



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

29-2385

July 3, 2002

RECEIVED

JUL 15 2002

Department of Water Resources

MR STEVEN SMART
PUBLIC WORKS DIRECTOR
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202

7-10-02
Mrs. Warntjes,
2 Changes noted on map.
Steve M Smart

Dear Mr. Smart:

Enclosed you will find a map outlining what we are proposing to be the boundary for your city's water right. Our determination is based on the map filed with your adjudication claim. We also reviewed the city limit boundary collected for the latest census study.

Please review the map and if you have changes, please mark the changes on the map and return the map to us at:

Anita Warntjes
Idaho Department of Water Resources
1301 N Orchard St
Boise, ID 83706

If you have any questions, please call Mark Larson at 327-7998, Anita Warntjes at 327-7896 or leave a message for a call back on our toll free line 1-800-451-4129.

If we do not hear from you within 30 days from the date of this letter, we will assume the water right boundary is correct and will recommend it as your water right to the court.

Sincerely,

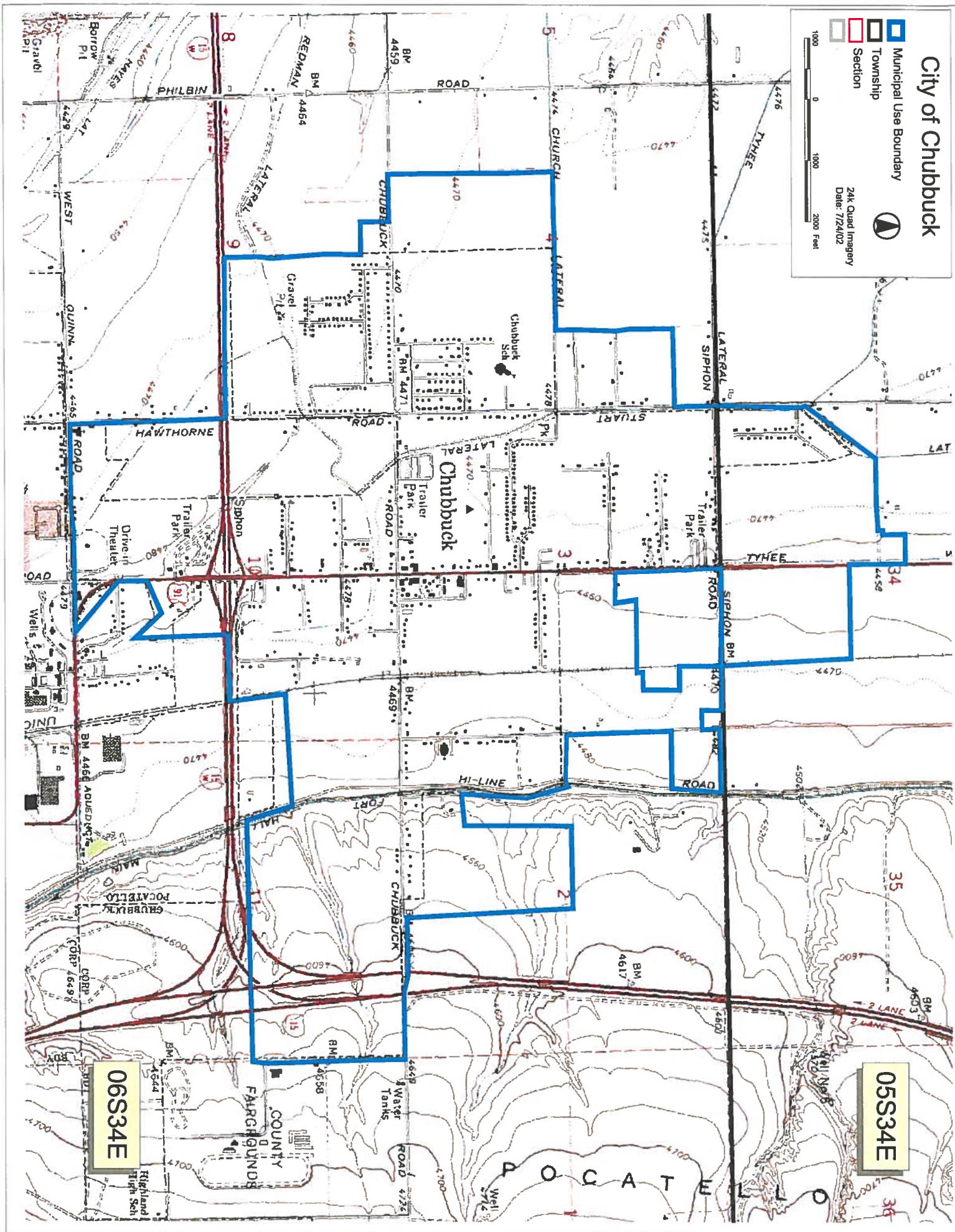
Anita L. Warntjes
Grants/Contract Specialist

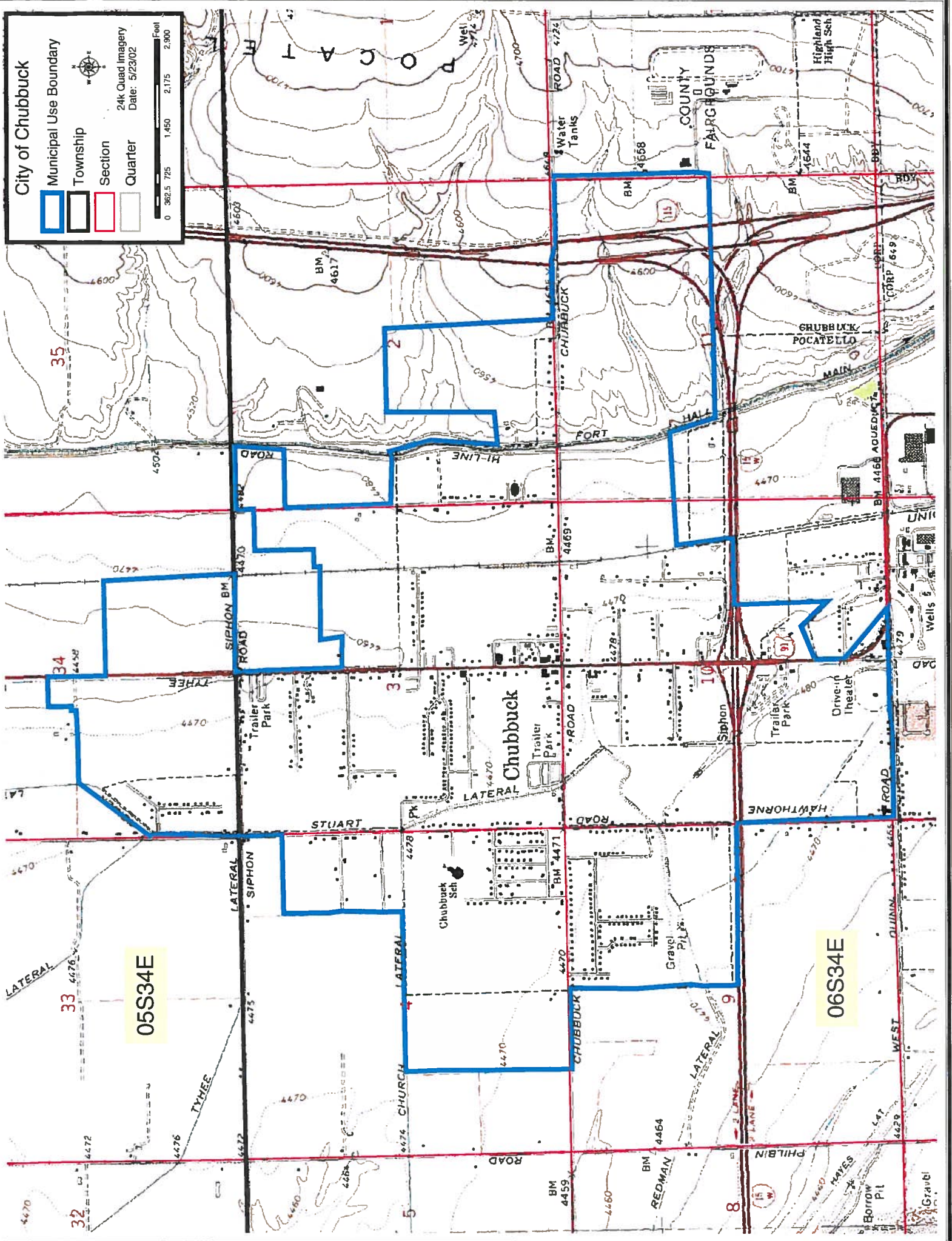
ALW
Enc.

 Municipal Use Boundary
 Township



24k Quad Imagery
Date: 7/24/02





RECEIVED FEB 8 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
FEB 12 1990

Department of Water Resources

January 25, 1990

Chubbuck Water Dept.
5160 Yellowstone
Chubbuck, ID 83204

Gentlemen:

Would it be possible for us to get a description of or a map of your customer service area for your municipal water system? In our review and investigation phase of the Snake River Basin Adjudication, it would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D. Shaw'.

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

M.D. Shaw,
The outlined
area shows our
City limits and
Service area as
you requested.
Any questions
Please call
237-2400

CITY OF CHICO



CHICO
COUNTY
FAIR
GROUNDS