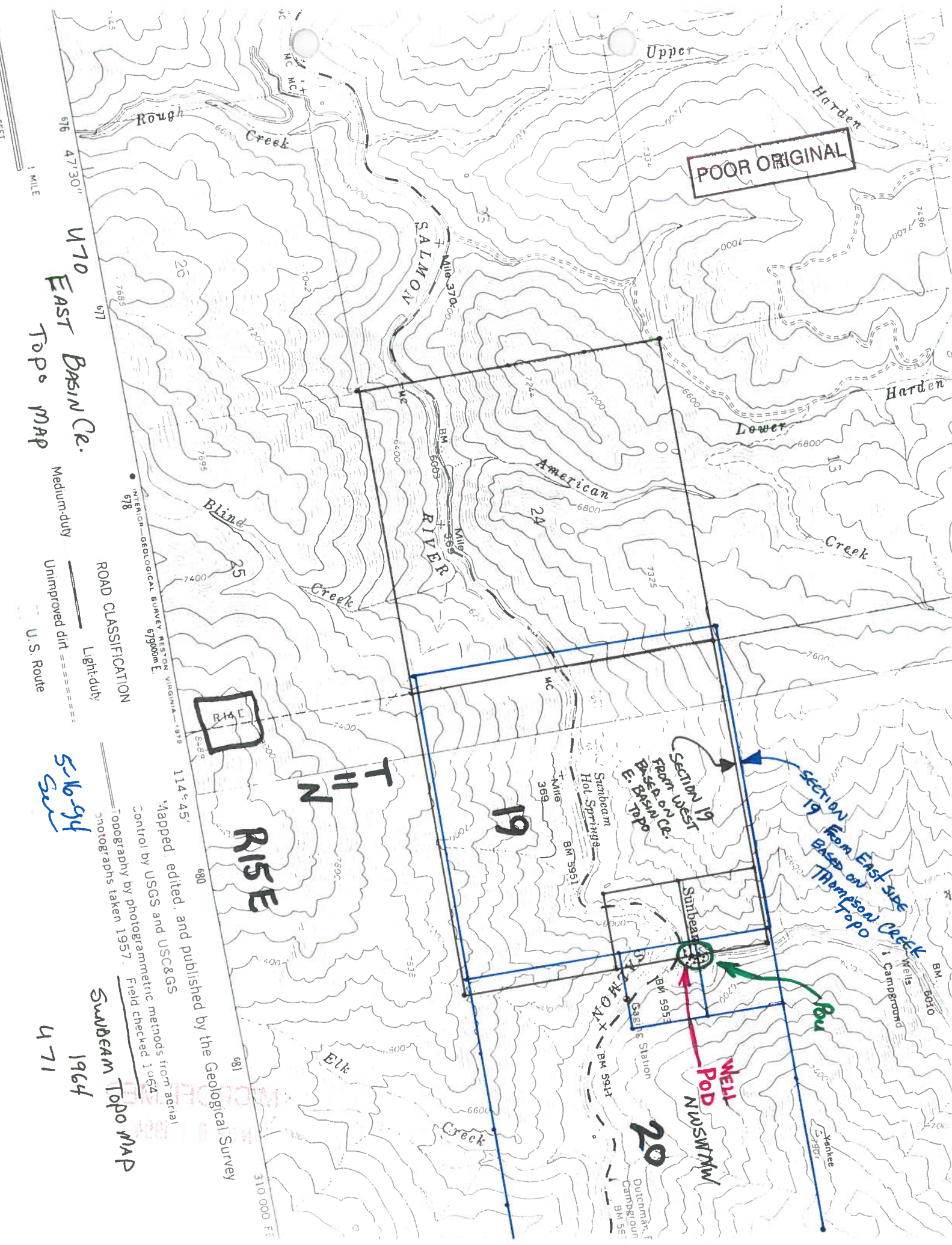
Medium-duty
Unimproved dirt
U.S. Route

ROAD CLASSIFICATION
Light-duty

5-16-94
Sur

Subbeam Topo MAP
1964
471

Map edited and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1957. Field checked 1964



WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		5-4-93 7-16-93 See	N	6. PAT B Domestic	See 5-16-94	See 5-16-94	See 5-16-94
POINT OF DIV	-			(X)	1,5	See 5-16-94		
SOURCE	-			N	1,5			
PLACE OF USE	-			(X)	5,6			
DIV. AMOUNT CFS/VOLUME				(X)				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	04/01/1927	DOMESTIC	04-01 10-31	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	

Water Source: GROUNDWATER

Point(s) of Diversion:

T11N R15E S49

Tributary to:
NW SW NW
SENE

Stage: BENEFICIAL USE
CLUSTER County

Place of use Legal Description for: DOMESTIC

	NE	ENE	E	ESE	SE	SSE	S	SSW	SW	WSW	W	WNW	N	NNE	NE
T R S	11N 15E	49	0	0	0	0	0	0	0	0	0	0	0	0	0

POU County: CUSTER

Non-irrigation Uses: ~~10,000 PERSON/DAYS~~

Domestic, 7 mi² Motel, Restaurant, cabins, RV hookups

Remarks: FOREST SERVICE RECORD ID = 041417060201580014 00
SOURCE KNOWN AS SUNBEAM WELL.

Leave Remarks in Record.

Dates:

Exam Made Date: 7-16-93

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

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*SW
5-16-94*

LAST: U.S. DEPT. OF AGRICULTURE
ADDRESS: FEDERAL FOREST SERVICE
FEDERAL BLDG.

FIRST:

324 25TH ST.
OGDEN

CITY:
PHONE NUMBER: 208-000-0000

STATE: UT

ZIP: 844010000

OWNER CODE: 0

LAST: SUNBEAM VILLAGE
ADDRESS: HC 67, BOX 310
CITY: STANLEY
PHONE NUMBER: 208-838-2211

FIRST:

STATE: ID

ZIP: 83278

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS:

COMMERCIAL USES INCLUDE: 7-UNIT MOTEL(3 KITCHENETS PLUS 4 ROOMS
WITH BATHS); 5 CABINS; 10 TRAILER HOOKUPS; 1 RESTAURANT WITH
PUBLIC RESTROOM (CAPACITY APPROX. 35 PEOPLE).
COMMERCIAL SEASON IS GENERALLY FROM JUNE THROUGH AUGUST.
SUNBEAM VILLAGE IS A LEASEE FROM SAUTOOTH NATIONAL RECREATION
AREA; STATUTORY CLAIM WAS FILED BY THE US FOREST SERVICE IN 1979.
CLAIMANT HAS NOTIFIED SNRA OF THIS FILING.

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CONTACT PERSON: CAETERA Andrews

PHONE NUMBER: () - -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: SISTER

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: SON

DIRECTIONS TO PROPERTY / REMARKS:

* Boat time of loss in June - August

Claim originally filed by Sumburn Stone operator, Suzanne Andrews, but USFS filed a 2nd claim that superseded the venters claim.

Review has been done using all the information gathered during both claims version A is contained herein.

Final review shows this case falls within the part (B)

Domestic use notes as defined by 15410 code.

5-16-94

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A. AJ CLAIM: # 472-04056

PRIORITY DATE: 04-01-1927

STAGE: 5

B. WR RECORD: # 72-04056

PRIORITY DATE: 04-01-1927

STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N
FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (X) N ()
IF YES EXPLAIN.

REMARKS:

No Proof submitted. = DISALLOW!

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5-4-93

Stopped at Sumbawa Village referred to Suzanne Andrews' Son Carter and left the card Request letter for this info. I explained it is required for me to recommend the right in the Report. See

RECOMMENDED PRIORITY DATE:
04-01-1927

REVIEWED BY

4-1-1927

DATE

4-27-93

*2nd claim by 4575 does not list Commercial use
no proof required.
See 6-15-94*

Personnel files sent for info.

*new O/R
new document
see 6-16-94*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-04056	11N	15E	19		SE	NE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
WR RECORDS IN SAME 40 ACRE TRACT
72-02004
72-07374

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-04056	11N	15E	19		SE	NE		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

72-02004
72-07374

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
X

REMARKS:

Confirmed w/ use of Topo Maps: East Basin Creek Topo U70
Sunbeam Topo U71

Thompson Creek U72

Based survey grid on the Thompson Creek Topo and
Draw in the sections from the East to Sunbeam POD & PAU

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JAN 11 2004

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4 1/4

1/4

LOT

11N 15E 20

NW SW

NW

COUNTY
Custer

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY:

SC

DATE:

5-16-94

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R. FOU LISTING

#AJ
ACRES

WR
#/ACKRES

LANISAT
IATAFIELD
EXAM.RECOMM-
ACKES

7A72-04056

72-07374

A72-04056

72-04056
72-07374

1000

Abstract

4563
ARE ~~TRANSMITTED~~ ACROSS FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES
IF YES SEE ATTACHED SHEET:

(N)

Section 20

LITABASE^VFIELD
EXAMINER

POU COUNTY: CUSTER

$\mu(\mu)$
 $\sigma(\mu)$

Don
Don

REMARKS:

Confirmed by Type Maps & Exam, Domestic use part (B)

RECOMMENDATIONS:

TOTAL ACRES:

Demostri Only

REVIEWED BY:

DATE:

5-16-94

A. AJ CLAIMED USES:

PURPOSES
A72-04056 DOMESTIC
A72-04056 ~~COMMERCIAL~~

MONTH/DAY
FROM 01-01 TO 12-31
~~FROM 06-01 TO 09-30~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
~~.050 CFS~~
~~.100 CFS~~
~~.100 CFS~~

*claimed by me
claimant
4-1 to 10-31*

B. WR RECORDED USES:

PURPOSES
72-04056 DOMESTIC

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.015 CFS
.015 CFS

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y(☒) N(☐)
Y(☐) N(☒)

Explain in remarks, below.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.100 CFS
0.015 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD NONE, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

new claim is for Domestic Use

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES ----- X 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. ~~IRRIGATION~~ CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES ----- X CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE ----- AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ----- X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME ----- AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

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NOV 0 1 1994

Volume 2

2225 gpd X 214 = 476150 gal/yr

825850 AF/yr

= 1.46 AF/Annum

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Domestic

4-1 10-31

0.02

1.46

PS

TOTAL FOR THIS RIGHT

VIEWED BY:

SW

DATE:

5-16-94

Denline

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
(X)
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04056

TOTAL DIVERSION RATE OF WR SPLITS
DATABASE
0.015

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

- A72-04056

0.100

-

72-04056

0.015

TOTAL CFS

0.100

0.015

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
FIELD
EXAMINER

REMARKS:

No Split

AUTHENTICATION:

SIGNATURE:

Steve O'Connell

DATE:

5-16-94

NAME OF FIELD EXAMINER:

TITLE:

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WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE
PRIORITY DATE	<u>Y</u>	<u>NONE</u>	<u>5-4-93</u> <u>SC</u> <u>ALG</u> <u>ALG</u> <u>ALG</u>	<u>N</u> <u>Disputed</u>	<u>G.</u>	<u>SC</u> <u>4-27-93</u>		<u>5-16-94</u> <u>ALG</u>
POINT OF DIV	<u>Y</u>			<u>Y</u>				
SOURCE								
PLACE OF USE	<u>Y</u>							
DIV. AMOUNT CFS/VOLUME	<u>Y</u>							
CONSUMPTIVE USE	<u>-</u>							
PURPOSES	<u>Y</u>							
PERIOD OF USE	<u>Y</u>							
BASIS OF CLAIM	<u>Y</u>	<u>new down well</u> <u>USFS</u>						
REMARKS	<u>Y</u>							

* VERIFIED BY * CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* See and discuss of CTR
printed out of map
claimant
replace of updates this
old copy
See
5-16-94

MICROFILMED
5-16-94
ALG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:00:00
06/04/92

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A72-04956

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNBEAM VILLAGE HC 67 BOX 310 STANLEY ID 83278 (208) 838-2211	04/01/1927	COMMERCIAL DOMESTIC	06-01 09-30 01-01 12-31	0.10 CFS 0.05 CFS	0.10 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T11N R15E S19

SENE

CUSTER County

Place of use Legal Description for: COMMERCIAL

	NE	NW	SW	SE
T R S	NENE Lt Ac	NWNE Lt Ac	SENE Lt Ac	SENE Lt Ac
11N 15E 19	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	NENE Lt Ac	NWNE Lt Ac	SENE Lt Ac	SENE Lt Ac
11N 15E 19	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: I/CARETAKER HOUSE & 1 TRAILER; C/SUNBEAM VILLAGE (SEE REMARKS)

Other Rights: NONE

Non-Irrigation Use: I/CARETAKER HOUSE & 1 TRAILER; C/SUNBEAM VILLAGE (SEE REMARKS)

Remarks: COMMERCIAL USES INCLUDE: 7-UNIT MOTEL(3 KITCHENETS PLUS 4 ROOMS WITH BATHS); 5 CABINS; 10 TRAILER HOOKUPS; 1 RESTAURANT WITH PUBLIC RESTROOM (CAPACITY APPROX. 35 PEOPLE). COMMERCIAL SEASON IS GENERALLY FROM JUNE THROUGH AUGUST. SUNBEAM VILLAGE IS A LEASEE FROM SAWTOOTH NATIONAL RECREATION AREA. STATUTORY CLAIM WAS FILED BY THE US FOREST SERVICE IN 1979. CLAIMANT HAS NOTIFIED SNRA OF THIS FILING.

Dates: Exam Made Date: 01/28/1986

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED
NOV 1994

Idaho Department of Water Resources
Comment Inquiry

Date: 05/16/94
Time: 14:02:34

Water Right Number: R72-04056A

Comment Date: 10/27/1993 User ID: SHAFF

Subject: COPIED FROM REMARKS

COMMERCIAL USES INCLUDE: 7-UNIT MOTEL(3 KITCHENETTS PLUS 4 ROOMS WITH BATHS); 5 CABINS; 10 TRAILER HOOKUPS; 1 RESTAURANT WITH PUBLIC RESTROOM (CAPACITY APPROX. 35 PEOPLE).
COMMERCIAL SEASON IS GENERALLY FROM JUNE THROUGH AUGUST.
SUNBEAM VILLAGE IS A LEASEE FROM SAWTOOTH NATIONAL RECREATION AREA; STATUTORY CLAIM WAS FILED BY THE US FOREST SERVICE IN 1979.
CLAIMANT HAS NOTIFIED SNRA OF THIS FILING.

(ENTER=Continue/Exit)

(Gold4=Prev) (Gold5=Next)

Appendix IV CALCULATIONS:

SCC 5-16-94

			<u>GALLONS PER DAY</u>
MOTEL			
3 KITCHENETTES	6 x 50 =		300
4 Rooms w/Bath	8 x 40 =		320
5 CABINS	10 x 50 =		500
10 TRAILER Hookups	20 x 50 =		1000
RESTAURANT (35 people) x 3	=		105
			<u>2225 GPD total</u>

2 HR Flow RATE:

$$\frac{2225 \text{ GPD}}{2 \text{ Hrs} \times 60 \text{ m/H} \times 450 \text{ gpm/cfs}} = 0.04 \text{ cfs}$$

(94,000)

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* Claim Falls within parameters of the
part (B) Domestic definition. 5-16-94

POOR ORIGINAL

38 RVs space

1A

Sunbeam
STORE

ELK
PODS

WZ

3A

WATER
OFFICE

11 RV

15 RV

12/13/14

21

2
9

RV

RV

12 RV

14 RV

SIGN

YANKEE Fork ROAD

SUNBEAM
LAYOUT

FIELD
DRAWING

7-16-99
GUR

NOT TO
SCALE

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NOV 01 1994