

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-7396Date Received: 7-16-09Receipt No: ND 21373AReceived By: CW

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

JUL 16 2009

IDWR / NORTH

1. Name of Claimant(s) STATE OF IDAHO, IDAHO TRANSPORTATION DEPT Phone (208) 772-1215Mailing Address 600 W PRAIRIE AVE CDA ID Zip 83815-8764  
Street or Box City State2. Date of Priority: (Only one per claim) NOVEMBER 25, 1973  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_4. Location of Point of Diversion is: Township 46N, Range 04W, Section 07,  
NE 1/4 of SW 1/4, or Govt. Lot \_\_\_\_\_ BM. County of BENEWAH;Parcel (PIN) no. UNKNOWNAdditional points of diversion if any: N/AIf available, GPS coordinates: UNKNOWN

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

2 HP PUMP & MOTOR, 8" x 100' WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.056 cfs(X) or AFY( )

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total Quantity claimed 0.056 cfs(X) or AFY( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) DOMESTIC WATER FOR THE OPERATION  
OF A MAINTENANCE BUILDING

SCANNED

JUL 17 2009

9. Location of Place of Use is: Township 46N, Range 04W, Section 07,  
NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. UNKNOWN  
for (Check One) Domestic ☒ Stock ( ) Domestic and Stock ( )  
If different than shown in Item 4

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? BENEWAH

11. Do you own the property listed above as place of use? Yes ☒ No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( )

13. Remarks:  
IDAHO TRANSPORTATION DEPT. # 4125  
LOCATION PLUMMER

14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License ☒ Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-7396

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

DISTRICT ONE ENGINEER of THE STATE OF IDAHO, IDAHO TRANSPORTATION DEPT.  
Title Organization

that I have signed the foregoing document in the space below as

DISTRICT ONE ENGINEER of THE STATE OF IDAHO, IDAHO TRANSPORTATION DEPT.  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 7-9-09

Title and Organization DISTRICT ONE ENGINEER, STATE OF IDAHO, IDAHO TRANSPORTATION DEPT.

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. 95-7396

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