

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

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Idaho Falls
Pocatello

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Christine E. Nicholas
Bradley J. Williams

Lee Radford
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James L. Martin
C. Clayton Gill
Michael W. McGreaham
David P. Gardner
Julian E. Gabiola
Kimberly D. Evans Ross
Jon A. Stenquist
Mark C. Peterson
Tyler J. Anderson
Andrew J. Waldera
Dylan B. Lawrence
C. Edward Cather III

Benjamin C. Ritchie
Noah G. Hillen
Matthew J. McGee
Mindy M. Willman
Jetta Hatch Mathews
Andrea J. Rosholt
Maria O. Hart

Norman M. Semanko, *of counsel*
Terri L. Ackerman, *of counsel*

Willis C. Moffatt, 1907-1980
Eugene C. Thomas, 1931-2010
John W. Barrett, 1931-2011
Kirk R. Helvie, 1956-2003

January 3, 2014
via Hand Delivery

Mailing Address
PO Box 829
Boise ID 83701-0829

Physical Address
US Bank Plaza
101 S Capitol Blvd 10th Fl
Boise ID 83702-7710

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

RECEIVED

JAN 03 2014

DEPARTMENT OF
WATER RESOURCES

Steve Clelland
Idaho Department of Water Resources
322 E. Front Street, 6th Floor
P.O. Box 83720
Boise, ID 83720

Re: Water Right 37-12388
Notice of Change in Water Right Ownership
MTBR&F File No. 23840.0001

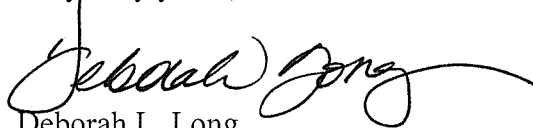
Dear Steve:

Please find enclosed an original and one copy of the Notice of Change in Water Right Ownership for water right 37-12388. Also enclosed is the required \$25.00 processing fee.

Please return the Department approved copy to our office in the envelope provided.

If you have any questions, please contact Andy Waldera at 385-5418 or ajw@moffatt.com.
Thank you for your attention.

Very truly yours,



Deborah L. Long
Administrative Assistant to
Andrew J. Waldera

/dll
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JAN 03 2014

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-12388	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Larry M. Cooper
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gary F. Hoffman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

<u>P.O. Box 1529</u>	<u>Ketchum</u>	<u>ID</u>	<u>83340</u>
<u>Mailing address</u>	<u>City</u>	<u>State</u>	<u>ZIP</u>
<u>208-725-5522</u>	<u>dgaryhoffman@gmail.com</u>		
<u>Telephone</u>	<u>Email</u>		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

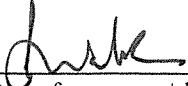
5. Date you acquired the water rights and/or claims listed above: February 8, 1996

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

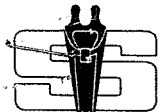
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Attorney for Dr. Gary Hoffman 1/3/14
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only

Received by N/A Date _____ Receipt No. VOID CHK Receipt Amt. No Fee Due
Approved by Sec Processed by SCC Date 1/3/14



Order No. 95007165
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received LARRY M. COOPER AND TERRI L. COOPER, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto GARY F. HOFFMAN, A SINGLE MAN

the Grantee whose current address is: 2409 WIMBLEDON, LAS VEGAS, NV 89107

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

388478

BLAINE CO. REQUEST

OF: BLAINE COUNTY TITLE

'96 MAR 26 PM 2 28

Mary Green CLERK mpp
FEES \$ 9.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 08, 1996

✓ Larry M. Cooper
LARRY M. COOPER

Terri L. Cooper
TERRI L. COOPER

State of CALIFORNIA

ss.

County of

On this _____ day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared LARRY M. COOPER AND TERRI L. COOPER

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public
Residing at:
Commission Expires:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

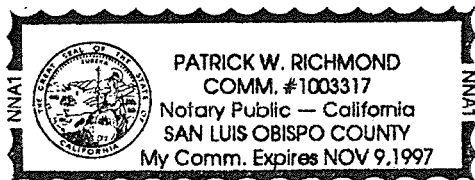
No. 5907

State of CALIFORNIA

County of SAN LUIS OBISPO

On FEBRUARY 27, 1996 before me, PATRICK W. RICHMOND, NOTARY PUBLIC,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
 personally appeared LARRY MARTIN COOPER A.K.A. LARRY M. COOPER AND
TERRI LEE COOPER A.K.A. TERRI L. COOPER,
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patrick W. Richmond
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

☒ INDIVIDUALS
☐ CORPORATE OFFICER

TITLE(S)

☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

2

NUMBER OF PAGES

FEBRUARY 8, 1996

DATE OF DOCUMENT

NONE

SIGNER(S) OTHER THAN NAMED ABOVE

SCHEDULE A

Order Number: 95007165

LEGAL DESCRIPTION

PARCEL I:

A parcel of land lying within the SE1/4, Section 30, Township 4 North, Range 18 East, Boise Meridian, Blaine County, Idaho, being more particularly described as follows:

COMMENCING at the 5/8" bar by L.S. 1000 marking the South 1/16 corner common to Sections 30 and 29;

THENCE North 00° 55' 28" East 150.00 feet along the section line to a 5/8" bar marking the south boundary of RIVERS EDGE SUBDIVISION as platted and recorded;

THENCE South 89° 52' 36" West 150.12 feet along said south boundary to the 5/8" bar marking the REAL POINT OF BEGINNING;

THENCE South 04° 34' 46" West 248.44 feet to a fence corner;

THENCE North 87° 29' 29" West 452.02 feet to a 5/8" bar on the easterly right-of-way of State Highway No. 75;

THENCE 313.90 feet along said easterly right-of-way being a curve to the left with a radius of 1179.00 feet to a point which bears North 37° 52' 44" East 312.97 feet;

THENCE South 89° 02' 43" East 249.01 feet along the fence to the corner;

THENCE South 01° 12' 40" West 15.05 feet to a point on the said RIVERS EDGE SUBDIVISION;

THENCE North 89° 52' 36" East 30.51 feet to the REAL POINT OF BEGINNING.

State of Idaho
Department of Water Resources

Adjudication Recommendation 37-12388

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

18E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.0125 0.025 0.05 Miles



State of Idaho
Department of Water Resources

Adjudication Recommendation 37-12388

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

18E



⊙ Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

Taxlots

0 0.0125 0.025 0.05 Miles

