

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-02072**
Date Received: 1/22/1990
Receipt No: S011034
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT RIDLEY PEARSON 208-788-0177
Address: PO BOX 670
HAILEY ID 83333

AND/OR

Name: COLLEEN DALY 208-788-0177
Address: POBOX 670
HAILEY ID 83333

2. Date of Priority: JUL 23, 1930

3. Source: DOUGHTERY GULCH Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	18E	10	NW	NW			CUSTER

5. Description of diverting works:
ROCK DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/55 CATTLE &/OR HORSES

MICROFILMED
NOV 01 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	18E	3	SW	SW		IRR	10.0
			SE	SW		IRR	10.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
POSTMARKED 1/12/1990.

OWNERSHIP CHANGE 5/16/90 JG

OWNERSHIP CHANGE 10/18/93 JG.

15. Basis of Claim: LICENSE

Water Right Number: 17337

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 13 1993

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 9-10-93

LEGAL DESCRIPTION OF PROPERTY: Township 13N Range 18E
Section 3 & 10 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 72-02072

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

WARREN G. SORENSENP.O. Box 1332SUN VALLEY IDA 83353

☐ New Owner/Claimant
(Purchaser):

ROBERT RIDLEY PEARSON AND COLLEEN DALY

☐ New Mailing Address:

P.O. Box 670HALLEY ID 83333

☐ New Telephone Number:

(208) 788-0177

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Robert Ridley Pearson
Colleen Daly

Date

9-9-93

Date

9 Sept 93

☐ Signature of Former
Owner/Claimant(s):

X Warren Sorenson 9/9/93

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/19/93 By: JS

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Order No. 19255

WARRANTY DEED

FOR VALUE RECEIVED

Warren G. Sorensen, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Robert Ridley Pearson and Colleen Daly, husband and wife

GRANTEE(s) whose address is: **P. O. Box 670, Halley, ID 83333**

the following described real property in **Custer** County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **September 8, 1993**

Warren G. Sorensen
Warren G. Sorensen

State of **Idaho**

County of **Blaine**

On this 8th of September, 1993, before me, a notary public in and for said State, personally appeared **Warren G. Sorensen** personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

John A. Buehl
Notary Public
Residing at Halley, IDAHO
Commission Expires: 10-1-97

NOT A PUBLIC RECORD
MICROFILMED

ORDER NO. 19255

LEGAL DESCRIPTION TO WARRANTY DEED BY AND BETWEEN WARR. G. SORENSEN AND ROBERT RIDLEY
PEARSON AND COLLEEN DALY

TOWNSHIP 13 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 3: $S\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$

Section 10: $NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$, and Tract 838, Custer County, Idaho,
described more particularly as:

Commencing at the Southwest corner of the $SW\frac{1}{4}NE\frac{1}{4}$, Section 10
Township 13 North, Range 18 East, Boise Meridian, thence
200.4 feet North $22^{\circ}27'$ East, thence 600 feet North
 $26^{\circ}37'$ East, thence 834.5 feet North $44^{\circ}11'$ East, thence
due West 926.9 feet, thence due South 1,320 feet to the
place of beginning.

MICROFILMED

NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-OCT-93

ROBERT RIDLEY PEARSON
COLLEEN DALY
PO BOX 670
HAILEY ID 83333

RE: Adjudication Claim(s) No. A72-02072 - WARREN G. SORENSEN

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

NOV 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02072
Date Received: 1/22/1990
Receipt No: S011034
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WARREN G. SORENSEN 208-622-8553
Address: P.O. BOX 2018
SUN VALLEY, ID 83353

AND/OR

Name: CONNIE HAGESTAD SORENSEN 208-622-8553
Address: P.O. BOX 2018
SUN VALLEY, ID 83353

2. Date of Priority: JUL 23, 1930

3. Source: DOUGHTERY GULCH Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	18E	10	NW	NW			CUSTER

5. Description of diverting works:
ROCK DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/55 CATTLE &/OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	18E	3	SW	SW		IRR	10.0
			SE	SW		IRR	10.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
POSTMARKED 1/12/1990.

OWNERSHIP CHANGE 5/16/90 JG

15. Basis of Claim: LICENSE

Water Right Number: 17337

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

MAY 16 1990

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

☒ Water Right Number(s): A72-02072

☐ Name and Address of
Former Claimant: Lawrence F. Bradbury
3925 Lakeview Drive
Lewiston, Idaho 83501

☐ New Claimant(s): Warren G. ^{/or} Connie Hagestad Sorensen

☐ New Mailing Address: P.O. Box 2018
Sun Valley, Idaho 83353

New Telephone Number: (208) 622-8553

☐ Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

All of A72-02072

☐ Attach proof of ownership
Describe proof attached: _____

☐ Signature of New Claimant(s): x *Warren G. Sorensen*

Date: x 5/14/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/16/90 By: SG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/16/90 By: SG

Claim Numbers of Split, if any:

MICROFILMED

MAR 16 1993

RECEIVED

MAY 16 1990

WARRANTY DEED

195017
L1096T

Department of Water Resources
Southern Region Office

For Value Received LAWRENCE F. BRADBURY and MARIE V. BRADBURY, husband and wife, residing at 3925 Lakeview Drive, Lewiston, Idaho 83501

the grantor s, do hereby grant, bargain, sell and convey unto WARREN G. SORENSEN and CONNIE HAGESTAD SORENSEN, husband and wife

the grantee s, whose current address is P.O. Box 2018, Sun Valley, Idaho 83353

the following described premises, in Custer County, Idaho, to-wit:

Township 13 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Section 3: S½SW¼, SW¼SE¼

Section 10: NW¼, NW¼SW¼, NW¼NE¼, and Tract 838, Custer County, Idaho described more particularly as:

Commencing at the Southwest corner of the SW¼NE¼, Section 10 Township 13 North, Range 18 East, Boise Meridian, thence 200.4 feet North 22°27' East, thence 600 feet North 26°37' East, thence 834.5 feet North 44°11' East, thence due West 926.9 feet, thence due South 1,320 feet to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: This 27 day of April, 1990

Lawrence F. Bradbury
LAWRENCE F. BRADBURY

Marie V. Bradbury
MARIE V. BRADBURY

STATE OF IDAHO

COUNTY OF

On this 27 day of April, in the year 19 90 before me, a Notary Public, personally appeared Lawrence F. Bradbury and Marie V. Bradbury, husband and wife known or identified to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that t he y executed the same.

Notary Public
Notary Public

Residing at *Challis*, Idaho.

Commission Expires 3/12/92

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 39 minutes past 2 o'clock P M.,
this 1st day of May
19 90, in my office, and duly recorded in Book
of Deeds at page

Ethel M. Peck

Ex-Officio Recorder

By

Deputy.

Fees \$ 3.00

Mail to: cct

INSTRUMENT NO.

Chicago Title Insurance
Company of Idaho

Custer County Title Inc.

Box 370
Challis, Idaho 83226
208-879-4424

RECEIVED

MAY 16 1990

Department of Water Resources
Southern Region Office

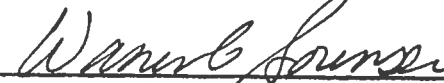
COPY

ESCROW CLOSING STATEMENT

BUYER: Sorenson
SELLER: Bradbury
BROKER: Pioneer Realty
LENDER:
ORDER NO. 7412
DATE: 4-27-90
PRO-RATION DATE: 4-27-90
PROPERTY ADDRESS:

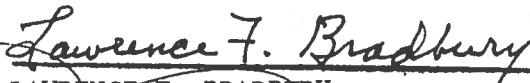
	BUYER		SELLER	
	Credit	Charge	Credit	Charge
SALE PRICE		74,300.00	74,300.00	
EARNEST MONEY TO C.C. Title	2,000.00			
LOAN AMOUNT to be escrowed	21,300.00			21,300.00
INTEREST FROM TO @				
RESERVES:				
TAXES MO. @				
INSURANCE MO. @				
PMI MO. @				
LOAN DISCOUNT FEE				
LOAN ORIGATION FEE				
APPRAISAL FEE				
CREDIT REPORT FEE				
LOAN PAY-OFF (ASSUMED)				
PRINCIPAL				
INTEREST				
RESERVES				
ASSUMPTION FEE				
PRO-RATIONS: Based on 1989 \$81.44				
TAXES 1-1-90 to 4-27-90	26.10			26.10
INSURANCE				
IRRIGATION				
SEWER				
DELINQUENCIES:				
Document preperation		215.00		215.00
TITLE INSURANCE C.C. Title				427.50
ESCROW FILING FEE C.C. Title Escrow		63.00		63.00
ESCROW CLOSING FEE C.C. Title		135.00		135.00
RECORDING FEES C.C. Recorder		7.50		7.50
ATTORNEY'S FEE				
BROKER'S COMMISSION Pioneer Realty				4,458.00
CASH TO/FROM	2,000.00			21,722.00
TOTALS	21,720.50	21,720.50	74,300.00	74,300.00

WE HEREBY ACKNOWLEDGE THE RECEIPT OF THE ABOVE STATEMENT.



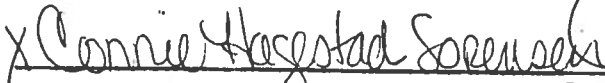
WARREN G. SORENSEN

Buyer



LAWRENCE F. BRADBURY

Seller



CONNIE HAGESTAD SORENSEN

Buyer



MARIE V. BRADBURY

Seller

CUSTER COUNTY TITLE, INC.

By _____

*Buyer to pay 1990 taxes. See attached.

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

MAY 16 1990

Department of Water Resources
Southern Region Office

Jan. 26, 1990

Re: A72-02072

LAWRENCE F BRADLURY
3925 LAKEVIEW DRIVE
LEWISTON ID 83501

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,



Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 18 1993

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

50110

COPY

FOR YOUR FILES

Date:
Time:

01/22/90
15:22:11

Received
From:

DE ADQUEN, LAWRENCE E.

Type of Payment

ADJUDICATION FEE

Program Acct Class

0410162 9337 6490

Amount

\$70.00

Total

\$70.00

CHECK 5067

WR/NO: 072-02073

Idaho Department of Water Resources

Region: SOUTHERN

Signature: 

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A72-02072
Date Received: 1/12/1990
Receipt No: S011034
Received By: _____

C O P Y

NOTICE OF CLAIM TO A WATER RIGHT
FOR YOUR FILE ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE F. BRADBURY
Address: 3925 LAKEVIEW DRIVE
LEWISTON, ID 83501 208-746-6897

2. Date of Priority: JUL 23, 1930

3. Source: DOUGHTERY GULCH . Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	18E	10	NW	NW			CUSTER

5. Description of diverting works:
ROCK DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/55 CATTLE &/OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	18E	3	SW	SW		IRR	10.0
			SE	SW		IRR	10.0

Section Acres 20.0

A72-02072

Page 1

Date: 01/22/90

MICROFILMED
MAR 18 1993

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
POSTMARKED .1/12/1990.

15. Basis of Claim: LICENSE
Water Right Number: 17337



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-May-1990 15:20

Warren G. &/or Connie Hagestad Sorensen
P.O. Box 2018
Sun Valley, ID 83353

RE: SRBA Claim

Dear Claimant:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens', written in dark ink.

Judy Givens
Adjudication Secretary

Encl:

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Ident. Number: A72-02072
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Receipt No: S011034
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE F. BRADBURY 208-746-6897
Address: 3925 LAKEVIEW DRIVE
LEWISTON, ID 83501

2. Date of Priority: JUL 23, 1930

3. Source: DOUGHTERY GULCH Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	18E	10	NW	NW			CUSTER

5. Description of diverting works:
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8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	18E	3	SW	SW		IRR	10.0
			SE	SW		IRR	10.0

Section Acres 20.0

A72-02072

Page 1

Date: 01/22/90

MICROFILMED

MAR 18 1993

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
 LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
 POSTMARKED 1/12/1990.

15. Basis of Claim: LICENSE
 Water Right Number: 17337

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 72-02072 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 17337

*** C - CURRENT OWNER ***
VAN CAMP
ESTHER A.

1 -
2 -
3 -
City- CHALLIS
Phone -
State- ID Zip- 83246

+ - Priority Date - - + 07/23/1930 + - Region - - + L - LICENSE + - Stage - - + Status - - +

DOUGHTERY GULCH
Tributary
GARDEN CREEK

+ - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - -
13N 18E 10 NW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION
43 - DOMESTIC
0.400

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.400

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13N	18E	3	SW SW		10.0		01	IRRIGATION	(37) CUSTER
13N	18E	3	SE SW		10.0		01	IRRIGATION	(37) CUSTER

Total Acres: 20.0

+ - Diversion Means -
+ - Non-Irrigation Use -
+ - Other Rights for Same Use -
+ - Remarks - - - - -
+ - Conditions of Approval - - - - -
+ - Decree Plaintiff - - - + + - Decree Defendant - - - + + - Decree Date - +

MICROFILMED
MAR 1 8 1993

Adj. flag translation: Standard Water Right Number

+ - - - - - Water Rights Dates and Flaps Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Post Tested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Start Work Date	-	00/00/0000	Verified Date	-	02/11/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	07/03/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000					

MICROFILMED
MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LAWRENCE F. BRADBURY Phone (208) 746-6897

Mailing Address 3925 Lakeview Drive, Lewiston, Idaho Zip 83501

2. Date of Priority (Only one (1) per claim) 07/23/1930

3. Source of water supply (a) Dougherty Gulch
which is tributary to (b) Garden Creek

4. a. Location of existing point of diversion is: Township 13 N, Range 18 Section 10,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, E. B.M., County of Custer

Additional points of diversion if any: _____

b. If Instream flow, beginning point of claimed Instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock and gravel dam diverts stream channel
to ditch 2 feet wide, 1-2 feet deep to place of use.

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.4 or _____

For Stockwater purposes from 01/01 to 12/31 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.43 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 55 cattle, horses or equivalent, water on springs, channels or ditches.

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13 N	18 E	3											10	10					20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Surrounding lands owned by applicant are used for dry pasture, therefore, livestock watering numbers may be higher at times.

Last Name BRADBURY Ident No. _____

MICROFILMED

Copies: White -State, Yellow-Claimant
MAR 18 1993

Scale: 2 inches equals 1 mile

T13NR18E

3
Place of use

Daughterly G. 64

5
Point of diversion

10
Point of diversion

Bradbury

Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 18 1993

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☒ License ☐ Permit ☐ Decree

If applicable provide IDWR Water Right Number 72-02072

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lawrence F. Bradbury Date Jan 12, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of LATAH) SS.

Subscribed and sworn (or affirmed) before me this 12th day of January 19 1990

SEAL

Notary Public Dana E. Magnuson

Residing at Kendrick, Latah Co., Idaho

My Commission Expires 2/9/93

Please Print Name

DANA E. MAGNUSON

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BRADBURY Ident. Number _____

MICROFILMED

Copy: White-Statute Yellow-Claimant
MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 26, 1990

Re: A72-02072

LAWRENCE F BRADBURY
.3925 LAKEVIEW DRIVE
LEWISTON ID 83501

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 18 1993

Bof 36

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02072

Date Received: 1/22/1990

Receipt No: S011034

Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEORGE FORESTIER 208-879-5024
Address: PO BOX 924
CHALLIS ID 83226

AND/OR

Name: PAMELLA FORESTIER 208-879-5024
Address: PO BOX 924
CHALLIS ID 83226

2. Date of Priority: JUL 23, 1930

3. Source: DOUGHTERY GULCH Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	18E	10	NW	NW			CUSTER

5. Description of diverting works:
ROCK DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/55 CATTLE &/OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	18E	3	SW	SW		IRR	10.0
			SE	SW		IRR	10.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
POSTMARKED 1/12/1990.

OWNERSHIP CHANGE 5/16/90 JG

OWNERSHIP CHANGE 10/18/93 JG.

OWNERSHIP CHANGE PEARSON/DALY TO FORESTIER PER NOTICE REC'D
6-3-98 - VH

15. Basis of Claim: LICENSE

Water Right Number: 17337



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

George and Pamella Forestier
PO Box 924
Challis, Idaho 83226

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A72-02072
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

~~DEC 06 10 01 AM '98~~

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 03 1998

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 08 1998

Department of Water Resources
Southern Region

1. Water Right No(s).: 17337 APR
Adjudication Claim No(s).: ON FILE 39576 A72-02072
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ROBERT RIDLEY PEARSON
P.O. BOX 670 HAILEY ID 83333
4. New Owner/Claimant(s) GEORGE AND OR PAMELLA FORESTIER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. BOX 924 CHALLIS ID 83226
City, State and ZIP Code _____
New Telephone Number (208) 879-5024
5. Date you acquired the property 4-3-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 20 Number and type of stock 25 Cows/4 HORSES
Diversion rate in CFS 0.430 Number of homes 0 Other uses STOCK WATER
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
George B. Forestier
Pamella L. Forestier
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

11

0215441

Order No. 24082

WARRANTY DEED

FOR VALUE RECEIVED and as replacement property in an I.R.C. 1031 tax deferred exchange

ROBERT RIDLEY PEARSON, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

GEORGE FORESTIER and PAMELLA FORESTIER, husband and wife

GRANTEE(s) whose address is: P. O. Box 924, Challis, ID 83226

the following described real property in Custer County, Idaho, to wit:

TOWNSHIP 13 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.**SECTION 3: S1/2SW1/4, SW1/4SE1/4****SECTION 10: NW1/4, NW1/4SW1/4, NW1/4NE1/4, AND TRACT 838, CUSTER COUNTY, IDAHO, DESCRIBED MORE PARTICULARLY AS:**

COMMENCING AT THE SOUTHWEST CORNER OF THE SW1/4NE1/4, SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, BOISE MERIDIAN, THENCE 200.4 FEET NORTH 22 DEGREES 27' EAST, THENCE 600 FEET NORTH 26 DEGREES 37' EAST, THENCE 834.6 FEET NORTH 44 DEGREES 11' EAST, THENCE DUE WEST 926.9 FEET, THENCE DUE SOUTH 1,320 FEET TO THE PLACE OF BEGINNING.

CONVEYING WITHOUT WARRANTY, ALL WATER AND WATER RIGHTS INCLUDING BUT NOT LIMITED TO THE FOLLOWING EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. *See by NRE, his atty in fact*

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 2, 1998

Robert Ridley Pearson, by
 ROBERT RIDLEY PEARSON

Nancy R. Litzinger, her attorney in fact

State of Idaho

}
 }ss.
 }

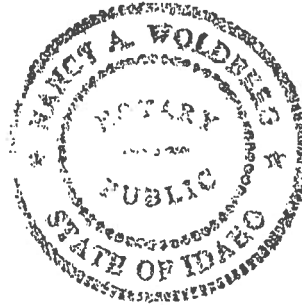
County of Blaine

State of Idaho }
 }ss.
County of Blaine }

On this 2nd day of April, in the year 1998, before me, the undersigned, personally appeared **Nancy R. Litzinger** known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of **Robert Ridley Pearson**, and acknowledged to me that she subscribed the name of **Robert Ridley Pearson** thereto as principal, and her own name as attorney in fact.

WITNESS my hand and official seal.

Nancy A. Woldbeck
Notary Public
Commission Expires: 9-7-99



Custer County Req. of
Sawtooth Title

Time *1:51* .M.
4-3 19*98*

Ethel M Peck, Clerk
Carbaw C Breedlove
Deputy
\$ *12⁰⁰*

W-13

FORESTIER

MC HOFFMAN

W. RADBURY

11-10



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1998

REGISTERED

JUN 08 1998

GEORGE & PAMELLA FORESTIER
PO BOX 924
CHALLIS ID 83226

Department of Water Resources
Southern Region

RE: CHANGE OF OWNERSHIP FOR A72-02072

Dear Mr. & Mrs. Forestier:

The change of ownership for the above-referenced claim was misrouted to our office. I forwarded it to our southern region office in Twin Falls for processing.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

EXHIBIT "A" TO THE WARRANTY DEED

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM,

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02072
Date Received: 1/22/1990
Receipt No: S011034
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT RIDLEY PEARSON 208-788-0177
Address: PO BOX 670
HAILEY ID 83333

AND/OR
Name: COLLEEN DALY 208-788-0177
Address: POBOX 670
HAILEY ID 83333

2. Date of Priority: JUL 23, 1930

3. Source: DOUGHTERY GULCH Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	18E	10	NW NW		CUSTER

5. Description of diverting works:
ROCK DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/55 CATTLE &/OR HORSES

Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	18E	3	SW	SW		IRR	10.0
			SE	SW		IRR	10.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
POSTMARKED 1/12/1990.

OWNERSHIP CHANGE 5/16/90 JG

OWNERSHIP CHANGE 10/18/93 JG.

15. Basis of Claim: LICENSE

Water Right Number: 17337

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: _____

Date: _____



April 23, 1998

RECEIVED

MAY 18 1998

Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301-6105

Department of Water Resources
Southern Region

Re: Order No. 24082

Portion of Section 3 and 10, Township 13 North, Range 18 East
Forestier/Pearson

Dear Ladies and Gentlemen:

In connection with the above mentioned order, please find attached copies/originals of the following document(s):

<u> x </u>	Notice of Change of Water Right Ownership.
<u> x </u>	Copy of Warranty Deed, recorded April 3, 1998, as instrument no. 0215441.
<u> x </u>	Copy of Letter.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY

Tamara D. Hines
Escrow Assistant

tdh

Attachment(s)

p:\escrow\document\cl.1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-OCT-93

ROBERT RIDLEY PEARSON
COLLEEN DALY
PO BOX 670
HAILEY ID 83333

RE: Adjudication Claim(s) No. A72-02072 - WARREN G. SORENSEN

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

Snuthers

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

AMENDED

AMENDED

TRANSFER NO. 5686
WATER RIGHT NO. 72-02072

This is to certify that: PAMELLA FORESTIER
GEORGE FORESTIER
PO BOX 924
CHALLIS ID 83226

RECEIVED

JUN 15 2000

Department of Water Resources
Southern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.40 CFS	70.0 AF
STOCKWATER	04/01 to 10/31	0.03 CFS	0.4 AF
Totals		0.40 CFS	70.4 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
DOUGHTERY GULCH	GARDEN CREEK

Priority: 07/23/1930

LOCATION OF POINT(S) OF DIVERSION: SESWSW , Sec. 3, Township 13N, Range 18E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	18E	3	SWSW 0.1	SESW 17.3	SWSE 2.6	20.0
Total number of acres irrigated:						20.0

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

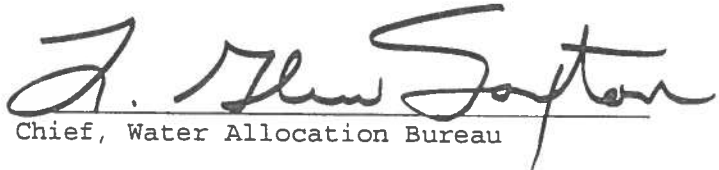
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 72B.
2. Upon specific notification by the Department the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

TRANSFER NO. 5686
WATER RIGHT NO. 72-02072

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
7. All water rights within Basin 72 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

Dated this 9th day of June, 2000.


Chief, Water Allocation Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 2000

Pamella & George Forestier
PO Box 924
Challis ID 83226

RE: Snake River Basin Adjudication, Water Right No. 72-02072

Dear Mr. & Mrs. Forestier:

Last year the Idaho Department of Water Resources made a recommendation to the SRBA District Court regarding your above-referenced water right claim. Recently, we found that we could have recommended a longer season for your use based on Department guidelines. The purpose of this letter is to allow you to request that the season of use for your water right be extended.

The season that was recommended for your water right is 4/15 to 10/15, and the longest season that we could recommend for irrigation use in your area is 4/1 to 10/31. If you wish to file an objection to request that your season be extended to the longer dates, please write me a letter stating the season that you request. I will forward your request to the Idaho Office of the Attorney General, which has agreed to assist in the modification of your water right. While I do not anticipate that you will need legal counsel for this matter, you will need to participate in some additional steps with the SRBA Court to have the water right corrected.

Please feel free to contact me about this issue. I apologize for any inconvenience that this might cause.

Sincerely,

A handwritten signature in black ink that reads "David R. Tuthill, Jr." with a stylized flourish at the end.

David R. Tuthill, Jr., P.E.
Chief, Adjudication Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

December 20, 1999

George Forestier
PO Box 924
Challis, ID
83226

RE: Claim 72-02072

Dear Mr. Forestier;

Per your request, enclosed is an application for a transfer of water right and instructions. Also enclosed are printouts of the original license (1 page) and the SRBA recommendation on this right (3 pages). The transfer should be based on the SRBA recommendation. If you have questions on the transfer process, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

Jones, Doug

From: Jones, Doug
Sent: Wednesday, November 17, 1999 9:07 AM
To: Denniston, Sara
Subject: RE: Season of use

There are nine objections on claims that also have SOU issues.

72-00028 : Allow season 4/1 to 11/1
72-00109G: Season should be 4/1 to 10/31
72-00151B: Season should be 4/15 to 10/15 with shoulder language
72-00152B: Season should be 4/15 to 10/15 with shoulder language
72-02050B: Allow season 4/1 to 11/1
72-02072 : Season should be 4/1 to 10/31
72-04095 : Season should be 4/1 to 10/31
72-04224D: Season is ok
72-16555 : Season should be 4/1 to 10/31

These dates are being distributed to the files and agents. Shall we generate R-records for these and then deal with additional changes thru settlement?

Carter is messing with the Director's Report print to a file and formatting. We're making progress but it's not in the bag yet.

Doug-----Original Message-----

From: Denniston, Sara
Sent: Tuesday, November 16, 1999 5:20 PM
To: Jones, Doug
Subject: Season of use

Doug,

What's going on with the basin 72 season of use corrections? We need to get those together ASAP. It would be nice for those that have objections if we could just fix it as part of the SF5



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 26, 1999

GEORGE FORESTIER
PO BOX 924
CHALLIS ID 83226

RE: AMENDMENT TO A72-02072

Dear George

I am returning the packet that you submitted. Your efforts to offer a solution to the objection are appreciated, however, there are several other factors that have to be addressed.

First, the settlement of the objection has to involve the SRBA court and as such they have scheduled on "10-21-1999, a NOTICE SETTING INITIAL HEARING 11-30-1999 0300pm". This is to be held in Challis. The court should be sending you additional information concerning this hearing. The Forest Service and the Department of Water Resources will also have representatives there. The elements of the objection will be discussed from the perspective of all parties.

As a side note, a fee is not associated with amending a claim unless additional acres are added to the claim. The additional fee due would be \$1.00 per new acre. If the original claim were for 10 acres and the claimant wished to now claim 15 acres, the additional fee would be \$5.00. No fee is due to change the location of a point of diversion.

If you have additional questions, please call me at (208) 736-3033 or contact the deputy Attorney General assigned this case Nick Spencer (for the department) at the state office. His number is (208) 327-7930.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Hammond Engineering & Development Co., Inc.
HEDCO, Inc.
ENGINEERS
DEVELOPERS
CONSTRUCTORS
Jack S. Hammond, P.E./L.S.
Owner
Wilson Lane
P.O. Box 1070
Challis, ID 83226
(208) 879-5333
FAX (208) 879-2860
mail transfer for Mr. Forestier 9/0 (over)

RECEIVED KC

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-02072

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: George & Pamela Forestier

Address: PO Box 924 Challis, ID 83226

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999

John W. Thornburgh

John W. Thornburgh
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: George & Pamela Forestier
Address: PO Box 924 Challis, ID 83226

Name:
Address:

Name:
Address:

Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-318

RIGHTS FROM:

SOURCE: DOUGHTERY GULCH

TRIBUTARY: GARDEN CREEK

RIGHT NUMBER:

72-02072

NAME & ADDRESS:

PAMELLA FORESTIER
GEORGE FORESTIER
PO BOX 924
CHALLIS ID 83226

SOURCE:

DOUGHTERY GULCH

TRIBUTARY: GARDEN CREEK

QUANTITY:

0.4 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

07/23/1930

POINT OF DIVERSION:

T13N R18E S03

SESWSW ✓

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION
STOCKWATER

PERIOD OF USE
04-15 10-15
04-15 10-15

QUANTITY
0.4 CFS
0.03 CFS

PLACE OF USE:

IRRIGATION
T13N R18E S03

Within CUSTER County

NESW 2.9 BLM
SWSE 0.8 ✓

SWSW 0.1 ✓

SESW 16 ✓

NWSE 0.2 BLM

20 ACRES TOTAL

STOCKWATER
T13N R18E S03

Within CUSTER County

NESW 13LM
SWSE ✓

SWSW ✓

SESW ✓

NWSE BLM

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-319

RIGHTS FROM: SOURCE: DOUGHTERY GULCH TRIBUTARY: GARDEN CREEK
RIGHT NUMBER: 72-02072 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

A72-02072

CONVERSATION MEMORANDUM

EMPLOYEE: _____

FILE _____

RE: Warren Sorensen

DATE

~~662~~-8553

NAME OF PARTY

622

Property near Guerrero.

called; talked to a machine.

Guerrero Span set for

wed 6-16 @ 11:00 AM.

MICROFILMED

NOV 01 1994

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-02072

PAMELLA FORESTIER
GEORGE FORESTIER
PO BOX 924
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98

SIGNATURE:

Please print your name:

George B Forestier
GEORGE B. FORESTIER

Water Right Number - R72-02072

Prefix Translation: RESEARCH

Old (D) Number - 17337

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
FORESTIER

PAMELLA

1 - PO BOX 924
2 -
3 -

State- ID Zip- 83226

FORESTIER

GEORGE

City- CHALLIS
Phone - 208-879-5024
1 - PO BOX 924
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
SORENSEN

WARREN G

1 - PO BOX 2018
2 -
3 -

State- ID Zip- 83353

HAGESTAD SORENSEN

CONNIE

City- SUN VALLEY
Phone - 208-622-8553
1 - PO BOX 2018
2 -
3 -

State- ID Zip- 83353

PEARSON

ROBERT RIDLEY

City- SUN VALLEY
Phone - 208-622-8553
1 - PO BOX 670
2 -
3 -

State- ID Zip- 83353

DALY

COLLEEN

City- HAILEY
Phone - 208-788-0177
1 - PO BOX 670
2 -
3 -

State- ID Zip- 83353

+ - - Priority Date - - +
07/23/1930

+ - - - - Region - - - +
17 SOUTHERN

+ - - - - Stage - - - +
L - LICENSE

+ - - - - Status - - - +

+ - - Source - - - - - +
DOUGHTERY GULCH

+ - - - - Tributary - - - - - +
GARDEN CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13N 18E 3 SE SW SW *613 107* (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.400
04 - STOCKWATER 04/15 10/15 0.030

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/11/98 10:19:28
Page 2

Water right number - R72-02072

Prefix Translation: RESEARCH

+ - Total Div. Rate - + - Total Div. Volume - +
0.400

+ - Total Consumptive Use - + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13N	18E	3	NE SW		2.9	01	IRRIGATION	(37) CUSTER
13N	18E	3	SW SW		0.1	01	IRRIGATION	(37) CUSTER
13N	18E	3	SE SW		16.0	01	IRRIGATION	(37) CUSTER
13N	18E	3	NW SE		0.2	01	IRRIGATION	(37) CUSTER
13N	18E	3	SW SE		0.8	01	IRRIGATION	(37) CUSTER
13N	18E	3	NE SW			04	STOCKWATER	(37) CUSTER
13N	18E	3	SW SW			04	STOCKWATER	(37) CUSTER
13N	18E	3	SE SW			04	STOCKWATER	(37) CUSTER
13N	18E	3	NW SE			04	STOCKWATER	(37) CUSTER
13N	18E	3	SW SE			04	STOCKWATER	(37) CUSTER

Total Acres:

20.0

655 1.86

+ - - Diversion Means - ROCK DAM, DITCH

+ - - Non-Irrigation Use - LIVESTOCK, 55 HEAD RANGE CATTLE AND/OR HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT
- TO SECTION 42-1425, IDAHO CODE.
N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - +
00/00/0000

Water right number - R72-02072

Prefix Translation: RESEARCH

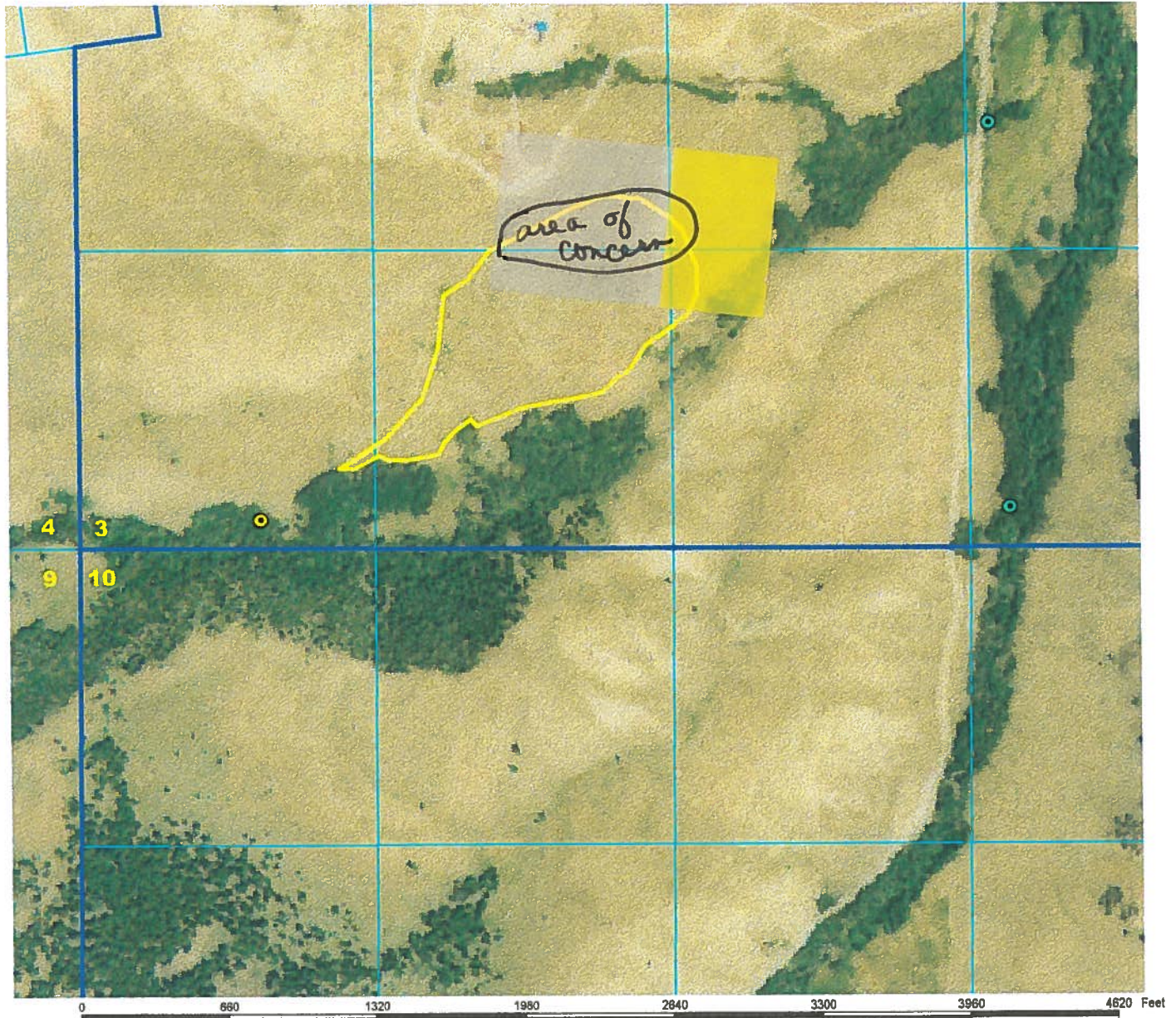
+ - - - - - Comments - - - - - +
Date: 10/18/1993 User Id: GIVENS Subject: OWNERSHIP CHANGES
CHANGE OF OWNERSHIP RECEIVED 9/22/93 FORMER OWNERS WARREN G. &/OR CONNIE HAGESTAD SORESENSEN NEW OWNERS ROBERT RIDLEY PEARSON &
COLLEEN DALY. COPY OF WARRANTY DEED SUBMITTED WITH FORM.
Date: 11/08/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
POSTMARKED 1/12/1990. LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.

OWNERSHIP CHANGE 5/16/90 JG
Date: 06/11/1998 User Id: VHANCOCK Subject: OWNERSHIP CHANGE
PEARSON/DALY TO FORESTIER PER NOTICE REC'D 6-3-98

+ - - - - - Audit Fields - - - +
11/11/98 KCHRISTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 07/08/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Verified Inspection Flag - 00/00/0000 Old Judicial District -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Temporary Right - P
Claim Received Date - 01/22/1990 Receipt Number - S011034 Water District - 728
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag - C
Notice of Error Flag -

72-02072 PEARSON



RECOMMENDED PLACE OF USE
TWP 13N RNG 18E, SEC 3
data entry on October 13, 1998



- **RECOMMENDED POINT OF DIVERSION**
- **RECOMMENDED PLACE OF USE**
- **SECTION LINES**
- **QUARTER/QUARTER LINES**

GIS PLACE OF USE PRESENTATION
1992 USDA-F AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

CLAIM NUMBER72-02072DATE10-13-98TRANSFER NUMBERCLAIMED ACRE TOTAL20GIS ACRE TOTAL20AGENTKKC

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13M	18E	3											10	10					20
GIS			3									2.9		.13	16		2	.8		
RECOM			3									2.9		.1	16		2	.8		20
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHPSHAPE NOS.186

B72-DBPOD.SHP102 Sec 3 SESWSWthis right was claimed and recommended at 1 in per acre (as licensed). No soils (Hubble analysis) calculated.

DBF TABLES UPDATEDB72-DBPOU.DBFB72-DBPOD.DBF

Water Right Number - R72-02072

Prefix Translation:

Old (D) Number - 17337

*** C - CURRENT OWNER ***

PEARSON

ROBERT RIDLEY

1 - PO BOX 670

State- ID Zip- 83333

DALY

COLLEEN

City- HAILEY
Phone - 208-788-0177

1 - PO BOX 670

State- ID Zip- 83333

*** O - ORIGINAL OWNER ***
SORENSEN

WARREN G

1 - PO BOX 2018

State- ID Zip- 83353

HAGESTAD SORESENSEN

CONNIE

City- SUN VALLEY
Phone - 208-622-8553

State- ID Zip- 83353

Priority Date - - +
07/23/1930

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - +
DOUGHTERY GULCH

Tributary - - - - +
GARDEN CREEK

Trn Rng Sec Tract Lot RFlg County Point of Diversion - - - - +

13N 18E 3 SE SW SW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.400
04 - STOCKWATER 04/15 10/15 0.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 50.0

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13N	18E	3	SW SW		2.0	01	IRRIGATION	(37) CUSTER	
13N	18E	3	SE SW		18.0	01	IRRIGATION	(37) CUSTER	
13N	18E	3	SW SW			04	STOCKWATER	(37) CUSTER	
13N	18E	3	SE SW			04	STOCKWATER	(37) CUSTER	

MICROFILMED
NOV 0 1 1994

VERIFIED BY KRC

Water right number - R72-02072 Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres: 20.0								

+ - - Diversion Means - ROCK DAM, DITCH

+ - - Non-Irrigation Use - LIVESTOCK, 55 HEAD RANGE CATTLE AND/OR HORSES

+ - - Other Rights for Same Use - NONE

+ - - Remarks - No Remarks found.

+ - - Old Water Right Numbers - No Old Water Right Numbers Found

+ - - Conditions of Approval -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO IDAHO CODE 42-1416A.
C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT
TO IDAHO CODE 42-1416A.

+ - - Decree Plaintiff - + - - Decree Defendant - + - - Decree Date - +
00/00/0000

+ - - Comments -
Date: 10/18/1993 User Id: GIVENS Subject: OWNERSHIP CHANGES
CHANGE OF OWNERSHIP RECEIVED 9/22/93 FORMER OWNERS WARREN G. &/OR CONNIE HAGESTAD SORESENSEN NEW OWNERS ROBERT RIDLEY PEARSON &
COLLEEN DALY. COPY OF WARRANTY DEED SUBMITTED WITH FORM.
Date: 11/08/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
POSTMARKED 1/12/1990.
OWNERSHIP CHANGE 5/16/90 JG
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.

+ - - Audit Fields - +
11/08/93 CHRISTEN

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	07/08/1993	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	11/08/1993	Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	01/22/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	S011034	Water District	-	728	
			POU Ownership Flag	-	Y	Federal/State Indicator	-		
			Name Connector	-	AND	Presumption Flag	-		
						Notice of Error Flag	-		

MICROFILMED
NOV 01 1994

LAST: VAN CAMP FIRST: ESTHER A.
ADDRESS: STATE: ID ZIP: 83226
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: SORENSEN FIRST: WARREN G.
ADDRESS: P.O. BOX 2018 STATE: ID ZIP: 83353
CITY: SUN VALLEY
PHONE NUMBER: 208-622-8553
OWNER CODE: C

LAST: HARESTAD SORENSEN FIRST: CONNIE
ADDRESS: P.O. BOX 2018 STATE: ID ZIP: 83353
CITY: SUN VALLEY
PHONE NUMBER: 208-622-8553
OWNER CODE: C

LAST: ERADBURY FIRST: LAWRENCE F.
ADDRESS: 3925 LAKEVIEW DRIVE STATE: ID ZIP: 83501
CITY: LEWISTON
PHONE NUMBER: 208-746-6897

OWNER CODE: 0
NEED EXAM REQUIRED? DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
POSTMARKED 1/12/1990.

OWNERSHIP CHANGE 5/16/90 JG

MICROFILMED
NOV 0 1 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 7/8/93

APPOINTMENT MADE: Y(____) N(____)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: No ONE

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
"V" 0 1 1994

A. AJ CLAIM: # A72-02072 PRIORITY DATE: 07-23-1930 STAGE: L
B. WR RECORD: # 72-02072 PRIORITY DATE: 07-23-1930 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*Claimed priority matches licensed priority
accept as claimed.*

RECOMMENDED PRIORITY DATE:

07-23-1930

REVIEWED BY

7-23-50 KKC

DATE *11-8-93*

MICROFILMED
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02072	13N	13E	10		NW	NW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

SOURCE: DOUGHTERY GULCH TRIP: GARDEN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
02072	13N	13E	10		NW	NW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE NONE NONE

SOURCE: DOUGHTERY GULCH TRIP: GARDEN CREEK

C. FIELD EXAM REQUIRED?

..	DUE TO POD DISCREPANCY?	(Y/N)	DATEBASE	FIELD EXAMINER
	DUE TO SOURCE DISCREPANCY?	(Y/N)	N	

REMARKS:

Comparing found PD against other photo & BLM photo places the PD in SW 1/4 of Sec 3 rather than Sec 10. No actual change in PD found, rather, better aerial photography & section corner locations. The ditch is now the primary channel for a majority of the Doughtery Gulch water. Requires CDS west of this point. PD shaded the last place water could reach Doughtery Gulch natural channel.

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NOV 01 1989

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

3rd 18E 3

1/4 1/4 1/4
SE SW SW

LOT

COUNTY

Custer

SOURCE: BOUGHTERY GULCH

ay

TRIP: GARDEN CREEK

REVIEWED BY:

KKC

DATE: 11-8-93

MICROFILMED
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS: A72-02072

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	3	SW	SW		SORENSEN, WARREN B. MOUNTAIN SPRINGS WATER INC.	A72-02072 A72-11733	710.0 /	72-02072 /	710.0 /	2 2
13N	19E	3	SE	SW		SORENSEN, WARREN B.	A72-02072	710.0	72-02072	710.0	18 18
TOTAL ACRES							A72-02072	20.00		40.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET.

FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: E

REMARKS:

Plu boundary not clearly delineated. Diverted water reaches areas that are naturally spring to a portion of the year. Ground north of the 'old' road is predominantly deep irrigated land. Dug lily G. water could potentially (i.e. may actually) irrigate this ground at times. Other crops about east of that road but again D. Gulch water can reach this area. Therefore I am recommending the 20 Acre

RECOMMENDATIONS:

TOTAL ACRES: 20

REVIEWED BY: KRC

DATE: 11-8-93

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NOV 01 1994

A. AS CLAIMED USES:

PURPOSES
A72-02072 IRRIGATION
A72-02072 STOCKWATER

FROM MONTH/YEAR
01-01 TO 12-31

DIVERSION QUANTITY

.400 CFS

.030 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.400 CFS

B. WR RECORDED USES:

PURPOSES
72-02072 IRRIGATION
72-02072 DOMESTIC

FROM MONTH/DAY
TO
FROM TO

DIVERSION QUANTITY

.400 CFS

.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.400 CFS

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

FIELD EXAM REQUIRED?	DATE	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

Stockwater was not part of the original license therefore
I recommend ~~the~~ that the license be clarified. Original license
included Dom. (implied stockwater) therefore recommend 5 to stock
with a change in red line of use (194) for .034 **NOT FILMED**
55 head. Total also limited to 0.40 as license. **NOT FILMED**
I recommend to conform in season as the new cover.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.430 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.

PURPOSES

diff source, uses, over.

A72-11733

DOMESTIC

diff source

MOUNTAIN SPRINGS WATER INC.

FROM

01-01

TO 12-31

.040 CFS

FROM 01-01 TO 12-31 .500 CFS

MONTH/DAY

RATE

VOLUME

N/A

*Don't have date. No measurement
showing. The original record
provided. It is being original
system & accept currently
showing date*

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NOV 01 1972

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

13. IRRIGATION RATE

ACRES 20 X 0.02 CFS/ACRE = .40 CFS
(Taken from p/u review)

10. CALCULATIONS

USES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 50.0 AE/A

ACRES 20 X CONSUMPTIVE VOL. AE/A FOR AREA 2.50 =

TOTAL CONSUMPTIVE USE 50 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES N/A X DIVERSION VOL/AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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NOV 01 1971

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

in
Stokunata

4-15 *10-15*
4-15 *10-15*

DATABASE EXAMINER
.40
.03

DATABASE EXAMINER
—

DATABASE EXAMINER
50

TOTAL FOR THIS RIGHT

REVIEWED BY: *KKC*

DATE: *11-8-93*

MICROFILMED

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-02072
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.400

EXAMINER

CES

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"X" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A72-02072	N/A 0.430	-	-	72-02072	0.400
TOTAL CES		0.430				0.400

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N
FIELD
EXAMINER

REMARKS:

AUTHENTICATION:
SIGNATURE: Kelly K. Christman
NAME OF FIELD EXAMINER:

DATE: 11-8-93
TITLE: Sr. Water Resource Specialist

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NOV 0 1 1993

Field Exam
7-8-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:34:16
06/02/92

CLAIM NUMBER: A73-02072

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARREN G. SORENSEN CONNIE HAGESTAD SORENSEN P.O. BOX 2018 SUN VALLEY ID 83353 (208) 622-8553	07/23/1930	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.40 CFS 0.03 CFS	50.0 AEA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.43 CFS	

Water Source: DOUGHTERY GULCH
Point(s) of Diversion: T13N R18E S10
Tributary to: GARDEN CREEK
Stage: LICENSE
CUSTER County

Use of use Legal Description for: IRRIGATION	NE	NW	SW	SE	TOTAL ACRES
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
13N 18E 3 :	:	:	:	:	20.0
					20.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

FOU County: CUSTER

Non-Irrigation Uses: D/55 CATTLE &/OR HORSES

Other Rights: NONE

Non-Irrigation Use: D/55 CATTLE &/OR HORSES

Remarks: EXPANDED CFS TO .43 CFS TO INCLUDE .03 CFS FOR STOCK USE.
LIVESTOCK WATERING NUMBERS MAY BE HIGHER AT TIMES.
POSTMARKED 1/12/1990

OWNERSHIP CHANGE 5/16/90 JG

Dates: Exam Made Date: 02/11/1985
Verified Date:
Misc: Water District Number: Field Inspection Flag: E
Presumption Flag: E

Panel C 83

MICROFILMED
MAY 0 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-02072

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			11-8-93 K K C	N	6	K K C 11-8-93		
POINT OF DIV	Y		7-8-93 K K C	Y	1,5,6	K K C 11-8-93		
SOURCE			7-8-93 "	N	"	"		
DATE OF USE	Y		7-8-93	N	"	"		
DIV. AMOUNT CBS/VOLUME	Y		7-8-93 "	Y	"	"		
CONSUMPTIVE USE	-		11-8-93	N	"	"		
PURPOSES	Y		11-8-93	Y	6	"		
PERIOD OF USE	Y		11-8-93	Y	6	"		
BASIS OF CLAIM	Y		11-8-93	N	6	"		
REMARKS	Y		11-8-93		1	"		

* VERIFIED BY * CODES

MAPS USED:

ASCS

DATE:

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

ORTHO
NAPP
BLM

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY

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NOV 01 1994

284

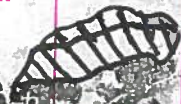
John. Cozles

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NOV 01 1994

POOR ORIGINAL

SW/SW

P/b



CLAIM A72-02072 INIT KKC
T. R. S. Q/Q
P/D 135 186 30 SE SWSW 1974
PHOTO ID. U-24 *Flight*

P/D
END OF
MAIN DITCH
CATCH
DITCH
OLD
ROADWAY

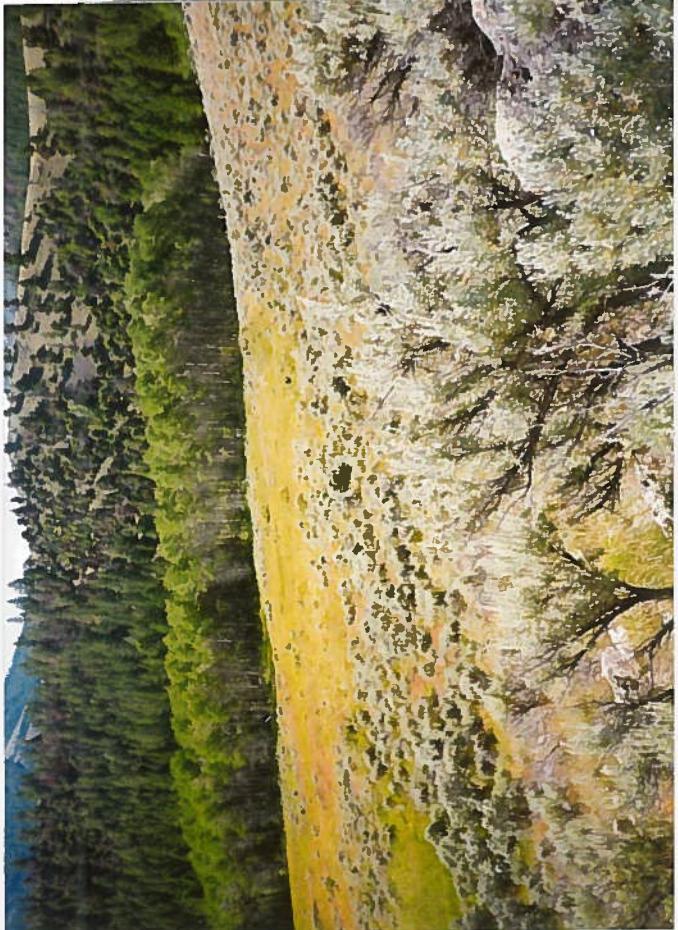
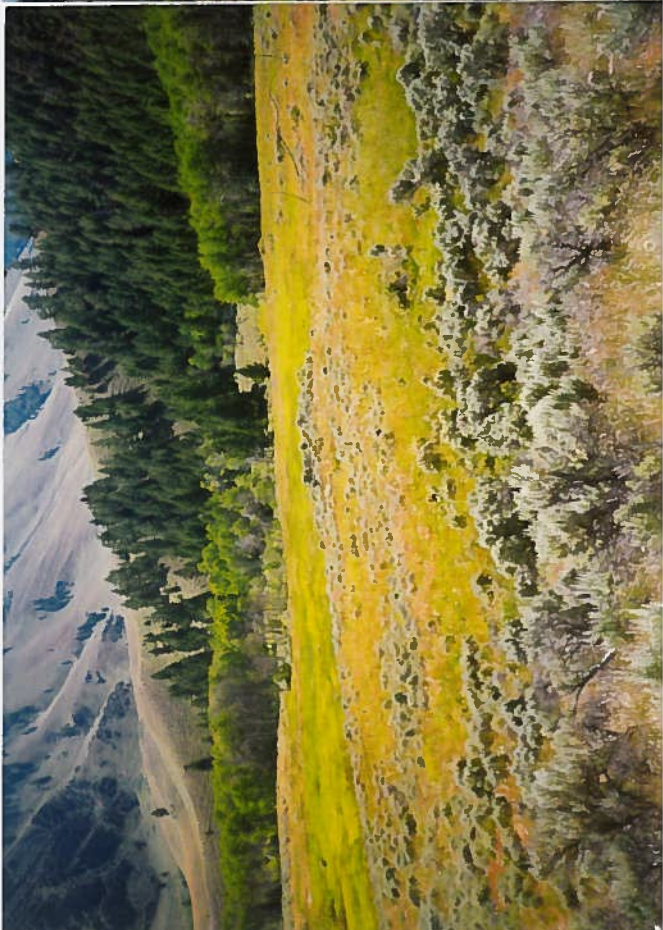
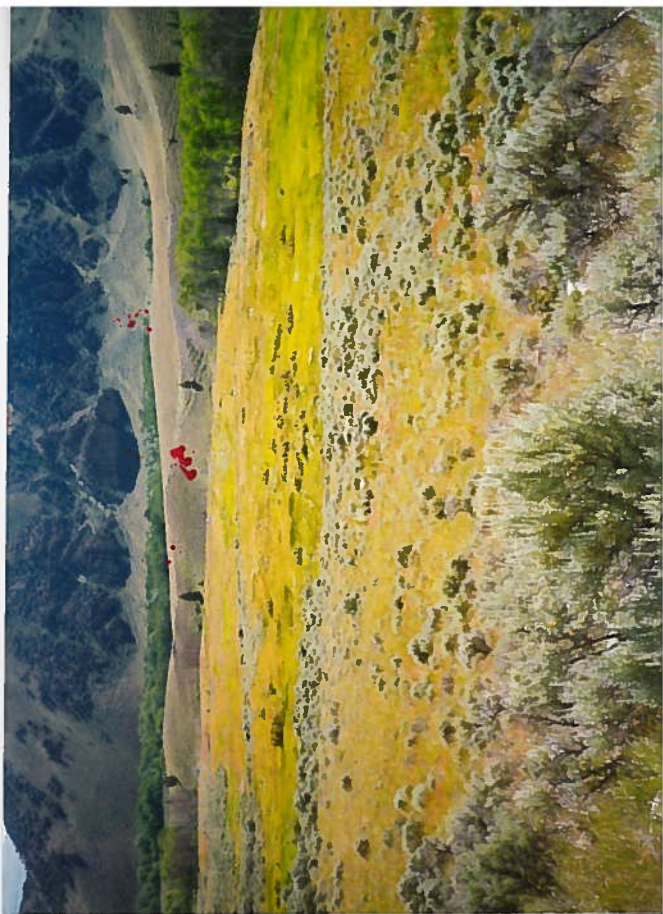
POOR ORIGINAL

SEEPS

CLAIM A72-02072 INIT KKC
T. R. S. Q/Q enlarged
P/D 13N 18E 3 SESWW
PHOTO BLM 5-7B-21 200%
DT.&ID. 7-1-88 Flight

SCALE 1" = 1264'
$$CA = \frac{(1264)^2 * .009699}{43560} = .3560$$

MICROFILMED



6-27-93

Danghtey Gulch in foreground
(day). P/O Just beyond farther.

Looking N



6-27-93
Ditch from Danghtey Gulch
showing it has dry d.t.t.



CLAIM # A72-02072
PHOTO TAKEN ON 7-8-93
PICTURE SET # 1

This picture set shows the last major channel that would allow the Daughtery Gulch water to continue in the natural channel. Several other spots upstream (to the right) would probably allow water to return to the natural stream channel but this is the clearest and last point. You are looking basically south.

MAIN DITCH

NATURAL CHANNEL

DIVERSION POINT



POOR ORIGINAL

MICROFILMED

NOV 01 1994

CLAIM # A72-02072
PHOTO TAKEN ON 7-8-93
PICTURE SET # 2

POOR ORIGINAL

This picture set is looking south toward the P/D and was taken to give a general perspective of the P/D location. The ditch runs from right to left in this photo but is out of site below the sage brush.

P/D LOCATION



PICTURE SET # 3

This picture set was taken from nearly the same spot as # 2 but is looking east on the left to southeast on the right. The main ditch just fades away near the left edge of this set. The water flows downhill and is recaptured and reapplied to the ground. There is a large seep area beyond the marked sage brush clump that irrigates a portion of the P/U.

END OF DITCH

SAGE BRUSH CLUMP



CLAIM # A72-02072
PHOTO TAKEN ON 7-8-93
PICTURE SET # 4

This picture set is looking southwest from the end of the main ditch back toward the P/D and was taken to give a general perspective of the P/D and ditch layout.

POOF ORIGINAL

P/D LOCATION



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NOV 01 1994

CLAIM # A72-02072
DATE PHOTOS TAKEN; 7-8-93
PICTURE SET # 5

This picture set was taken from the northwest corner of the P/U and is looking east on the left to southeast on the right. The P/D is just outside the picture set to the right. This set shows the western portion of the P/U. The seep area on the left leaves the northern boundary of the P/U indistinguishable as there is no ditch boundary to delineate the boundary.

ROSE BUSHES AND
SEEP AREA

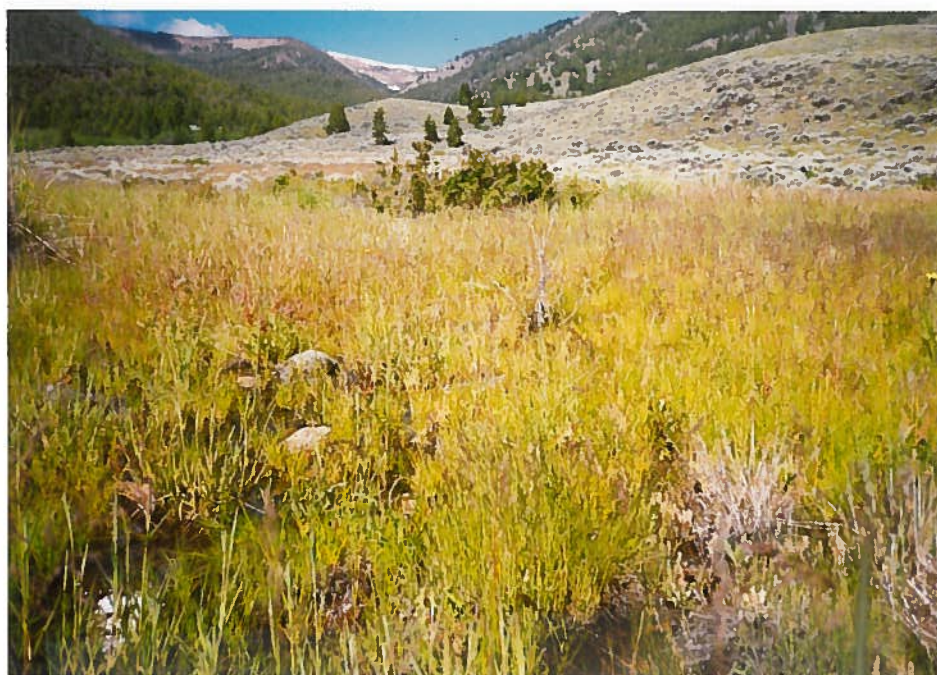
POOR ORIGINAL



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NOV 01 1994

CLAIM # A72-02072
PHOTO TAKEN ON 7-8-93
PICTURE SET # 6

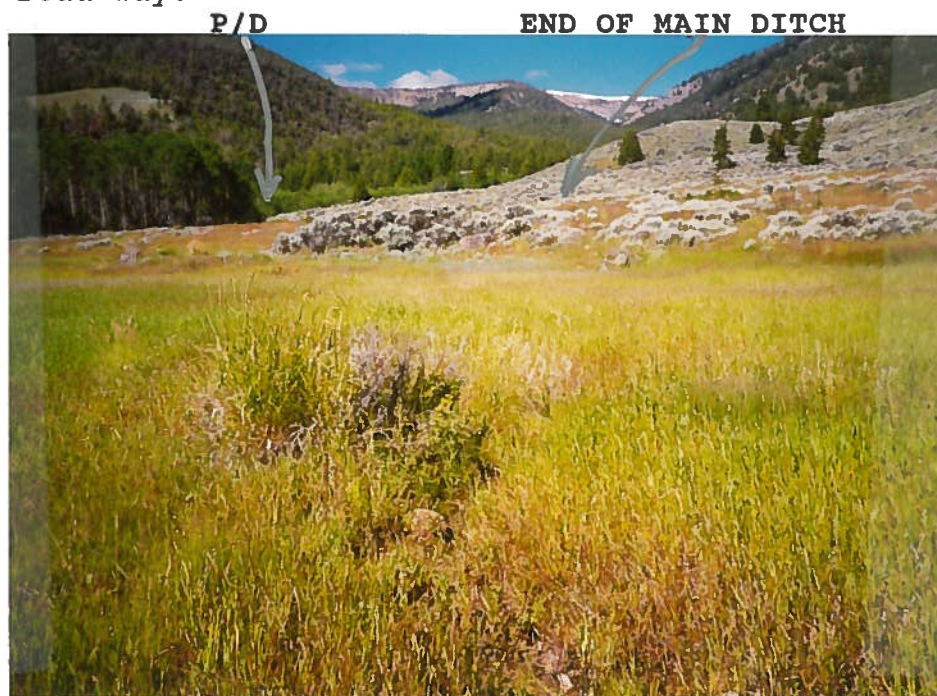
This picture is looking west and was taken from a point east and slightly north of the end of the main ditch. Pictured is seep water originating at this point. No water from the main ditch was reaching this area nor was there indications that it had for some time. The P/D is outside the photo area to the left.



POOR ORIGINAL

PICTURE # 7

This photo was taken south and slightly west of Picture # 6 and covers a portion of a catch ditch that collects excess water from the main ditch and carries the water further east toward the southern point of the old road way.



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JUN 01 1994

CLAIM # A72-02072
PHOTO TAKEN ON 7-8-93
PICTURE SET # 8

This photo shows the same ditch as pictured in # 7 and was taken from a point further east and is looking west southwest. The ditch roughly follows the taller grass line. This picture location is west and south of the southern point of the old roadway. The ditch fades into wash channels that carries the water generally toward that point. No seep water was observed in the ditch at this point.

POOR ORIGINAL



MICROFILMED

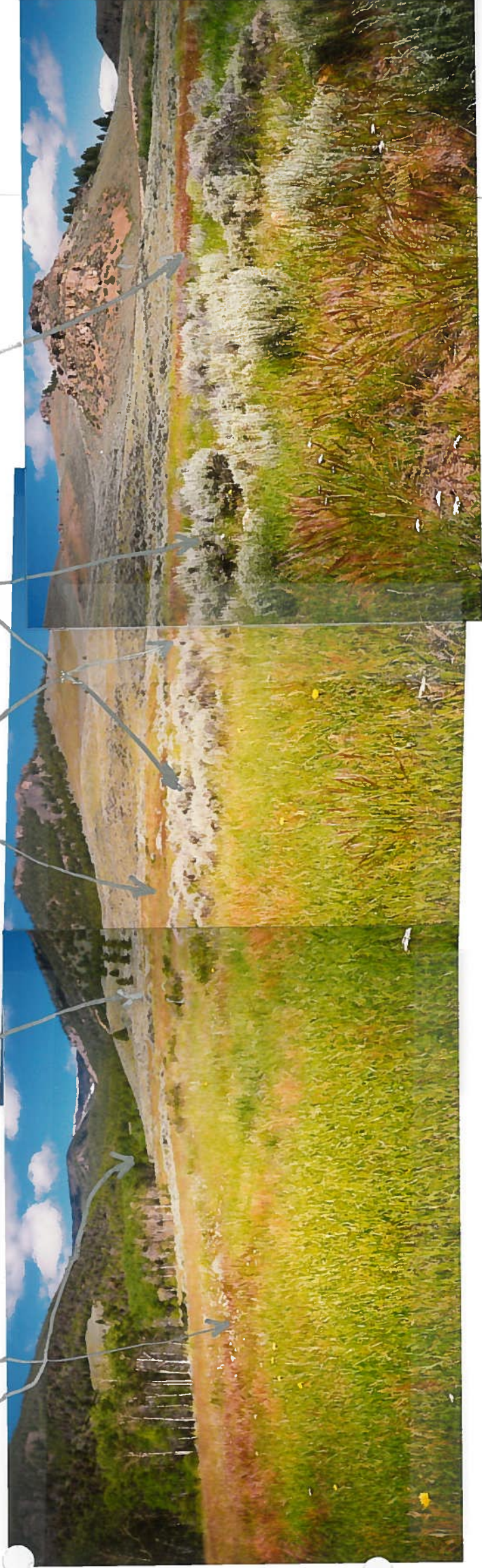
NOV 01 1994

CLAIM # A72-02072
DATE PHOTOS TAKEN; 7-8-93
PICTURE SET # 9

POOR ORIGINAL

This picture set was taken east of the southern point of the old roadway and is looking west south west on the left to north west on the right. The sage brush loop outlines the roadway. I did not observe any places that would allow irrigation water to cross the roadway to allow irrigation of that ground. That area was currently being irrigated via seep water.

P/D	CATCH DITCH	END OF MAIN DITCH	SEEP AREA	ROADWAY	SEEP AREA
-----	-------------	-------------------	-----------	---------	-----------



MICROFILMED

Nov 01 1994

2072
TAKEN; 7-8-93
10

POOR ORIGINAL

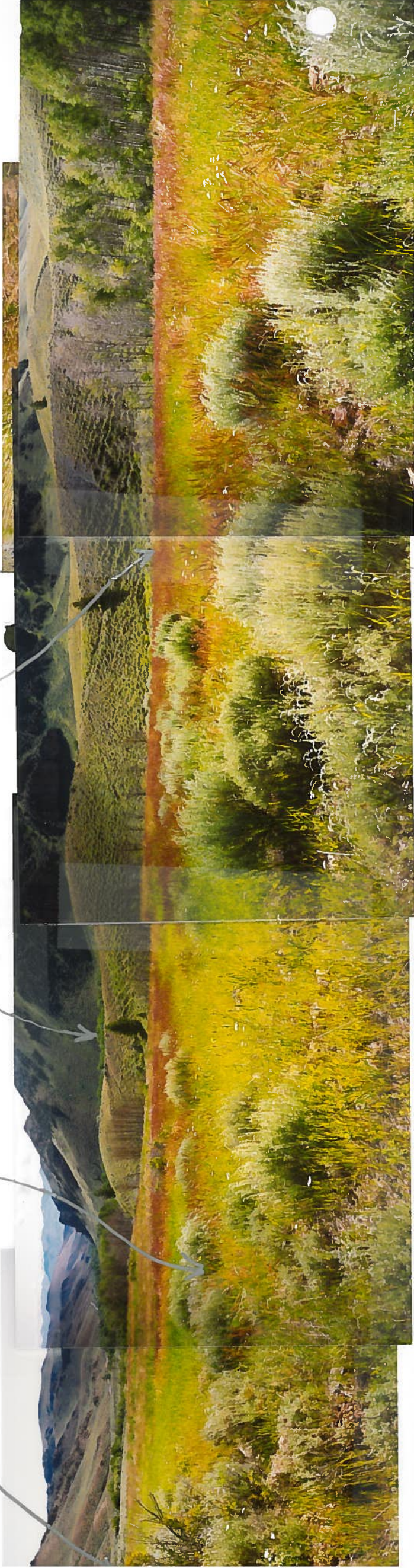
ure set was taken near the southern point of the old roadway and is looking east the left to southeast on the right. A catch ditch runs from the edge of the easterly allowing irrigation south and east of the roadway.

DAUGHTERY SPRING CHANNEL

CATCH DITCH

GARDEN CREEK

DAUGHTERY GULCH



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NOV 01 1994

MICROFILMED
NOV 01 1994

7-8-93

Sup

Pico

Pic

old road way
Sleep Area

Pic
↓

POOR ORIGINAL

Pic opening
water
drain channel (contd)

Pic
↓

39420
↑

Rosa Bush

Shrub

Right

Shrub

Pic 1 Reels

END
OF DIV.

QUAKE

MICROFILMED
NOV 01 1993

Pic

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

POOR ORIGINAL

Water Right No. _____
Name of Applicant _____
Source of water supply _____
Location of point of diversion _____
13 N. R. 15 E. County of _____

Describe works as they exist, giving dimensions and capacities of same. *A ditch 5 inches deep leads from creek channel. About 20 square inches was passing down stream for the Cameron diversion at which point one square inch was available for beneficial use.*

1. Water is used for _____ Irrigation and Domestic purposes.
2. State whether or not water has been turned into works of diversion: *yes*
3. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation.)
S3, S4, S5, S6, and S7, Sec. 10, Twp. 13 N., R. 15 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

4. What large stream would the water here appropriated really reach?

These figures are checked & seem to be a flood water right. About 20 acres of good land could be profitably irrigated were the foregoing wasteful practice to be discontinued.

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NOV 01 1954

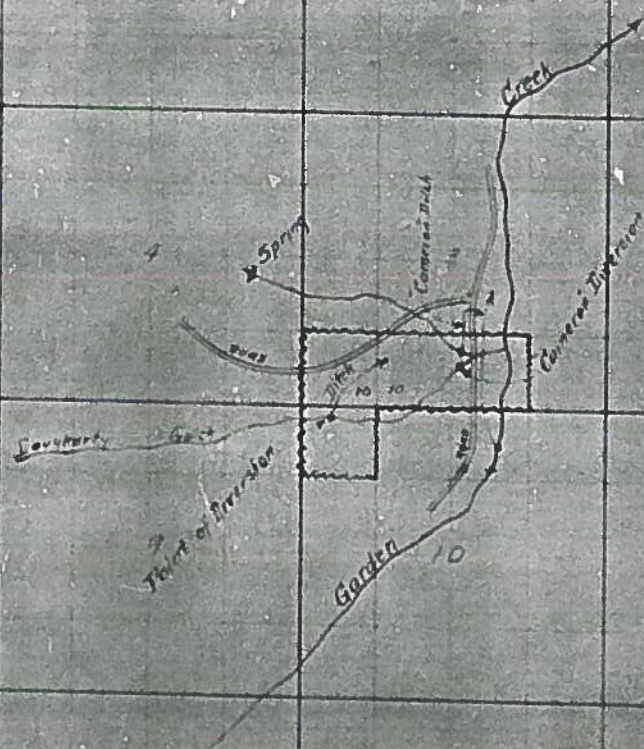
This examination was made on the

22nd

day of

June 1935
(Signed) *Robert L. Brown*

POOR ORIGINAL



MICROFILMED
NOV 01 1954