

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-7360

Date Received: 4-15-09

Receipt No: NO 20324 B

Received By: CM

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dalton Water Association Phone (208) 772-5639

Mailing Address 6360 N.4th Street Dalton Gardens Id 83815
Street or Box City State

2. Date of Priority (Only one (1) per claim) September 13, 1973
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 51N, Range 4W, Section 25,
NW, 1/4 of NW, 1/4 Govt. Lot _____, BM., County of Kootenai

Parcel (PIN) no. D-0000-025 -3175

Additional points of diversion if any: _____

If available, GPS Coordinates N 47 44.652 / W 11647.073 Panhandle Health District # E0005358

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Well with pump and pipe line to storage reservoirs, well is 297 feet

deep, 16 inch diameter well casing, 150 horsepower deep well line shaft turbine pump, diversion pipe consist of
4, 6, 8, 10, and 12 inch pipe throughout system

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Municipal purposes from January 1 to Dec 31 amount 2.32 or 602.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.32 (cfs) and/or (b) 602.4 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 1018 households

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	3W	19					M	M	M	M									
		30					M	M	M	M							M		
		31		M	M		M	M	M	M									
51N	4W	24			M	M									M	M		M	
		25	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
		35	M			M									M				
		36	M	M	M	M	M	M	M	M					M				

Parcel (PIN) no(s) attached auto cad file Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

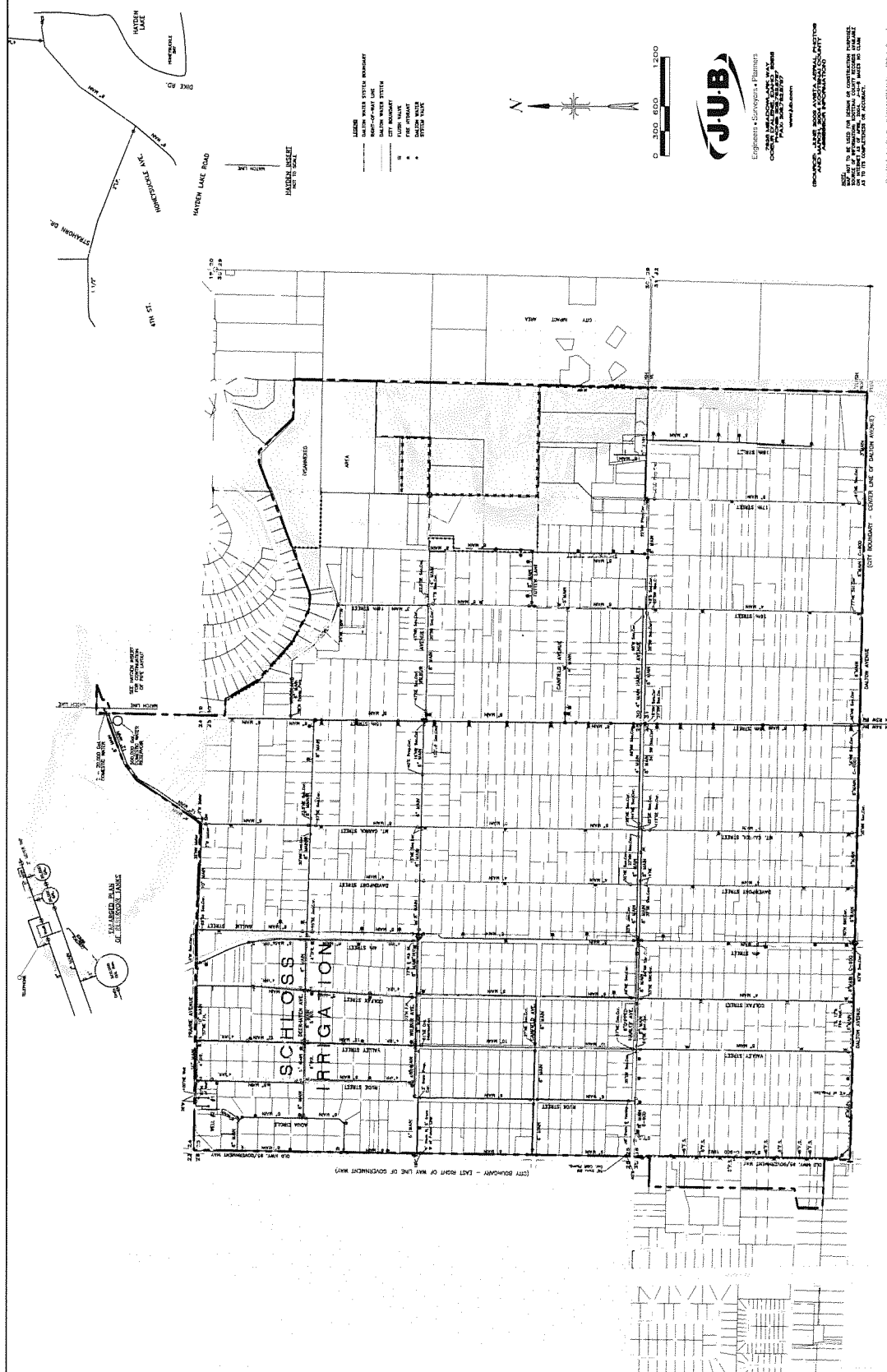
Water right 95-7008, this water right is owned by Dalton Water Association _____ or None ()

13. Remarks: The above water right is owned by Dalton Water Association and was pre-existing when this well was drilled it's priority date is November 22-1967

Last Name Dalton Water Association Identification No. _____

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SOURCE: JUNE 2008 AVISTA AIRPORT PROPOSAL
 AND MAPS, 2008, KENTON COUNTY
 AND AIRBORNE PHOTOGRAPHY
 INFORMATION

**Dalton Water Association
District Break-Out Maps**
Key Map



JUB
Engineers • Surveyors • Planners

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-7360

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 ea cd

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

President of Dalton Water Association,
Title Organization

that I have signed the foregoing document in the space below as

President of DALTON WATER ASSOC.,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard J. Galtop Date 4-13-09

Title and Organization President of Dalton Water Association

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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