

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578 Department of Water Resources

Ident. Number: **72-02135**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 10/05/1965

3. Source of water: BAYHORSE WELL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 13 N R: 17 E S: 36 NWSE Fl:

Location of Point of Use

T: 13 N R: 17 E S: 36 NWSE

5. Quantity claimed:

Period	Quantity	For
5/ 01 -- 11/ 30	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Challis

Forest Service Record ID: 04 06 17060201 39 0 0003

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/07/97
PAGE: 13

Stage: BENEFICIAL USE

CUSTER County

CECE

D

2/13

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

500
A/7/97

DATA ENTERED BY
DATE 11-8-7

AJ5809NP
No. R72-02135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/18/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	10/05/1965	DOMESTIC	05-01 11-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R17E S36

NWSE

CUSTER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SE	SW	NE	NW	SE	SW
MENE NAME SENE : MENE NAME SENE : MENE NAME SENE :								
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :								
13N 17E 36 :								

POU County: CUSTER

Remarks: EXP CHALLIS N.F.
FOREST SERVICE RECORD ID: 0406 17060201 3900003

Dates: Exam Made Date: Verified Date: Objecton Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



AJ5809NP
NO. A72-02135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/93
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USCA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	10/05/1965	DOMESTIC	05-01 11-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

T13N R17E S36

NWSE

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC

		NE		NW		SW		SE						
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
13N	17E	36	:	:	:	:	:	:	:	:	:	:	:	:

POU COUNTY: CUSTER

REMARKS: FOREST SERVICE RECORD ID = 040617060201390003 00

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

Bayhorses
Charles N.F.
Bayhorses C.G.

DATA ENTRY

ENTERED 3-12-94

CHECKED 5-8-94

CERTIFIED
DEC 27 1993

WATER EXAMINER

VERIFIED

DEC 22 1993

MICROFILMED
NOV 02 1994