



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN HENDERSON
HARRIET HENDERSON
PO BOX 555
CHALLIS ID 83226

RE: Decreed Water Right Nos. 72-00023B, 72-00117B,
72-10149B, 72-10156, 72-10150, 72-10082, 72-10094
72-02050B
Change of Address Notification

Dear Water Right Holder(s):

Thank you for notifying us of your change in Address on the water right(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

RECEIVED

DEC 11 2000

Department of Water Resources
Southern Region

Dear Kelly,

I talked to Jeannie R. about our Garden Creek water right, its accuracy, and she said I needed to write IDWR with our address change. So, I'm writing you, since you were involved here (so many years ago!). Our new Box number is 555, if you would please correct that & let others know. Also, our block number here is 73, not 75, and Jeannie

I think, read to me over the 'phone something about block 75. I'm not sure if that's really what I heard, or if it matters, but you might want to note that.

Thank you!

Sincerely,

Harriet Hender

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-02050B**

Date Received: 12/ 1/1989

Receipt No: X777777

Received By: ownership change
(split)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN HENDERSON 208-879-4563
Address: PO BOX 645
CHALLIS ID 83226
AND
Name: HARRIET HENDERSON 208-879-4563
Address: PO BOX 645
CHALLIS ID 83226

2. Date of Priority: DEC 15, 1917

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	4	SW	SE	SE	R	CUSTER
		9	NW	NE	NW	I	CUSTER

5. Description of diverting works:
WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.792		

7. Total Quantity Appropriated is:
0.792 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 199.0 Acre Feet Per Annum.

9. Non-irrigation uses:

COPY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	2	NW	NW		IRR	4.5
			SW	NW		IRR	26.0
			NE	SW		IRR	2.5
			NW	SW		IRR	33.0
			Section Acres				66.0
		3	NE	NE		IRR	4.5
			SE	NE		IRR	6.0
			NE	SE		IRR	3.0
			Section Acres				13.5
			Total Acres				79.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-10149, A72-00023

14. Remarks:

2HE DITCH USED TO CONVEY WATER TO THE LANDS THIS LICENSED RIGHT WAS USED ON HAD TO BE ABANDONED IN 1949. AT THAT TIME THE 90" WERE DIVERTED INTO THE DITCH FOR USE ON THE 150 ACRES DESCRIBED IN THIS CLAIM. THIS CLAIM DOES NOT CLAIM IRRIGATION OF EXPANDED ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN THE DESCRIBED 150 ACRE PLACE OF USE.

THIS IS A PORTION OF A72-02050, WHICH WAS SPLIT THROUGH OWNERSHIP CHANGE OF PORTION OF RIGHT. 6/26/95 JR

15. Basis of Claim: LICENSE

Water Right Number: 13364

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



NOTICE

NEW PROPERTY OWNER
CHANGE OF WATER RIGHT

SHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-00023, A72-10149, A72-10150, A72-02050
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Beth N. Stephens and/or Leeroy Stephens
HC 61 Box 3028
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Alan Henderson and/or Harriet Henderson
- ☐ New Mailing Address: P. O. Box 645
Challis, Idaho 83226
- ☐ New Telephone Number: (208) 879 - 4563
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See attached

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Harriet Mayee Henderson Date 6-21-95
- ☐ Signature of Former Owner/Claimant(s): Beth N. Stephens Date 6-20-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 6/26/95 By: [Signature]

Further Action Needed

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claim Numbers of Split, if any:

A72-00023 A+BA72-10149 A+BA72-10150A72-02050 A+B

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

PERSONAL REPRESENTATIVE'S DEED

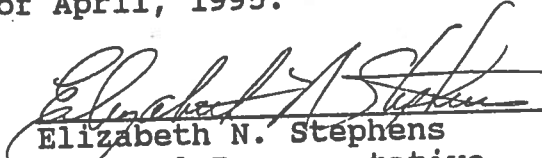
THIS DEED, made by ELIZABETH N. STEPHENS, as Personal Representative of the Estate of LEEROY STEPHENS, deceased, Grantor, to ELIZABETH N. STEPHENS, a single woman, whose current address is HC 61, Box 3028, Challis, Idaho 83226, Grantee.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. SP-94-44, in Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the real property, located in the State of Idaho, more particularly described as follows:

All of said Estate's right, title and interest in and to the premises situate in Custer County, Idaho, more particularly described on Exhibits A-1 and A-2 annexed hereto and by this reference made a part hereof

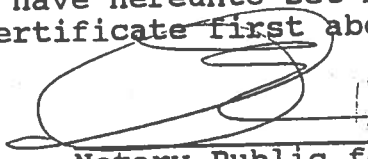
EXECUTED This 24th day of April, 1995.


Elizabeth N. Stephens
Personal Representative

STATE OF IDAHO)
:ss.
County of Custer)

On this 24th day of April, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH N. STEPHENS, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of LeeRoy Stephens, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires 3-14-97

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY

COUNTY, IDAHO:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 3, 4, 5, and 7, and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying South of Challis Creek.

Section 3: Lot 1, and that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows, to wit: Commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section 3, thence North 330 feet, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, the point of beginning of this description, thence North 58°30' East to a point North 58°30' East 1900 feet from a point North 330 feet from the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 23°30' East 577 feet, thence South 27°30' East 272 feet, thence South 77°30' West 417 feet, thence South 51°30' West 145 feet, thence South 1°30' East 127 feet, thence South 13°10' West 195 feet, thence South 20°0' West 45 feet, thence South 1°30' East 54.6 feet, thence South 82°30' East 260 feet, thence North 41°0' East 445 feet, thence South 78°0' East 750 feet, more or less, to a point on the East boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North to the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West to the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence South to the point of beginning of this description, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes, all in Township 14 North, Range 19 East of the Boise Meridian.

TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 34: Lot 3, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes.

Section 35: Lots 4 and 6.

ALSO An undivided 1.706 percent interest in N. E. Survey No. 614, embracing a portion of approximately Section 6, in Township 16 North and Section 31 in Township 17 North, all in Range 19 EBN, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument #70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3; thence North 1°39' West 48.65 chains to Corner No. 4; thence North 68°31' East 10 chains to Corner No. 5; thence South 71°29' East 7.89 chains to Corner No. 1 the place of beginning.

AND

An undivided 1.919% interest in N. E. Survey No. 614, embracing a portion of approximately Section 6 in Township 16 North, and Section 31 in Township 17 North, all in Range 19 EBN, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument No. 70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to Corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3, thence North 1°39' West 48.05 chains to Corner No. 4, thence North 68°31' East 10 chains to Corner No. 5, thence South 71°29' East 7.89 chains to Corner No. 1, the place of beginning.

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 6, 9, & 10, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying North of Challis Creek.

Section 3: Lots 2, 3, & 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, excepting that portion deeded to highway, and that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence North 330 feet to the point of beginning of this description, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section, thence North to the NE corner of the

NW¹/₄SE¹/₄, thence West to the Northwest corner of the NW¹/₄SE¹/₄, thence South to the point of beginning of this description;
together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Lot 3, First Addition to Tunnel Rock Acres, a subdivision according to the Official Plat thereof now on file in the office of the County Recorder of Custer County, Idaho, all in lot 1, Section 19, Township 12 North, Range 19, East of the Boise Meridian.

208608
Custer County Req. of
Sherm Furry Jr.

Time 10:00 A.M.

4.24 1995
Ethel M. Peck Clark
Barbara C. Breedlove
\$ 12.00 Deputy

Exhibit "A-2"

0208633

RECEIVED

MAY 01 1995

WARRANTY DEED

Department of Water Resource
Southern Region

FOR VALUE RECEIVED, ELIZABETH N. STEPHENS, an unmarried woman, the Grantor, does hereby Grant, Bargain, Sell and Convey unto ALAN HENDERSON and HARRIET HENDERSON, husband and wife, the Grantees, whose current address is P. O. Box 645, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See attached Exhibit A (Real Property)
and attached Exhibit B (Water Rights).

SUBJECT, HOWEVER, TO any adverse claim based on the assertion that the location of the Salmon River has moved.

SUBJECT ALSO TO any rights, interest or easements in favor of the Public which exist or are claimed to exist over any part of said land covered by water.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 591, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from Thomas Stephens to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 592, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from Thomas Stephens, a single man, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 81 under Recorder's reception No. 50793, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 82 under Recorder's reception No. 50794, records of Custer County, Idaho.

SUBJECT ALSO TO Ditch Agreement dated November 12, 1915, from Thomas Stephens and John Stephens to William Stephens, as shown in Book 2 of Bonds and Agreements at page 252, recorded June 19, 1918, records of Custer County, Idaho.

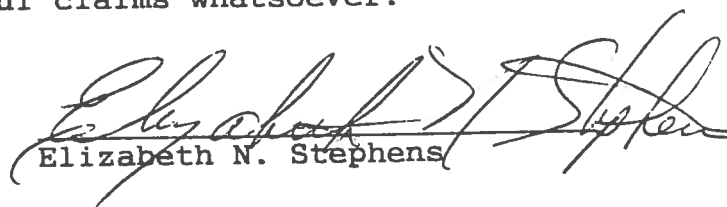
SUBJECT ALSO TO Easements contained in the Deed dated October 18, 1974 from LeeRoy Stephens, grantor, to Manley Rustin

and Betty Rustin, grantees, recorded October 21, 1974, as instrument No. 138284, records of Custer County, Idaho.

SUBJECT ALSO TO Easements contained in the Deed, from LeeRoy Stephens and Beth Stephens, husband and wife, to Ronald Malone, a single man, recorded July 30, 1985, as instrument No. 174504, records of Custer County, Idaho.

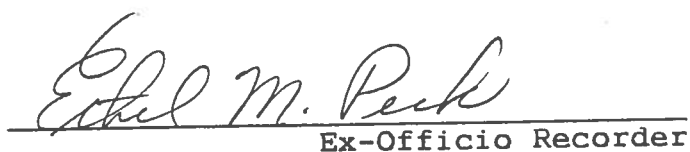
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantor to hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 26, 1995

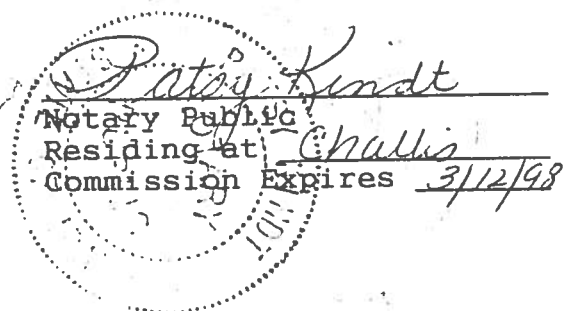

Elizabeth N. Stephens

STATE OF IDAHO)
) ss.
County of Custer)
On this 26 day of
APRIL, 1995, before
me, a Notary Public, per-
sonally appeared ELIZABETH
N. STEPHENS, an unmarried
woman, known or identified
to me to be the person
whose name is subscribed
to the within instrument
and acknowledged to me that
she executed the same.

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instru-
ment was filed for record at the
request of Custer County Title
at 16 minutes past 13
o'clock P.M., this 27th day of
April, 1995, in my office,
and duly recorded in Book _____
of Deeds at page _____.


Ex-Officio Recorder

BY _____ Deputy
Fee: \$ 33⁰⁰
Mail to: CCT.



208633
RECEIVE

EXHIBIT A

MAY 01 1995

Department of Water Resources
Southern Region

PARCEL "A" LEGAL DESCRIPTION

A parcel of land situated in the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, Thence S 0°04'56" W 2,622.42 feet along the center $\frac{1}{2}$ line of said Section 2 to the center $\frac{1}{4}$ corner; thence S 89°35'24" W 448.28 feet along the center $\frac{1}{2}$ line of said Section 2 to a point lying on the mean high water line of the East bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 29°10'58" W 152.95 feet

N 45°06'39" W 245.98 feet

N 42°12'42" W 330.68 feet

N 29°33'46" W 253.86 feet

N 51°55'46" E 157.72 feet

N 10°00'59" W 626.84 feet

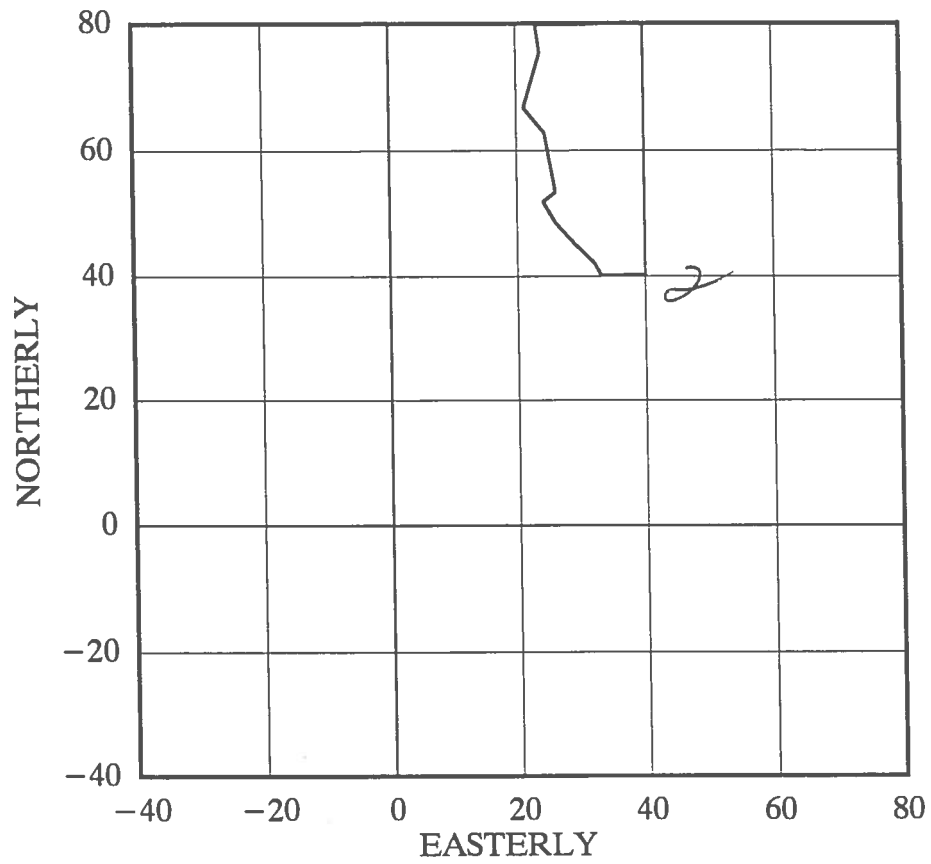
N 38°15'28" W 341.68 feet

N 16°47'37" E 594.37 feet

N 6°54'18" W 298.15 feet to a point lying on the North line of said Section 2; thence leaving said meander line N 89°44'45" E 1,108.86 feet along said North line of Section 2 to the N $\frac{1}{4}$ corner of said Section 2, Township 14 North, Range 19 East, Boise Meridian, the point of beginning.

parcel A

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel 1

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	80.00					0.11
(SEE SHEET)	39.94	40.27	0.00	4.00	56.00 SW	2622.42	0.13
	33.15	40.22	89.00	35.00	24.00 SW	448.28	-1.37
	32.02	42.24	29.00	10.00	58.00 NW	152.95	-3.82
	29.38	44.87	45.00	6.00	39.00 NW	245.98	-8.38
-QUAD COEF-	26.01	48.58	42.00	12.00	42.00 NW	330.68	-13.38
IF NE, X=1,Y=1	24.12	51.93	29.00	33.00	46.00 NW	253.86	-15.58
IF SE, X=1,Y=-1	26.00	53.40	51.00	55.00	46.00 NE	157.72	-29.45
IF SW, X=-1,Y=-1	24.35	62.75	10.00	0.00	59.00 NW	626.84	-36.46
IF NW, X=-1,Y=1	21.14	66.82	38.00	15.00	28.00 NW	341.68	-51.60
	23.74	75.44	16.00	47.00	37.00 NE	594.37	-59.01
	23.20	79.93	6.00	54.00	18.00 NW	298.15	-59.08
	40.00	80.00	89.00	44.00	45.00 NE	1108.86	-59.08

EXHIBIT A

PARCEL "B" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

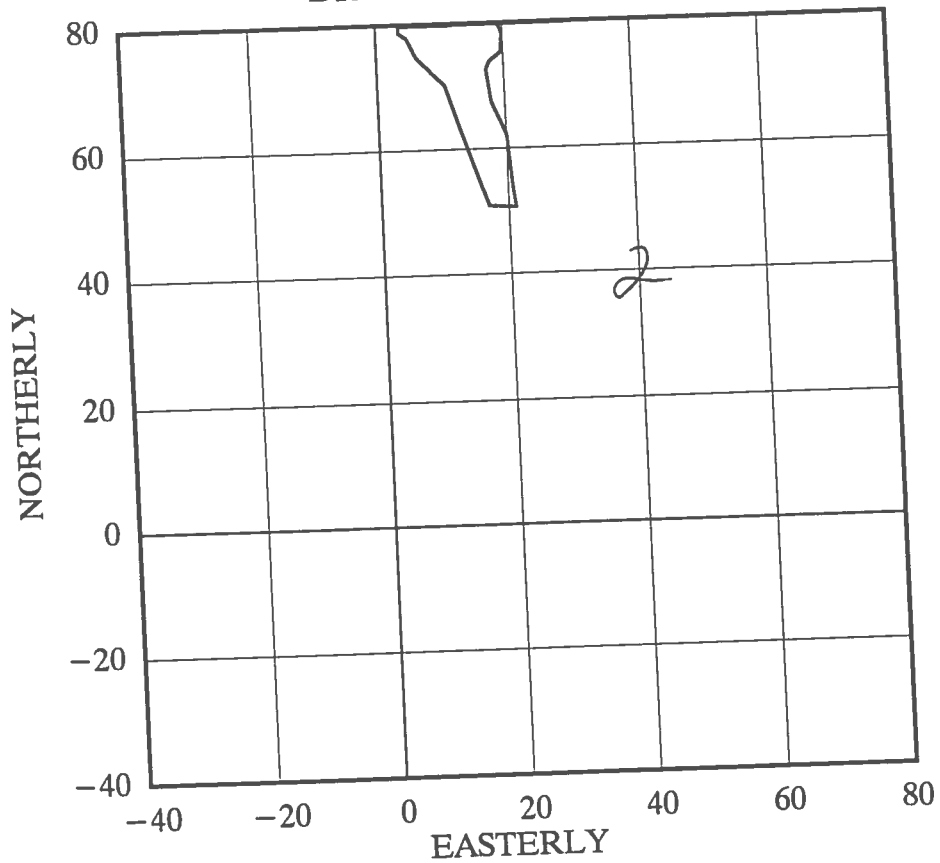
Beginning at a point which is S 89°44'45" W 1,371.11 feet along the North line of said Section 2 from the N $\frac{1}{4}$ corner of said Section 2, Township 14 North, Range 19 East, Boise Meridian, said point of beginning lying on the mean high water line of the east side of an island in the Salmon River; thence the following courses along a meander line following said mean high water line;

S 24°52'45" E 102.57 feet
S 4°41'37" W 204.79 feet
S 52°08'31" W 163.76 feet
S 21°12'20" W 88.19 feet
S 7°01'33" E 344.83 feet
S 22°41'55" E 376.18 feet
S 4°45'13" E 557.18 feet
S 7°31'58" E 214.85 feet
N 85°43'33" W 278.25 feet
N 19°23'23" W 361.24 feet
N 18°14'37" W 549.25 feet
N 16°51'30" W 436.89 feet
N 44°10'32" W 407.81 feet
N 25°14'50" W 231.72 feet
N 55°11'39" W 106.18 feet
N 10°23'51" E 70.09 feet to a point lying on the north line of said Section 2;

leaving said meander line N 89°44'45" E 1,026.73 feet along the north line of Section 2 to the Point of Beginning.

parcel B

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel B

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR. (SEE SHEET)	40.00	80.00					1371.11	0.10
	19.23	79.91	89.00	44.00	45.00	SW	102.57	2.98
	19.88	78.50	24.00	52.00	45.00	SE	204.79	9.24
	19.63	75.41	4.00	41.00	37.00	SW	163.76	12.49
	17.67	73.88	52.00	8.00	31.00	SW	88.19	15.30
	17.18	72.64	21.00	12.00	20.00	SW	344.83	26.97
	17.82	67.45	7.00	1.00	33.00	SE	376.18	38.05
	20.02	62.19	22.00	41.00	55.00	SE	557.18	54.57
	20.72	53.78	4.00	45.00	13.00	SE	214.85	60.72
	21.15	50.55	7.00	31.00	58.00	SE	278.25	60.06
	16.94	50.87	85.00	43.00	33.00	NW	361.24	47.69
	15.13	56.03	19.00	23.00	23.00	NW	549.25	27.00
	12.52	63.93	18.00	14.00	37.00	NW	436.89	8.98
	10.60	70.27	16.00	51.00	30.00	NW	407.81	-5.00
	6.30	74.70	44.00	10.00	32.00	NW	231.72	-15.94
	4.80	77.88	25.00	14.00	50.00	NW	106.18	-19.23
	3.48	78.79	55.00	11.00	39.00	NW	70.09	-23.04
	3.67	79.84	10.00	23.00	51.00	NE	1026.73	-23.23
	19.23	79.91	89.00	44.00	45.00	NE		-23.23

-QUAD COEF-

IF NE, X=1,Y=1
IF SE, X=1,Y=-1
IF SW, X=-1,Y=-1
IF NW, X=-1,Y=1

EXHIBIT A

PARCEL "C" LEGAL DESCRIPTION

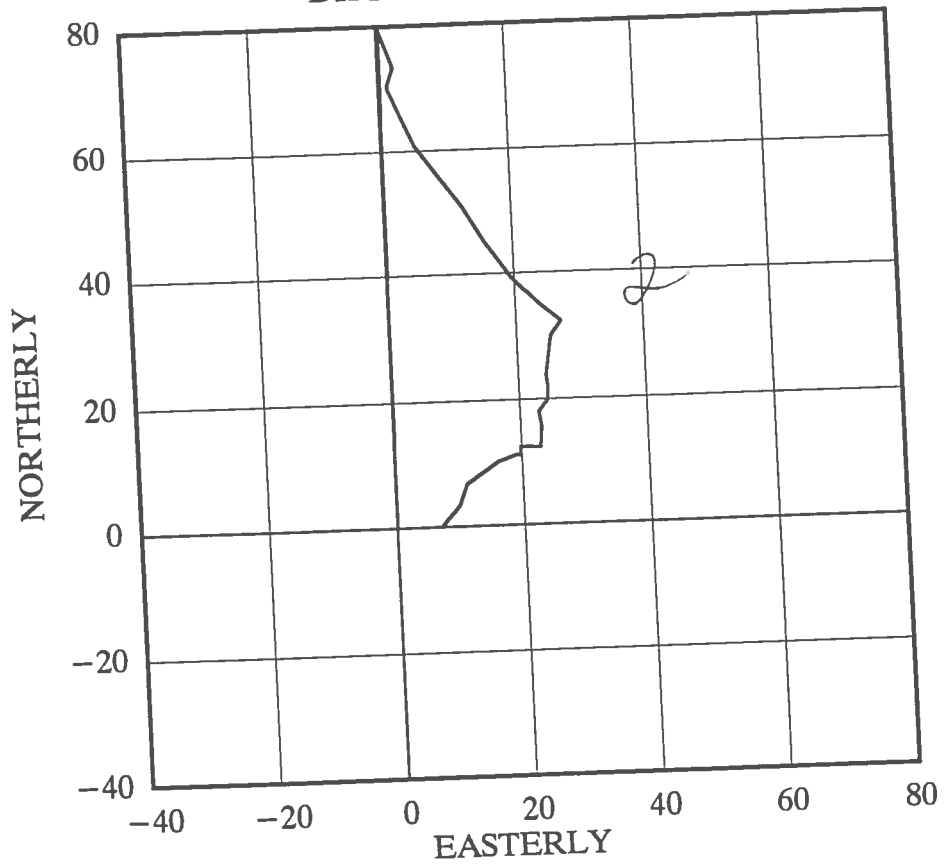
A parcel of land situated in the W $\frac{1}{2}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the SW corner of said Section 2, thence N 0°11'07" E 5,250.03 feet along the west side of Section 2, Township 14 North, Range 19 East, Boise Meridian, to a point lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 20°02'11" E 424.06 feet
 S 19°54'59" W 220.86 feet
 S 22°28'19" E 681.85 feet
 S 34°48'21" E 815.77 feet
 S 29°38'21" E 429.59 feet
 S 34°42'01" E 462.31 feet
 S 46°11'09" E 399.34 feet
 S 50°04'02" E 272.49 feet to a $\frac{1}{2}$ " rebar set by Elmer Likes (see inst. #151742) at the mouth of Challis Creek; thence S 38°31'40" W 190.86 feet to a $\frac{1}{2}$ " rebar; thence S 8°39'20" W 429.87 feet to a $\frac{1}{2}$ " rebar; thence S 10°31'10" E 93.84 feet to a $\frac{5}{8}$ " rebar; thence S 2°33'31" W 160.45 feet to a $\frac{5}{8}$ " rebar; thence S 39°54'39" W 163.17 feet to a $\frac{5}{8}$ " rebar; thence S 9°42'13" E 149.87 feet to a $\frac{5}{8}$ " rebar; thence S 5°13'28" W 217.48 feet to a $\frac{5}{8}$ " rebar; thence N 89°37'19" W 202.22 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°14'36" W 81.02 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence N 89°36'17" W 47.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 71°07'20" W 203.90 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 56°11'51" W 405.20 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 21°01'03" W 248.66 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 42°21'33" W 265.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°00'00" W 21.27 feet to a point on the south line of said Section 2; thence S 89°42'00" W 465.09 feet along said south line to the SW corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, The Point of Beginning.

Parcel C

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel C

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR. (SEE SHEET)	0.00	0.00						1.02
	0.26	79.55	0.00	11.00	7.00 NE	5250.03		0.20
	2.46	73.51	20.00	2.00	11.00 SE	424.06		-0.39
	1.32	70.36	19.00	54.00	59.00 SW	220.86		-3.53
	5.27	60.82	22.00	28.00	19.00 SE	681.85		-12.46
	12.32	50.67	34.00	48.00	21.00 SE	815.77		-20.34
-QUAD COEF-	15.54	45.01	29.00	38.00	21.00 SE	429.59		-30.44
IF NE, X=1,Y=1	19.53	39.25	34.00	42.00	1.00 SE	462.31		-39.54
IF SE, X=1,Y=-1	23.90	35.06	46.00	11.00	9.00 SE	399.34		-46.29
IF SW, X=-1,Y=-1	27.06	32.41	50.00	4.00	2.00 SE	272.49		-52.21
IF NW, X=-1,Y=1	25.26	30.15	38.00	31.00	40.00 SW	190.86		-68.16
	24.28	23.71	8.00	39.00	20.00 SW	429.87		-71.57
	24.54	22.31	10.00	31.00	10.00 SE	93.84		-77.51
	24.43	19.88	2.00	33.00	31.00 SW	160.45		-82.00
	22.84	17.99	39.00	54.00	39.00 SW	163.17		-87.15
	23.23	15.75	9.00	42.00	13.00 SE	149.87		-94.73
	22.93	12.47	5.00	13.00	28.00 SW	217.48		-94.68
	19.86	12.49	89.00	37.00	19.00 NW	202.22		-97.12
	19.86	11.26	0.00	14.00	36.00 SW	81.02		-97.11
	19.14	11.27	89.00	36.00	17.00 NW	47.70		-98.88
	16.21	10.27	71.00	7.00	20.00 SW	203.90		-103.54
	11.11	6.85	56.00	11.00	51.00 SW	405.20		-107.21
	9.76	3.33	21.00	1.00	3.00 SW	248.66		-109.71
	7.05	0.36	42.00	21.00	33.00 SW	265.70		-109.94
	7.05	0.04	0.00	0.00	0.00 SW	21.27		-109.95
	0.00	0.00	89.00	42.00	0.00 SW	465.09		-109.95

EXHIBIT A

PARCEL "D" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

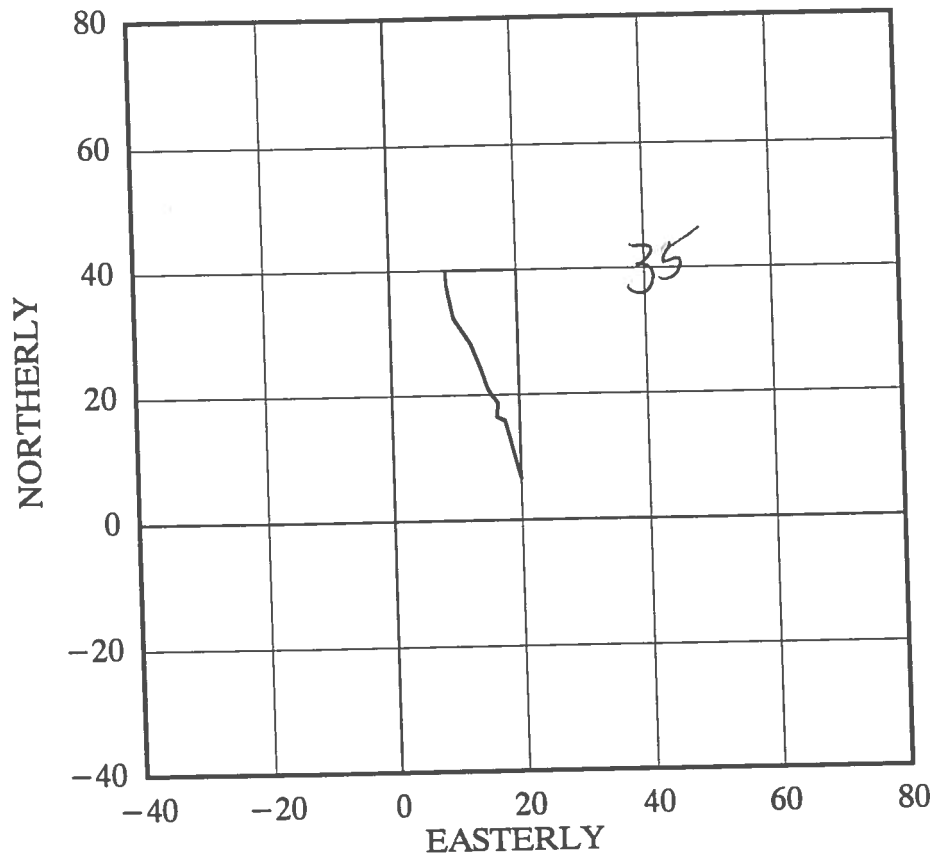
Beginning at the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, thence 0°00'40" E 2,193.30 feet to a point lying on the mean high water line of the east bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 30°52'13" W	26.74 feet
N 13°28'07" W	593.23 feet
N 63°52'44" W	94.70 feet
N 7°31'53" E	142.31 feet
N 34°38'09" W	178.88 feet
N 17°55'24" W	218.96 feet
N 20°21'24" W	293.83 feet
N 32°10'19" W	325.60 feet
N 10°19'17" W	358.98 feet
N 3°02'11" W	149.45 feet to a point lying on the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of

Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line N 89°52'13" E 734.71 feet along said north line to the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, the Point of Beginning.

parcel D

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



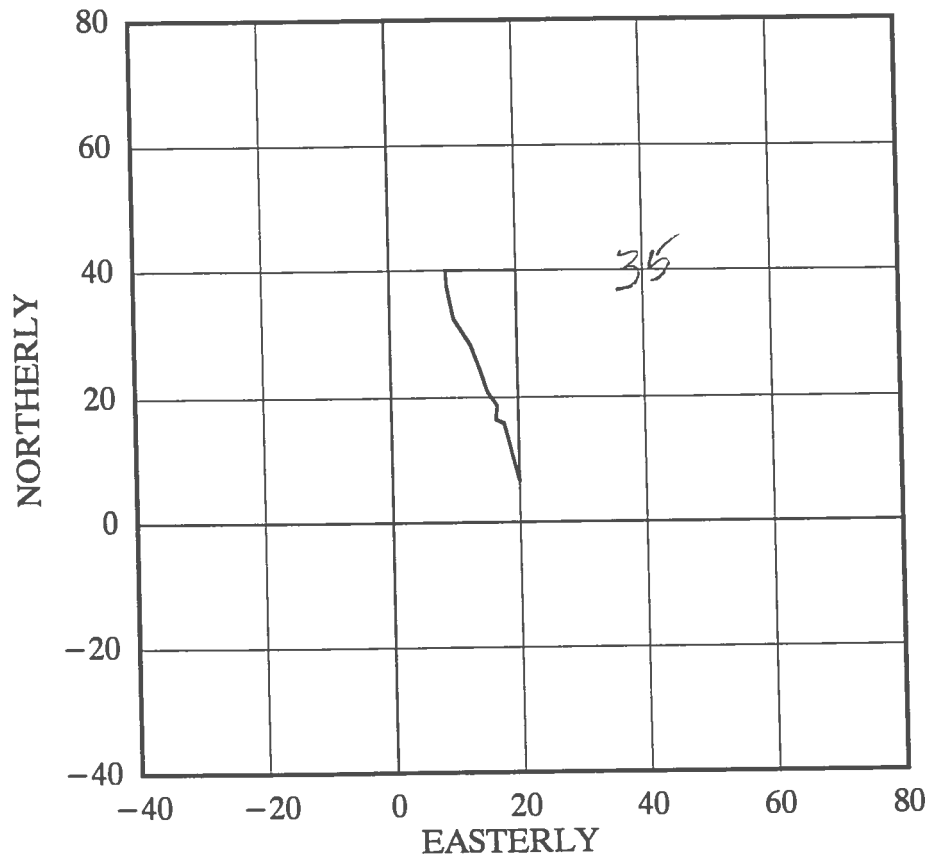
Panel D

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	20.00	40.00					-0.01
(SEE SHEET)	20.01	6.77	0.00	0.00	40.00 E	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00 NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00 NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00 NW	94.70	-2.03
	16.70	18.63	7.00	31.00	53.00 NE	142.31	-2.93
-QUAD COEF-	15.16	20.86	34.00	38.00	9.00 NW	178.88	-4.62
IF NE, X=1,Y=1	14.14	24.01	17.00	55.00	24.00 NW	218.96	-7.39
IF SE, X=1,Y=-1	12.59	28.19	20.00	21.00	24.00 NW	293.83	-11.04
IF SW, X=-1,Y=-1	9.96	32.36	32.00	10.00	19.00 NW	325.60	-16.67
IF NW, X=-1,Y=1	8.99	37.71	10.00	19.00	17.00 NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00 NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00 NE	734.71	-19.19

parcel D

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel 1

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	20.00	40.00					-0.01
(SEE SHEET)	20.01	6.77	0.00	0.00	40.00 SE	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00 NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00 NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00 NW	94.70	-2.03
	16.70	18.63	7.00	31.00	53.00 NE	142.31	-2.93
-QUAD COEF-	15.16	20.86	34.00	38.00	9.00 NW	178.88	-4.62
IF NE, X=1,Y=1	14.14	24.01	17.00	55.00	24.00 NW	218.96	-7.39
IF SE, X=1,Y=-1	12.59	28.19	20.00	21.00	24.00 NW	293.83	-11.04
IF SW, X=-1,Y=-1	9.96	32.36	32.00	10.00	19.00 NW	325.60	-16.67
IF NW, X=-1,Y=1	8.99	37.71	10.00	19.00	17.00 NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00 NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00 NE	734.71	-19.19

EXHIBIT A

PARCEL "E" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

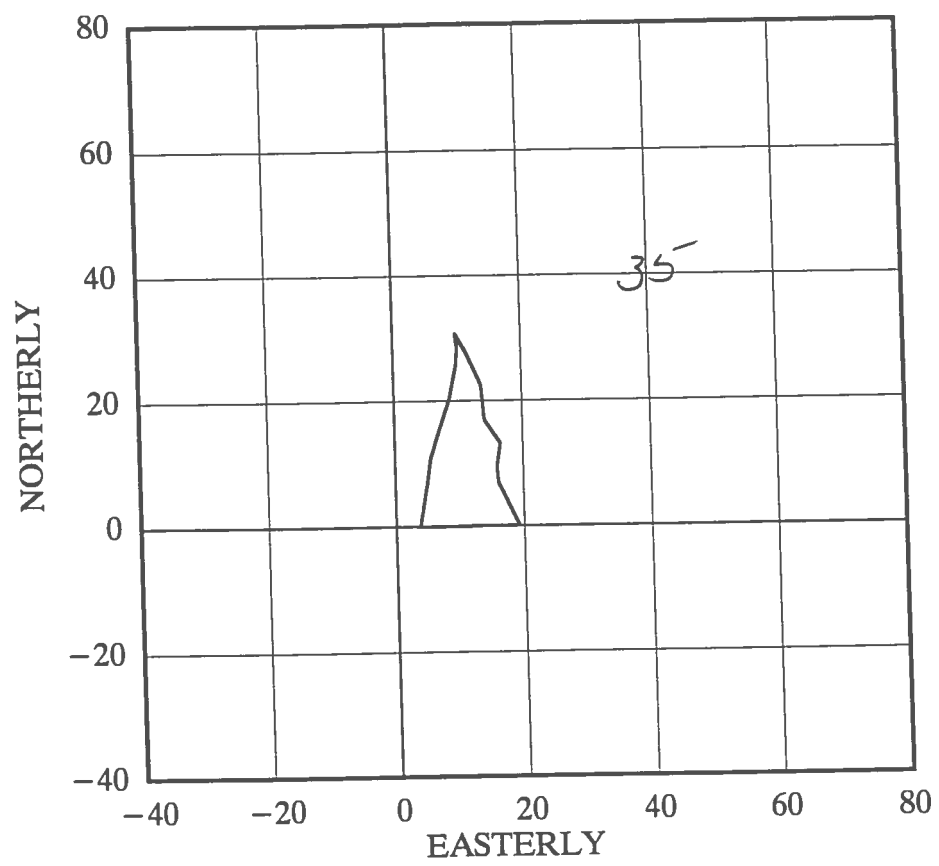
Beginning at a point that is N 89°44'45" E 243.92 feet along the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian, from the SW corner of said Section 35; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

N 10°23'51" E 495.07 feet
N 7°29'56" E 232.75 feet
N 18°18'36" E 283.90 feet
N 19°15'20" E 366.69 feet
N 11°52'37" E 388.15 feet
N 1°29'12" E 170.03 feet
N 4°47'52" W 139.61 feet
S 29°30'45" E 222.68 feet
S 22°19'36" E 373.60 feet
S 4°48'22" E 369.29 feet
S 33°09'59" E 289.36 feet
S 9°51'21" W 241.98 feet
S 4°01'40" E 177.55 feet
S 25°47'23" E 138.60 feet

S 24°52'45" E 361.40 feet to a point lying on the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line S 89°44'45" W 1,026.73 feet along said south line of Section 35 to the Point of Beginning.

Parcel E

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel E

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE		BEARING	DIST (FT)	CUM ACRES
	DEGREES			MINUTES	SECONDS		
BEGIN POINT COR.	0.00	0.00					0.00
(SEE SHEET)	3.70	0.02	89.00	44.00	45.00 NE	243.92	3.23
	5.05	7.39	10.00	23.00	51.00 NE	495.07	5.08
	5.51	10.89	7.00	29.00	56.00 NE	232.75	7.60
	6.86	14.97	18.00	18.00	36.00 NE	283.90	11.68
-QUAD COEF-	8.69	20.22	19.00	15.00	20.00 NE	366.69	17.03
IF NE, X=1,Y=1	9.90	25.97	11.00	52.00	37.00 NE	388.15	19.59
IF SE, X=1,Y=-1	9.97	28.55	1.00	29.00	12.00 NE	170.03	21.68
IF SW, X=-1,Y=-1	9.79	30.66	4.00	47.00	52.00 NW	139.71	18.56
IF NW, X=-1,Y=1	11.46	27.72	29.00	30.00	45.00 SE	222.68	11.99
	13.61	22.49	22.00	19.00	36.00 SE	373.60	4.28
	14.07	16.91	4.00	48.00	22.00 SE	369.29	-1.33
	16.47	13.24	33.00	9.00	59.00 SE	289.36	-7.17
	15.85	9.63	9.00	51.00	21.00 SW	241.98	-11.44
	16.03	6.95	4.00	1.00	40.00 SE	177.55	-14.56
	16.95	5.05	25.00	47.00	23.00 SE	138.60	-23.55
	19.25	0.09	24.00	52.00	45.00 SE	361.40	-23.63
	3.70	0.02	89.00	44.00	45.00 SW	1026.73	-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63
	3.70	0.02					-23.63

EXHIBIT A

PARCEL "F" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at a point that is N 89°52'13" E 93.97 feet along the center $\frac{1}{2}$ line of said Section 35 from the west $\frac{1}{2}$ corner of said Section 35, Township 15 North, Range 19 East, Boise Meridian; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

S 49°24'28" E 343.44 feet

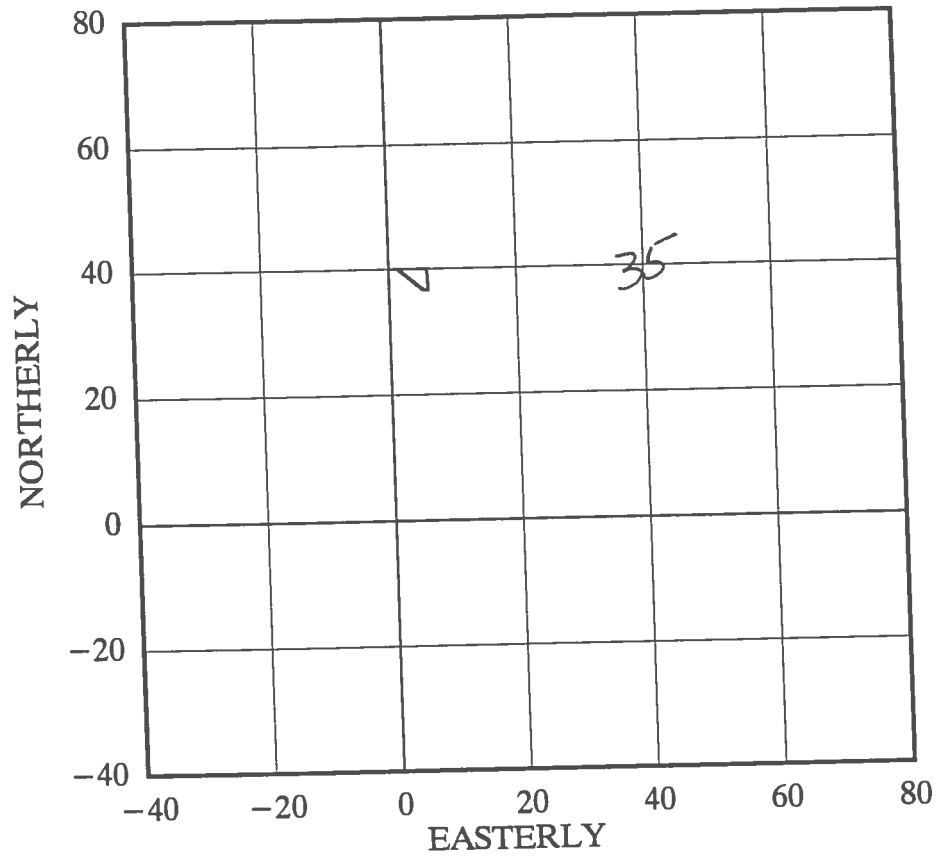
N 86°17'07" E 42.39 feet

N 1°46'38" W 190.14 feet

N 10°44'12" W 31.89 feet to a point lying on the center $\frac{1}{2}$ line of said Section 35; thence leaving said meander line S 89°52'13" W 291.25 feet along the center $\frac{1}{2}$ line of Section 35, Township 15 North, Range 19 East, Boise Meridian, to the Point of Beginning.

part F

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel F

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					0.00
(SEE SHEET)	1.42	40.00	89.00	52.00	13.00 NE	93.97	-1.15
	5.38	36.62	49.00	24.00	28.00 SE	343.44	-1.13
	6.02	36.66	86.00	17.00	7.00 NE	42.39	0.59
	5.93	39.54	1.00	46.00	38.00 NW	190.14	0.87
-QUAD COEF-	5.84	40.01	10.00	44.00	12.00 NW	31.89	0.87
IF NE, X=1,Y=1	1.42	40.00	89.00	52.00	13.00 SW	291.25	0.87

EXHIBIT A

PARCEL "G" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning, at a point that is S 0°01'44" E 19.41 feet along the west line of said Section 35 from the west $\frac{1}{4}$ corner of Section 35, Township 15 North, Range 19 East, Boise Meridian, said Point of Beginning is lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 42°23'00" E 292.46 feet

S 33°34'11" E 272.65 feet

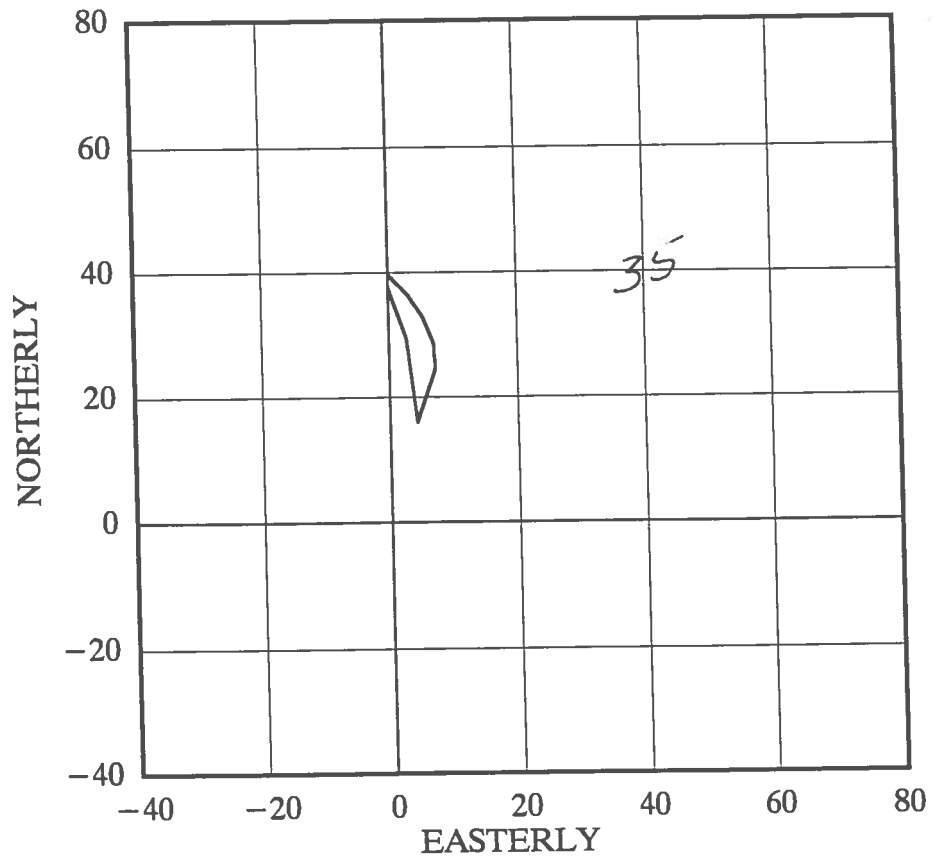
S 19°46'36" E 324.09 feet

S 1°39'40" E 267.80 feet

S 18°41'24" W 578.40 feet to a point lying on the easterly right of way line of U.S. Highway No. 93; thence leaving said meander line 889.55 feet along a right of way curve to the left; said curve having a radius of 2,110 feet, a central angle of 24°09'19", and a chord of 882.98 feet which bears N 6°28'03" W; thence N 18°32'42" W 567.36 feet along said right of way to a point lying on the west line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence N 0°01'14" W 148.52 feet along said west line to the Point of Beginning.

parcel G

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel G

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					-0.00
(SEE SHEET)	0.00	39.71	0.00	1.00	44.00 SE	19.41	-0.49
	2.99	36.43	42.00	23.00	0.00 SE	292.46	-1.91
	5.27	32.99	33.00	34.00	11.00 SE	272.65	-4.73
	6.93	28.37	19.00	46.00	36.00 SE	324.09	-7.57
-QUAD COEF-	7.05	24.31	1.00	39.00	40.00 SE	267.80	-12.25
IF NE, X=1,Y=1	4.24	16.01	18.00	41.00	24.00 SW	578.40	-7.62
IF SE, X=1,Y=-1	2.74	29.31	6.00	28.00	3.00 NW	882.98	-6.50
IF SW, X=-1,Y=-1	0.00	37.46	18.00	32.00	42.00 NW	567.36	-6.50
IF NW, X=-1,Y=1	0.00	39.71	0.00	1.00	14.00 NW	148.52	-6.50

EXHIBIT A

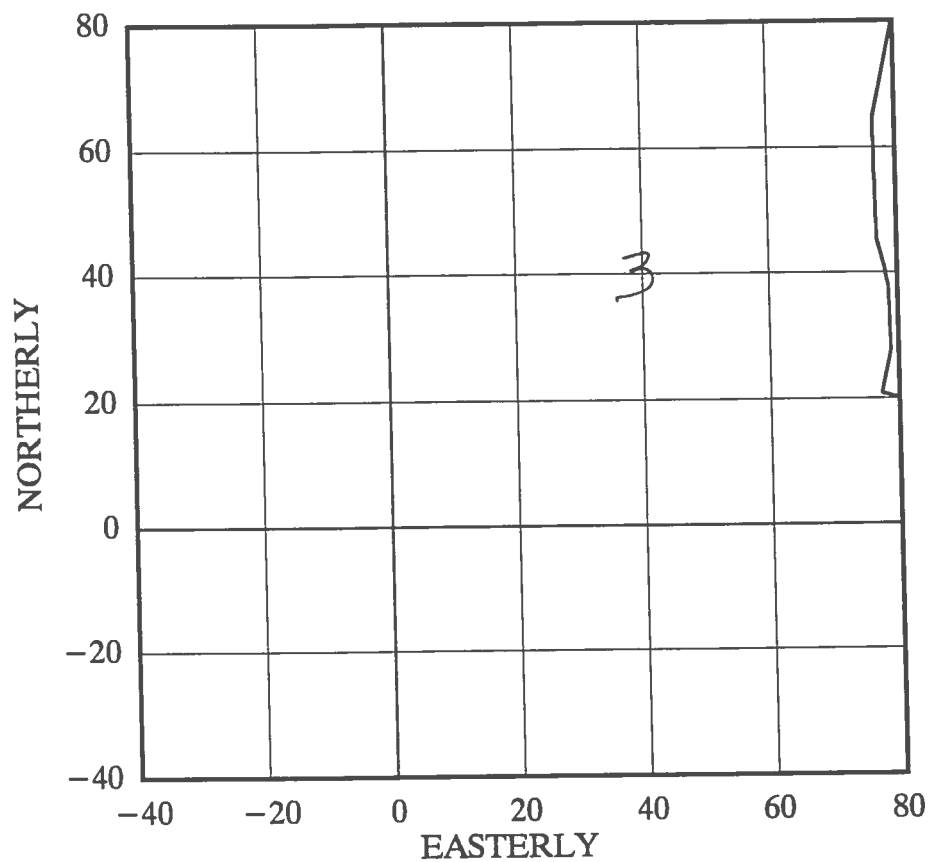
PARCEL "H" LEGAL DESCRIPTION

A parcel of land situated in the East $\frac{1}{4}$ of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at the NE corner of said Section 3; thence S $0^{\circ}11'07''$ W 3,955.42 feet along the east line of said Section 3, Township 14 North, Range 19 East, Boise Meridian to a point; thence N $72^{\circ}57'51''$ W 183.28 feet to a point on the easterly right of way line of U.S. Highway No. 93; thence N $12^{\circ}19'23''$ E 463.04 feet along said right of way line to a point; thence 674.84 feet along a right of way curve to the left to a point; said curve having a radius of 1,458.94 feet and a chord of 668.84 feet which bears N $0^{\circ}48'58''$ W; thence N $14^{\circ}10'46''$ W 154.71 feet along said right of way to a point; thence N $89^{\circ}35'24''$ E 12.68 feet along said right of way to a point; thence N $14^{\circ}10'46''$ W 366.52 feet along said right of way to a point; thence 1,273.33 feet along a right of way curve to the right to a point; said curve having a radius of 2,789.81 feet and a chord of 1,262.31 feet which bears N $0^{\circ}59'12''$ W; thence N $11^{\circ}58'18''$ E 973.36 feet along said right of way to a point; thence 62.01 feet along a right of way curve to the left to a point lying on the north line of said Section 3; said curve having a radius of 5,779.58 feet and a chord of 62.01 feet which bears N $11^{\circ}39'51''$ E; thence N $89^{\circ}44'45''$ E 21.05 feet along said north line of Section 3 to the NE corner of Section 3, Township 14 North, Range 19 East, Boise Meridian, the Point of Beginning.

Parcel H

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel H

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
	DEGREES MINUTES SECONDS						
BEGIN POINT COR.	80.00	80.00					0.58
(SEE SHEET)	79.81	20.07	0.00	11.00	7.00 SW	3955.42	0.46
	77.15	20.88	72.00	57.00	51.00 NW	183.28	-0.98
	78.65	27.74	12.00	19.00	23.00 NE	463.04	-2.43
	78.50	37.87	0.00	48.00	58.00 NW	668.84	-2.83
-QUAD COEF-	77.93	40.14	14.00	10.00	46.00 NW	154.71	-2.83
IF NE, X=1,Y=1	78.12	40.14	89.00	35.00	24.00 NE	12.68	-4.21
IF SE, X=1,Y=-1	76.76	45.53	14.00	10.00	46.00 NW	366.52	-10.72
IF SW, X=-1,Y=-1	76.43	64.65	0.00	59.00	12.00 NW	1262.31	-13.66
IF NW, X=-1,Y=1	79.49	79.08	11.00	58.00	18.00 NE	973.36	-13.69
	79.68	80.00	11.00	39.00	51.00 NE	62.01	-13.69
	80.00	80.00	89.00	44.00	45.00 NE	21.05	-13.69

EXHIBIT B
(Water Rights)

Water Right No. A72-00023, .29 cfs 1870
Water Right No. A72-10149, .9328 cfs 1879
Water Right No. A72-10150, 2.0 cfs 1870
Water Right No. A72-02050, .792 cfs 1917
Water Right No. A72-10156, 1.244 cfs 1950

(OD-26)

Water Right Number - A72-02050

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 13364

+ - - - - Last Name - - - - - + - - - - First Name - - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEPHENS

LEEROY

1 - HC 61 BOX 3028

State- ID Zip- 83226

STEPHENS

BETH N

2 -
3 -
City- CHALLIS
Phone - 208-879-4240
1 - HC 61 BOX 3028
2 -
3 -
City- CHALLIS
Phone - 208-879-4240

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
STEPHENS

JOHN

1 -
2 -
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 0

+ - - - - Priority Date - - - - - + - - - - Region - - - - - + - - - - Stage - - - - - + - - - - Status - - - - - +
12/15/1917 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Division Name
14N	19E	9	NW NE NW	1	(37)	CUSTER		
		4	SW SE SE	R	(37)	CUSTER		

1,008 Stephens

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		1.800	

+ - - - - Total Div. Rate - - - - - + - - - - Total Div. Volume - - - - - + - - - - Total Div. Capacity - - - - - + - - - - Total Consumptive Use - - - - - + - - - - KW Usage - - - - - +
1.800 270.00 375.0

Hand. 446/10

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	2	NW NW	A	4.5	B	01	IRRIGATION	(37) CUSTER
14N	19E	2	SW NW		26.0		01	IRRIGATION	(37) CUSTER
14N	19E	2	NE SW		2.5		01	IRRIGATION	(37) CUSTER
14N	19E	2	NW SW		33.0		01	IRRIGATION	(37) CUSTER
14N	19E	3	NE NE		22.5	4.5	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE NE		26.0	2.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE SE		23.0	2.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE SE		2.5	2.5	01	IRRIGATION	(37) CUSTER
15N	19E	34	SE SE		10.0	1.0	01	IRRIGATION	(37) CUSTER

Total Acres: 70.5 150.0 79.5

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-10149, A72-00023

THE DITCH USED TO CONVEY WATER TO THE LANDS THIS LICENSED RIGHT WAS USED ON HAD TO BE ABANDONED IN 1949. AT THAT TIME THE 90" WERE DIVERTED INTO THE DITCH FOR USE ON THE 150 ACRES DESCRIBED IN THIS CLAIM. THIS CLAIM DOES NOT CLAIM IRRIGATION OF EXPANDED ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN THE DESCRIBED 150 ACRE PLACE OF USE.

1 CURRENT ADDRESS (1989) P.O. BOX 645, BATTLE MOUNTAIN, NEVADA
89820.

No Old Water Right Numbers found.

--- Conditions of Approval ---
No Conditions of Approval found.

+ - - - Decree Defendant - - +

+ - - Audit Fields - 11/30/89 BAUMHOF 06/01/92 WORSTELL 02/09/93 WORSTELL 03/30/95 POST-STD

- - -Comments- -
No Comments Found

Adjudication Rights Dates and Flags Area

Count Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-
Claim Received Date	-	12/01/1989	Last Amended Date	-	00/00/0000	Temporary Right	-
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-
Licensed Date	-	00/00/0000	Receipt Number	-	M005263	Federal/State Indicator	-
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-
Fee Exempt Flag	-		Name Connector	-	OR	Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

ALAN AND HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

RE: SRBA CLAIM A72-00023, A72-02050, A72-10149

DEAR CLAIMANT:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claims are appurtenant, the Department has split the original claims into parts A and B. Your portions have been renumbered to A72-00023B, A72-02050B, and A72-10149B. A72-10150 has also been changed to your name. (We will have to wait to complete the change on A72-10156 until further review.) Please find enclosed a copy of the computer generated claims noting the changes.

Please review the records and if you have any corrections, notify this office.

Sincerely,

Jeanie Robertson
Water Right Agent

/jr
Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

TOM COATES
C/O JAMES R BENNETTS
PO BOX 36
CHALLIS ID 83226-0036

RE: Stephens/Henderson Change of Ownership

Dear Tom:

I am returning the Transfer Application and check for the fees. After reviewing it with my supervisor and an allocations agent, we have determined that we cannot accept it for several reasons.

The transfer proposes to move the .156 cfs of water that Mrs. Stephens has retained to 23 acres in the NESE of Section #3, but makes no mention of what acres are to be removed from the original place of use.

Claim #A72-10156 was originally filed for 54 acres and 1.4 cfs. Mrs. Stephens retained .156 cfs of this right, which is 12%. If we were to figure the proportionate share of acres at 12% of the right, she would be entitled to 6 acres, not the 23 you proposed in the transfer application.

Since this is a Beneficial Use claim, it will need further examination to determine how it will be recommended in the adjudication before we can base a transfer on it.

We will contact you later this summer when we have a better idea of the right's status and perhaps then we can complete the split of the ownership on this right. I have split the other rights as we agreed and have enclosed copies of each.

If you have any questions, please feel free to give me a call at the office.

Sincerely,

Jeanie Robertson
Water Right Agent, Adjudication

cc: Beth Stephens
Alan and Harriet Henderson

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226-0036

TELEPHONE

(208) 879-4488

FAX

(208) 879-4248

June 19, 1995

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

Jeanie Robertson
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Stephens to Henderson Change of Ownership

Dear Jeanie:

Please find enclosed the proper documents to complete the change of ownership from Stephens to Henderson.

You and I had discussed the possibilities involving the transfer of Water Right 72-10156, and I want to clarify the wishes of the parties involved in this right. Mrs Stephens and the Hendersons have made it clear that one portion of that right is to remain in Mrs. Stephens' ownership (.156 cfs), and the other portion (1.244 cfs) is to transfer with the property Henderson is purchasing.

In order to accomplish the transfer of the right, I have made application for change in both the POD and POU for Mrs. Stephens, and also application for change of ownership from Stephens to Hendersons on a portion of that right. This is done separate from the other changes of ownership. The reason for this is to perhaps simplify and better describe the full intent of both parties.

I have also enclosed the proper description of the other changes of ownership concerning water rights A72-00023, 10149, 10150, and 02050. You will notice that reference to A72-10156 has been deleted from that transfer and is being done through the change in POD, POU and split of that right. The new application showing the splits of the right should reflect that Mrs. Stephens' interests will be re-numbered as "A" and the Hendersons' interests as "B".

Jeanie Robertson
June 19, 1995
Page 2

If you have any further questions concerning these transfers,
please feel free to contact this office.

Very truly yours,

Tom Coates

Tom Coates, Paralegal

TC:k

Enclosures

cc: Beth Stephens
Alan and Harriet Henderson

Approved:
James W. Beatty



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

May 8, 1995

LEEROY AND BETH STEPHENS
HC 61 BOX 3028
CHALLIS ID 83226

RE: CHANGE OF OWNERSHIP

Mr. and Mrs. Stephens:

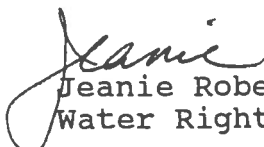
I have been reviewing the Change of Ownership sent in on the property you sold to the Hendersons. There are a couple of issues that I am unable to resolve at this point.

The main problem is that you have retained a portion of the water for A72-10156 (54 acres), but it appears to me that you no longer own any of the acres to which this claim is appurtenant. Based on the parcel descriptions in the Warranty Deed, it appears you retained the land on the West side of the highway and sold the land on the East side. I have enclosed a copy of the original map filed with A72-10156 back in 1989. What acres are you claiming to go with the 0.156 cfs of water you are retaining?

I am also enclosing a map of the way I split the 150 acres described by A72-00023, A72-02050, and A72-10149, per your metes and bounds exhibits. Do you agree with this split? If not, please change the numbers to what you feel is correct. Since you have assigned all of A72-10150 to the Hendersons, there is no problem with that one.

Please look over the enclosed information at your earliest convenience and call me at the office.

Sincerely,


Jeanie Robertson
Water Right Agent, Adjudication

/jrr
Enclosures:

cc: Alan and Harriet Henderson, with same enclosures

19E

McNabbs Point

4824

33

34

15N

Gulch

10 BM
4824

14N

4

150 Acres described by A72-00023
A72-02050
A72-10149

- the 66 acres in Section 2 to Hendersons
- the 10 acres in Section 34 to Stephens
- Section 2 lands split as follows.

Hendersons

Stephens

NENE 4.5
SENE 6
NESE 3
SESE 0
13.5

18 = 22.5
20 = 26
20 = 23
2.5
60.5

BM

LANE

5070

MICROFILMED

18 1993

A72-10149

150 Acres



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 01 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See attached Deed
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A72-00023, .29 cfs; A72-10149, .9328 cfs;
Assigned by IDWR: A72-10150, 2.0 cfs; A72-02050, .792 cfs;
A72-10156, 1.244 cfs

[] Name and Address of Former Owner/Claimant(s)(Seller): Elizabeth
Beth N. Stephens and Leroy Stephens
HC 61 Box 3028

[] New Owner/Claimant (Purchaser): Challis, Idaho 83226
Alan Henderson and Harriet Henderson

[] New Mailing Address: P. O. Box 645
Challis, Idaho 83226

[] New Telephone Number: (208) 879 - 4563

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
As noted above.

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) x Harriet Mager Henderson Date 4/26/95
x Alan Henderson Date 4/26/95
[] Signature of Former Owner/Claimant(s): x Beth N. Stephens Date 4/26/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

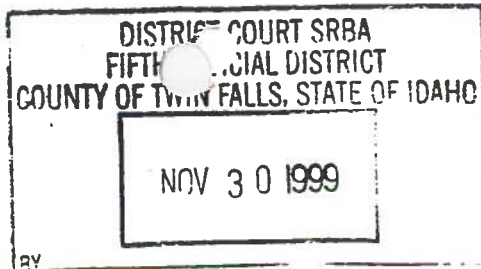
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase No. 72-02050B
)
)
) Standard Form 5
Case No. 39576)
)
) STIPULATED ELEMENTS
) OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Allan Henderson
Harriet Henderson

Allan Henderson

Date

Harriet Henderson

11/30/99

Harriet Henderson

Date

IDWR CONCURRENCE:

Janice Robertson
St. Water Res. Agent

11/30/99

Date

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown

11/30/99

Larry A. Brown
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

AS TO Brown
RC

11/30/99

Date

Standard Form 5

Subcase No. 72-02050B

*data entry
complete per SF5
1-14-00
R*

PAGE 1

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-02050B

NAME AND ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.792 CFS

PRIORITY DATE: 12/15/1917

POINT OF DIVERSION: T14N R19E S04 SESESE (R) Within CUSTER County
S09 NWNENW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 0.792 CFS
10/31

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 Lot 5 (NWNW) 2.4 Lot 6 (SWNW) 2.4 Lot 9 (NESW) 5.3 NWSW 28
NWNW 2.4 SWNW 2.4 NESW 3.3
S03 Lot 1 (NENE) 2.3 SENE 5.2
NENE 2.3
67.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO. SOURCE
NONE NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO. SOURCE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2-02050B (CONT.)

NONE NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

XPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

FWP
H.H.
H.H.

CERTIFICATE OF MAILING

I certify that on 11/30, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

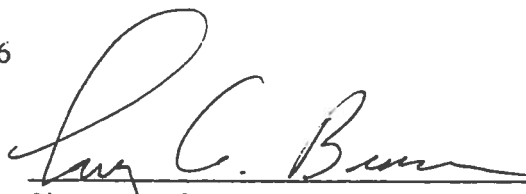
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Alan & Harriet Henderson
P. O. Box 645
Challis, Idaho 83226


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-23-1999
PAGE: A-2

72-02050B (CONT.)

NONE

NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

SF5 - 72-02050B

Robertson, Jean

From: Denniston, Sara
Sent: Friday, November 19, 1999 11:34 AM
To: Robertson, Jean
Subject: RE: 72-02050B Henderson)

Go ahead and make the change. I'll send out the SF5 on monday

> -----Original Message-----

> **From:** Robertson, Jean
> **Sent:** Friday, November 19, 1999 10:34 AM
> **To:** Denniston, Sara
> **Subject:** 72-02050B Henderson)

>

> Sara,

> I just realized that this one was **also** supposed to have the
> Season of Use corrected from 4/1 - 10/31 to 4/1 - 11/1, which
> I forgot to do yesterday when I added those lot numbers to
> the place of use. I could do that now but it won't have updated...?

Robertson, Jean

From: Robertson, Jean
Sent: Friday, November 19, 1999 9:17 AM
To: Denniston, Sara
Subject: 72-00023B, 72-02050B, 72-10149B, 72-10156 (Henderson)

I also put Lot Number descriptions in these, which is what the BLM requested, for the Place of Use. I have talked to the claimant and she is in agreement. I told her we might send SF5's out, but if there wasn't time, we could sign off at the hearings. These R records have also updated and are ready for SF5's if you want to go for it...

Jones, Doug

From: Jones, Doug
Sent: Wednesday, November 17, 1999 9:07 AM
To: Denniston, Sara
Subject: RE: Season of use

There are nine objections on claims that also have SOU issues.

72-00028 : Allow season 4/1 to 11/1
72-00109G: Season should be 4/1 to 10/31
72-00151B: Season should be 4/15 to 10/15 with shoulder language
72-00152B: Season should be 4/15 to 10/15 with shoulder language
72-02050B: Allow season 4/1 to 11/1
72-02072 : Season should be 4/1 to 10/31
72-04095 : Season should be 4/1 to 10/31
72-04224D: Season is ok
72-16555 : Season should be 4/1 to 10/31

These dates are being distributed to the files and agents. Shall we generate R-records for these and then deal with additional changes thru settlement?

Carter is messing with the Director's Report print to a file and formatting. We're making progress but it's not in the bag yet.

Doug-----Original Message-----

From: Denniston, Sara
Sent: Tuesday, November 16, 1999 5:20 PM
To: Jones, Doug
Subject: Season of use

Doug,

What's going on with the basin 72 season of use corrections? We need to get those together ASAP. It would be nice for those that have objections if we could just fix it as part of the SF5

Robertson, Jean

From: Denniston, Sara
Sent: Thursday, November 18, 1999 2:24 PM
To: Robertson, Jean
Subject: RE: Objections needing "Clarifying language"

As long as you know the claimant agrees, go ahead and change the R record.

> -----Original Message-----

> **From:** Robertson, Jean
> **Sent:** Thursday, November 18, 1999 1:49 PM
> **To:** Denniston, Sara
> **Subject:** Objections needing "Clarifying language"

>
> A couple of the objections I'm responsible for just want some
> lot numbers put in by the BLM..If these appear to be correct
> (the lot numbers, that is) can or should I prepare some R
> records with those corrections to either send off for SF5 or
> take with me to Challis?

AJ0749NP
No. R72-020508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN HENDERSON	12/15/1917	IRRIGATION	04-01 11-01	0.792 CFS	
C	HARRIET HENDERSON					
	PO BOX 645					
	CHALLIS ID 83226					
	(208) 879-4563					
TOTAL DIVERSION:					0.792 CFS	

Water Source: CHALLIS CREEK
Tributary to: SALMON RIVER
Stage: LICENSE
Points(s) of Diversion: T14N R19E S09 CUSTER County
Points(s) of Re-diversion: T14N R19E S04 SESESE CUSTER County

Place of use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
NENE	NWNE	SWNE	NENW	NWNW	SWNW	NESW	NWSW	SWSW	NESE	NWSE	SWSE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
14N	19E	2	:	:	:	:	:	:	:	:	:
14N	19E	3	:	01-02	05	:	05-02	06-24	:	09-05	28
										TOTAL ACRES	67.2

POU County: CUSTER
Other Rights: 72-000238, 72-101498

- Conditions of Approval:
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.
GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

AJ0749NP
No. R72-020508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/19/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date: 06/02/1999
--------	-----------------	----------------	----------------------------------

Misc:	Water District Number: 72C	Field Inspection Flag:
		Presumption Flag: C

Comments:

Date: 06/26/1995 User-ID: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners
Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-020508 also changed. Jr

Date: 11/17/1998 User-ID: JROBERTS Subject: COPIED FROM REMARKS
2HE DITCH USED TO CONVEY WATER TO THE LANDS THIS LICENSED RIGHT
WAS USED ON HAD TO BE ABANDONED IN 1949. AT THAT TIME THE 90"
WERE DIVERTED INTO THE DITCH FOR USE ON THE 150 ACRES DESCRIBED
IN THIS CLAIM. THIS CLAIM DOES NOT CLAIM IRRIGATION OF EXPANDED
ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN
THE DESCRIBED 150 ACRE PLACE OF USE.

THIS IS A PORTION OF A72-02050, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/26/95 JR

Date: 11/21/1998 User-ID: AUJ10-DS Subject: AUJ10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AUJ10.

Date: 01/13/1999 User-ID: JROBERTS Subject: ADDED ACREAGE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.

Date: 11/18/1999 User-ID: JROBERTS Subject: ADDED LOT NUMBERS TO POU
PER BLM OBJECTION, LOT NUMBERS WERE ADDED TO THE PLACE OF USE.

Date: 11/19/1999 User-ID: JROBERTS Subject: CORRECTED SEASON OF USE
CORRECTED SEASON OF USE FROM 4/1-10/31 TO 4/1-11/1 TO MATCH
LICENSE.

Audit: 11/19/99 JROBERTS

AJ0749NP
No. R72-020508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRIET HENDERSON	12/15/1917	IRRIGATION	04-01 10-31	0.792 CFS	
C	ALAN HENDERSON PO BOX 645 CHALLIS ID 83226 (208) 879-4563				0.792 CFS	
TOTAL DIVERSION:						0.792 CFS

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion: T14N R19E S09
Point(s) of Re-diversion: T14N R19E S04

MANENW
SESESE

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
14N 19E 2	: 05-02	: 06-24	: 09-05	: 28	: 59.7
14N 19E 3	: 01-02				: 7.5
TOTAL ACRES					67.2

POU County: CUSTER

Other Rights: 72-000238, 72-101498

Conditions of Approval:

C16

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

GEN

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

AJ0749NP
No. R72-020508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/99
PAGE: 2

=====
Dates: Exam Made Date: Verified Date: Objection Filed Date:=====

Misc: Water District Number: 72C Field Inspection Flag: C
Presumption Flag: C

Comments: Date: 06/26/1995 User-ID: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners
Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-020508 also changed. jr

Date: 11/17/1998 User-ID: JROBERTS Subject: COPIED FROM REMARKS
2HE DITCH USED TO CONVEY WATER TO THE LANDS THIS LICENSED RIGHT
WAS USED ON HAD TO BE ABANDONED IN 1949. AT THAT TIME THE 90"
WERE DIVERTED INTO THE DITCH FOR USE ON THE 150 ACRES DESCRIBED
IN THIS CLAIM. THIS CLAIM DOES NOT CLAIM IRRIGATION OF EXPANDED
ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN
THE DESCRIBED 150 ACRE PLACE OF USE.

THIS IS A PORTION OF A72-02050, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/26/95 JR

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/13/1999 User-ID: JROBERTS Subject: ADDED ACREAGE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.

Date: 11/18/1999 User-ID: JROBERTS Subject: ADDED LOT NUMBERS TO POU
PER BLM OBJECTION, LOT NUMBERS WERE ADDED TO THE PLACE OF USE.

Audit: 11/18/99 JROBERTS

19E

03 LT04	02 LT03	02 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
03 SWNW	02 LT05	02 SWNE	03 SENE	02 LT06	02 LT07	02 SWNE	02 SENE	01 SWNW	01 SENW	01 SWNE	01 SENE
02 MWSW	02 NE3W	03 MWSW	03 NESE	02 MWSW	02 LT08	02 NESE	01 LT05	01 LT06	01 LT07	01 LT08	
03 SWSW	02 SE3W	02 SWSE	03 SESE	02 SWSW	02 SWSE	02 SESE	01 LT09	01 SE3W	01 SWSE	01 SESE	
10 MWNW	10 NEW	10 MNE	10 NEHE	11 MWNW	11 LT02	11 LT01	11 NEHE	12 LT01	12 NEW	12 MNE	12 NEHE
10 SWNW	10 SENW	10 SWNE	10 SENE	11 SWNW	11 LT03	11 LT04	11 SENE	12 LT02	12 SENW	12 SWNE	12 SENE
10 MWSW	10 NE3W	10 MWSW	10 NESE	11 MWSW	11 NE3W	11 LT05	11 NESE	12 LT03	12 NE3W	12 MWSW	12 NESE
10 SWSW	10 SE3W	10 SWSE	10 SESE	11 SWSW	11 LT07	11 LT08	11 SESE	12 LT04	12 SE3W	12 SWSE	12 SESE
15 MWNW	15 NEW	15 MNE	15 NEHE	14 MWNW	14 LT02	14 LT01	14 NEHE	13 LT01	13 NEW	13 MNE	13 NEHE
15 SWNW	15 SENW	15 SWNE	15 SENE	14 SWNW	14 LT03	14 LT04	14 SENE	13 LT02	13 SENW	13 SWNE	13 SENE
15 MWSW	15 NE3W	15 MWSW	15 NESE	14 MWSW	14 NE3W	14 LT05	14 LT06	13 LT03	13 NE3W	13 MWSW	13 NESE

14N19E

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SEHW	06 SWNE	06 SESE	05 SWNW	05 SEHW	05 LT05	05 SESE	04 SWNW	04 SEHW	04 SWNE	04 SESE	03 SWNW	03 LT05	03 SWNE	03 SESE	02 LT06	02 LT07	02 SWNE	02 SESE	01 SWNW	01 SEHW	01 SWNE	01 SESE
06 LT06	06 NESW	06 NWSE	06 NESE	05 NWSW	05 NESW	05 NWSE	05 NESE	04 NWSW	04 NESW	04 NWSE	04 NESE	03 NWSW	03 NESW	03 NWSE	03 NESE	02 NWSW	02 NESW	02 NWSE	02 NESE	01 LT05	01 LT06	01 LT07	01 LT08
06 LT07	06 SE3W	06 SW3E	06 SESE	05 SE3W	05 SE3E	05 SW3E	05 SESE	04 SE3W	04 SE3E	04 SW3E	04 SESE	03 SE3W	03 SE3E	03 SW3E	03 SESE	02 SW3W	02 LT09	02 LT08	02 SESE	01 LT09	01 SE3W	01 SW3E	01 SESE
07 LT08	07 LT05	07 NWNE	07 NENE	06 SWNW	06 SEHW	06 NWNE	06 NENE	05 SWNW	05 SEHW	05 NWNE	05 NENE	04 SWNW	04 SEHW	04 NWNE	04 NENE	03 SWNW	03 SEHW	03 NWNE	03 NENE	02 LT02	02 LT01	02 NENE	02 LT01
07 LT02	07 SEHW	07 SWNE	07 SESE	06 SWNW	06 SEHW	06 SWNE	06 SESE	05 SWNW	05 SEHW	05 SWNE	05 SESE	04 SWNW	04 SEHW	04 SWNE	04 SESE	03 SWNW	03 SEHW	03 SWNE	03 SESE	02 LT03	02 LT04	02 SESE	02 LT03
07 LT03	07 NESW	07 NWSE	07 NESE	06 NWSW	06 NESW	06 NWSE	06 NESE	05 NWSW	05 NESW	05 NWSE	05 NESE	04 NWSW	04 NESW	04 NWSE	04 NESE	03 NWSW	03 NESW	03 NWSE	03 NESE	02 LT05	02 LT06	02 LT07	02 LT08
07 LT04	07 SE3W	07 SW3E	07 SESE	06 SE3W	06 SE3E	06 SW3E	06 SESE	05 SE3W	05 SE3E	05 SW3E	05 SESE	04 SE3W	04 SE3E	04 SW3E	04 SESE	03 SE3W	03 SE3E	03 SW3E	03 SESE	02 LT07	02 LT08	02 SESE	02 LT07
18 LT01	18 SEHW	18 SWNE	18 SESE	17 SWNW	17 SEHW	17 SWNE	17 SESE	16 SWNW	16 SEHW	16 SWNE	16 SESE	15 SWNW	15 SEHW	15 SWNE	15 SESE	14 SWNW	14 SEHW	14 SWNE	14 SESE	13 LT02	13 LT01	13 NENE	13 LT01
18 LT02	18 NESW	18 NWSE	18 NESE	17 NWSW	17 NESW	17 NWSE	17 NESE	16 NWSW	16 NESW	16 NWSE	16 NESE	15 NWSW	15 NESW	15 NWSE	15 NESE	14 NWSW	14 NESW	14 NWSE	14 NESE	13 LT04	13 LT03	13 SESE	13 LT02
18 LT06	18 LT05	18 LT04	18 LT03	17 NWSW	17 NESW	17 NWSE	17 NESE	16 NWSW	16 NESW	16 NWSE	16 NESE	15 NWSW	15 NESW	15 NWSE	15 NESE	14 NWSW	14 NESW	14 NWSE	14 NESE	13 LT05	13 LT06	13 LT07	13 LT08
18 LT07	18 SE3W	18 SW3E	18 SESE	17 SE3W	17 SE3E	17 SW3E	17 SESE	16 SE3W	16 SE3E	16 SW3E	16 SESE	15 SE3W	15 SE3E	15 SW3E	15 SESE	14 SE3W	14 SE3E	14 SW3E	14 SESE	13 LT08	13 LT09	13 LT01	13 LT02
19 LT01	19 NWNE	19 NWSE	19 NENE	20 LT04	20 LT03	20 LT02	20 LT01	21 SWNW	21 SEHW	21 NWNE	21 NENE	22 NWNW	22 SEHW	22 NWNE	22 NENE	23 SWNW	23 SEHW	23 NWNE	23 NENE	24 LT01	24 LT02	24 LT03	24 LT04
19 LT02	19 SEHW	19 SWNE	19 SESE	20 SWNW	20 SEHW	20 SWNE	20 SESE	21 SWNW	21 SEHW	21 SWNE	21 SESE	22 SWNW	22 SEHW	22 SWNE	22 SESE	23 SWNW	23 SEHW	23 SWNE	23 SESE	24 LT02	24 LT03	24 LT04	24 LT05
19 LT03	19 NESW	19 NWSE	19 NESE	20 NWSW	20 NESW	20 NWSE	20 NESE	21 NWSW	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	22 NESE	23 NWSW	23 NESW	23 NWSE	23 NESE	24 LT05	24 LT06	24 LT07	24 LT08
19 LT04	19 SE3W	19 SW3E	19 SESE	20 SE3W	20 SE3E	20 SW3E	20 SESE	21 SE3W	21 SE3E	21 SW3E	21 SESE	22 SE3W	22 SE3E	22 SW3E	22 SESE	23 SE3W	23 SE3E	23 SW3E	23 SESE	24 LT07	24 LT08	24 LT09	24 LT01
20 LT01	20 NWNE	20 NWSE	20 NENE	21 SWNW	21 SEHW	21 NWNE	21 NENE	22 SWNW	22 SEHW	22 NWNE	22 NENE	23 SWNW	23 SEHW	23 NWNE	23 NENE	24 SWNW	24 SEHW	24 NWNE	24 NENE	25 LT01	25 LT02	25 LT03	25 LT04
20 LT02	20 SEHW	20 SWNE	20 SESE	21 SWNW	21 SEHW	21 SWNE	21 SESE	22 SWNW	22 SEHW	22 SWNE	22 SESE	23 SWNW	23 SEHW	23 SWNE	23 SESE	24 SWNW	24 SEHW	24 SWNE	24 SESE	25 LT04	25 LT05	25 LT06	25 LT07
20 LT03	20 NESW	20 NWSE	20 NESE	21 NWSW	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	22 NESE	23 NWSW	23 NESW	23 NWSE	23 NESE	24 NWSW	24 NESW	24 NWSE	24 NESE	25 LT06	25 LT07	25 LT08	25 LT09
20 LT04	20 SE3W	20 SW3E	20 SESE	21 SE3W	21 SE3E	21 SW3E	21 SESE	22 SE3W	22 SE3E	22 SW3E	22 SESE	23 SE3W	23 SE3E	23 SW3E	23 SESE	24 SE3W	24 SE3E	24 SW3E	24 SESE	25 LT08	25 LT09	25 LT01	25 LT02
21 LT01	21 NWNE	21 NWSE	21 NENE	22 SWNW	22 SEHW	22 NWNE	22 NENE	23 SWNW	23 SEHW	23 NWNE	23 NENE	24 SWNW	24 SEHW	24 NWNE	24 NENE	25 SWNW	25 SEHW	25 NWNE	25 NENE	26 LT01	26 LT02	26 LT03	26 LT04
21 LT02	21 SEHW	21 SWNE	21 SESE	22 SWNW	22 SEHW	22 SWNE	22 SESE	23 SWNW	23 SEHW	23 SWNE	23 SESE	24 SWNW	24 SEHW	24 SWNE	24 SESE	25 SWNW	25 SEHW	25 SWNE	25 SESE	26 LT04	26 LT05	26 LT06	26 LT07
21 LT03	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	22 NESE	23 NWSW	23 NESW	23 NWSE	23 NESE	24 NWSW	24 NESW	24 NWSE	24 NESE	25 NWSW	25 NESW	25 NWSE	25 NESE	26 LT07	26 LT08	26 LT09	26 LT01
21 LT04	21 SE3W	21 SW3E	21 SESE	22 SE3W	22 SE3E	22 SW3E	22 SESE	23 SE3W	23 SE3E	23 SW3E	23 SESE	24 SE3W	24 SE3E	24 SW3E	24 SESE	25 SE3W	25 SE3E	25 SW3E	25 SESE	26 LT09	26 LT01	26 LT02	26 LT03

SRBA SUBCASE SUMMARY REPORT 72-02050B

[Return to SRBA Home Page](#)

SRBA
11-18-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-02050B FILE#: 00367
CLAIMANT: HENDERSON, HARRIET
STATUS: AT ISSUE
WATER SOURCE: CHALLIS CREEK, SALMON RIVER
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

****** PARTIES INVOLVED ******

HARRIET HENDERSON	PRO SE
USDI BLM	ATTY: US DEPARTMENT OF JUSTICE
ALAN HENDERSON	PRO SE

****** ROA ENTRIES ******

06-02-1999	OBJ 01 F/B USDI BLM	RB	10-04-1999 0001
10-21-1999	NOTICE SETTING INITIAL HEARING	1S	11-30-1999 0400

[Return to SRBA Home Page](#)

Water Right Number - 72-020508

Prefix Translation: WATER RIGHT

Old (D) Number - 13364

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HENDERSON	HARRIET	1 - PO BOX 645 2 - 3 - City- CHALLIS Phone - 208-879-4563	State- ID Zip- 83226
HENDERSON	ALAN	1 - PO BOX 645 2 - 3 - City- CHALLIS Phone - 208-879-4563	State- ID Zip- 83226

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/15/1917 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | Rflg | County | Diversion Name |
|-----|-----|-----|----------|-----|------|-------------|----------------|
| 14N | 19E | 9 | NW NE NW | | | (37) CUSTER | |
| | | 4 | SE SE SE | R | | (37) CUSTER | FROG CREEK |

+ - - - - - - - - - - - - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 10/31 | 0.792 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.792 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 14N | 19E | 2 | NW NW | | 2.4 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | SW NW | | 24.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | NE SW | | 5.3 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | NW SW | | 28.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 3 | NE NE | | 2.3 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 3 | SE NE | | 5.2 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 67.2

+ - - Diversion Means - WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-000238, 72-101498

Water right number - 72-02050B

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

+ - - - - Old Water Right Numbers - - - - - +
7202050

+ - - - - Conditions of Approval - - - - - +

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/26/95 JROBERTS 06/27/95 JROBERTS 11/16/98 TFAWCETT 11/17/98 JROBERTS 11/21/98 AJU10-DS
01/13/99 JROBERTS 01/17/99 CPDSHAFF 02/04/99 ADT-DSHA 06/08/99 UPD-SEGB

+ - - - - Comments - - - - - +

Date: 06/26/1995 User Id: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-02050B also changed. jr

Date: 11/17/1998 User Id: JROBERTS Subject: COPIED FROM REMARKS
THE DITCH USED TO CONVEY WATER TO THE LANDS THIS LICENSED RIGHT WAS USED ON HAD TO BE ABANDONED IN 1949. AT THAT TIME THE 90"
WERE DIVERTED INTO THE DITCH FOR USE ON THE 150 ACRES DESCRIBED IN THIS CLAIM. THIS CLAIM DOES NOT CLAIM IRRIGATION OF EXPANDED
ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN THE DESCRIBED 150 ACRE PLACE OF USE.
***** THIS IS A PORTION OF A72-02050, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/26/95 JR

Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Date: 01/13/1999 User Id: JROBERTS Subject: ADDED ACREAGE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 01/29/1999 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 06/02/1999 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/13/1999 | Old Judicial District | - |
| Claim Received Date | - 12/01/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/18/99 17:02:13
Page 3

Water right number - 72-020508

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------|--------------|--------------------|--------------|-------------------------|-------|
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 72C |
| Licensed Date | - 00/00/0000 | Receipt Number | - X777777 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - C |
| | | Name Connector | - AND/OR | Notice of Error Flag | - |

Water Right Number - R72-020508

Prefix Translation: RESEARCH

Old (D) Number - 13364

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
HENDERSON

HARRIET

1 - PO BOX 645
2 -
3 -

State- ID Zip- 83226

HENDERSON

ALAN

City- CHALLIS
Phone - 208-879-4563
1 - PO BOX 645
2 -
3 -
City- CHALLIS
Phone - 208-879-4563

State- ID Zip- 83226

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
12/15/1917 17 SOUTHERN L - LICENSE

--- Source --- + --- Tributary --- +
CHALLIS CREEK SALMON RIVER

--- Twin Rng Sec Tract Lot RFlg County --- Point of Diversion --- +
14N 19E 9 NW NE NW (37) CUSTER
4 SE SE SE R (37) CUSTER FROG CREEK

--- Code Description --- Water Use --- Diversion Rate --- Diversion Volume --- +
01 - IRRIGATION 04/01 10/31 0.792

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Consumptive Use --- + --- KW Usage --- +
0.792 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|-------------|-------------|
| 14N | 19E | 2 | NW NW | 5 | 2.4 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | SW NW | 6 | 24.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | NE SW | 9 | 5.3 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | NW SW | | 28.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 3 | NE NE | 1 | 2.3 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 3 | SE NE | | 5.2 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 67.2

--- Diversion Means - WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

--- Non-Irrigation Use -

--- Other Rights for Same Use - 72-000238, 72-101498

Prefix Translation: RESEARCH

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
WATER RIGHTS SHALL BE ACQUIRED SEPARATELY FROM ALL OTHER WATER

Conditions of Approval

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| 1 | ... |
| 2 | ... |
| 3 | ... |
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| 99 | ... |
| 100 | ... |

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCE
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

+ - Decree Date - +
00/00/0000

| | -Comments- |
|--|------------|
| Date: 06/26/1995 User Id: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT Form received 6/23/95, original owner Beth Stephens - new owners Alan and Harriet Henderson. Copy of Warranty Deed submitted with form. A72-020508 also changed. jr | |

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ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN
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CHANGE OF PORTION OF RIGHT. 6/26/95 JR

Date: 11/21/1998 User Id: AUJ10-DS Subject: AUJ10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AUJ10

Date: 01/13/1999 User Id: JROBERTS Subject: ADDED ACREAGE

PER NOE, ADDED ACRES IN NESM AND NWSM SECTION 2.

Date: 11/18/1999 User Id: JROBERTS Subject: ADDED LOT NUMBERS TO POLY PER BLM OBJECTION, LOT NUMBERS WERE ADDED TO THE PLACE OF USE.

| | | |
|-------|--------------|-------|
| + - - | Audit Fields | - - + |
|-------|--------------|-------|

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/18/99 16:55:33
Page 3

Water right number - R72-020508

Prefix Translation: RESEARCH

| + - - - - - Adjudication Rights Dates and Flags Area - - - - - + | | | | | |
|--|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 01/29/1999 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 06/02/1999 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/01/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - 72C |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

RECEIVED

JUN 29 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-02050B

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alan & Harriet Henderson

Address: PO Box 645 Challis, ID 83226

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

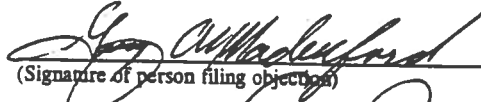
State of Idaho)

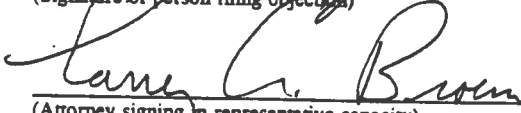
) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Alan & Harriet Henderson
Address: PO Box 645 Challis, ID 83226

Name:
Address:

Name:
Address:

Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-272-----
RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-02050B

NAME & ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226MIXED OWNERSHIP POL
SHOULD BE DESCRIBED
USING LOTS TO CLARIFY.

SOURCE: CHALLIS CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.792 CFS

PRIORITY DATE: 12/15/1917

POINT OF DIVERSION: T14N R19E S09
S04NWNENW ✓
SESESE ✓ (REDIVERSION)

Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 10-31QUANTITY
0.792 CFS

PLACE OF USE: IRRIGATION

Within CUSTER County

T14N R19E S02
S03
67.2 ACRES TOTALLot 4/5 NWNW 2.4 ✓ Lot 6/7 SWNW 2.4 ✓
Lot 1 NENE 2.3 ✓ SENE 5.2 ✓

*NESW 5.3 BLM/PJT NWSW 28 ✓

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:WATER RIGHT NO. SOURCE
NONE NONETHE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:WATER RIGHT NO. SOURCE
NONE NONEALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.*NESW = Lot 9 = PJT
Lot 8 = BLM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-273

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-02050B (CONT)

OTHER PROVISIONS: (CONT)

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

attn. Jeannie Robertson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase

72-10150
72-10156
72-10149B
72-00023B

(Insert water right number)

72-02050.B

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice: Environment and Natural Resource Division: General Litigation Section
550 West Fort Street, MSC 033, Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alan & Harriet Henderson

Address: PO Box 645 Challis, ID 83226

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

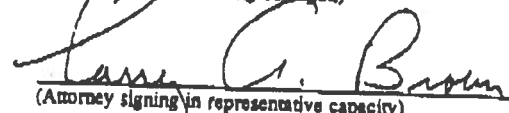
) ss.

County of Ada)

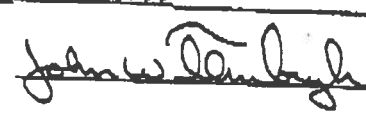
Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Alan & Harriet Henderson
Address: PO Box 645 Challis, ID 83226
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-272

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
RIGHT NUMBER: 72-02050B

NAME & ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

MIXED OWNERSHIP POL
SHOULD BE DESCRIBED
USING LOTS TO CLARIFY.

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.792 CFS

PRIORITY DATE: 12/15/1917

POINT OF DIVERSION: T14N R19E S09 NWNEW ✓
S04 SESESE ✓ (REDIVERSION) Within CUSTER County

| | | | |
|----------------------------|------------------------------|------------------------------|-----------------------|
| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE
IRRIGATION | PERIOD OF USE
04-01 10-31 | QUANTITY
0.792 CFS |
|----------------------------|------------------------------|------------------------------|-----------------------|

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 LOT 4/5 NWNW 2.4 ✓ LOT 6/7 SWNW 2.4 ✓
S03 LOT 1 NENE 2.3 ✓ SENE 5.2 ✓
67.2 ACRES TOTAL *NESW 5.3 BLM/POT NESW 28 ✓

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

| | |
|-----------------|--------|
| WATER RIGHT NO. | SOURCE |
| NONE | NONE |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

| | |
|-----------------|--------|
| WATER RIGHT NO. | SOURCE |
| NONE | NONE |

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

*NESW = LOT 9 = POT
LOT 8 = BLM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 15, 1999

ALAN HENDERSON
HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

RE: 72-00023B, 72-02050B, 7210149B, 72-10150, 72-10156

Dear Mr. and Mrs. Henderson,

This letter is in response to the Notices of Error (NOEs) you recently filed with IDWR regarding the Director's proposed recommendations of the claims listed above. Your NOEs questioned the acres in the Place of Use on all of the claims, and also the Priority Date on 72-10150.

I have re-drawn the areas in question on the GIS aerial photo/maps and have been able to change the recommendations of 72-00023B, 72-02050B, and 72-10149B from 61 acres to 67.2 acres; 72-10156 from 46.7 acres to 52.2 acres; and 72-10150 from 70.5 acres to 80.8 acres. Based on the evidence you submitted, I also allowed your claimed priority date of May 2, 1890 on 72-10150.

I have enclosed new Preliminary Recommendations and corrected maps for these claims. You should be receiving the actual Director's Reports by the end of the month which will reflect these corrections.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

RIGHT NUMBER: 72-020508

NAME AND ADDRESS: HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.792CFS

PRIORITY-DATE: 12/15/1917

POINT OF DIVERSION T14N R19E S09 NWNEW Within CUSTER County
S04 SESESE (R)

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|----------------|---------------|-----------|
| | IRRIGATION | 04-01 10-31 | 0.792 CFS |

| PLACE OF USE: | IRRIGATION | Within CUSTER County | | | |
|---------------|------------------|----------------------|----------|----------|---------|
| | T14N R19E S02 | NWNW 2.4 | SWNW 24 | NESW 5.3 | NWSW 28 |
| | S03 | NENE 2.3 | SENE 5.2 | | |
| | 67.2 ACRES TOTAL | | | | |

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |

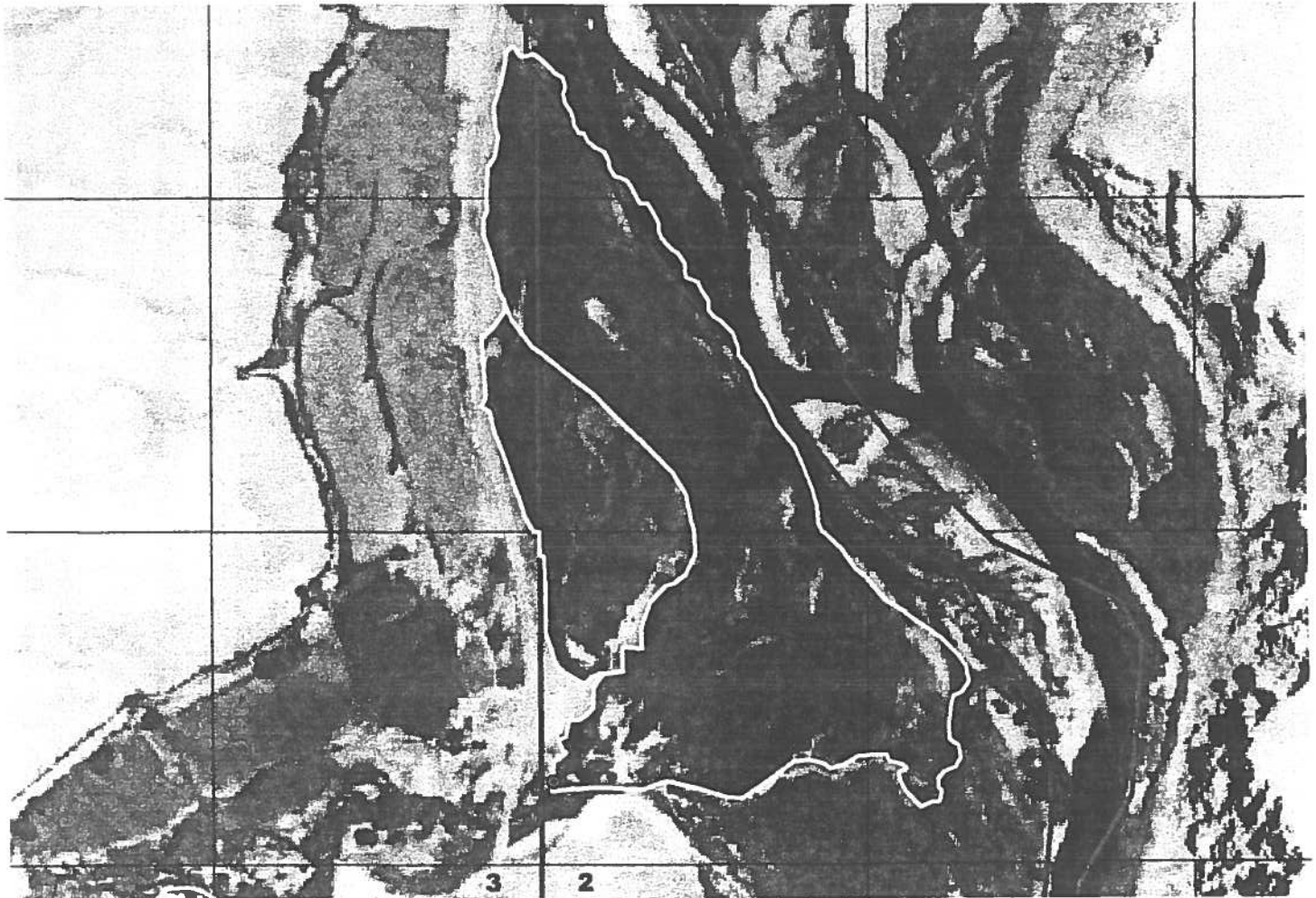
ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES

72-00023B, 72-02050B, 72-10149B



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN.15, 1999
TWP 14N, 19E, SEC . 2 & 3



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

SECTION LINES

QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

AJ0742NP
No. R72-020508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | HARRIET HENDERSON | 12/15/1917 | IRRIGATION | 04-01 10-31 | 0.79 CFS | |
| C | ALAN HENDERSON | | | | | |
| | | | | | TOTAL DIVERSION: | 0.79 CFS |

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion: T14N R19E S09
Point(s) of Re-diversion: T14N R19E S04 SESESE

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

| | NE | SE | SW | SE | SE | SE | SUM |
|-------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------|
| T R S | NE NE NE NE NE NE NE NE | SE SE SE SE SE SE SE SE | SW SW SW SW SW SW SW SW | SE SE SE SE SE SE SE SE | SE SE SE SE SE SE SE SE | SE SE SE SE SE SE SE SE | |
| 14N 19E 2 | 02 | 05 | 02 | 24 | 05 | 28 | 59.7 |
| 14N 19E 3 | 02 | 05 | 02 | 24 | 05 | 28 | 7.5 |
| TOTAL ACRES | | | | | | | 67.2 |

POU County: CUSTER

Other Rights: 72-000238, 72-101498

Conditions of Approval:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

GEN

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates:

Exam Made Date:

Verified Date:

01/13/1999

Objection filed Date:

Misc:

Water District Number: 72C

Field Inspection Flag: C

Presumption Flag:

AJ0749NP
No. R72-020508

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 2

Comments:

Date: 06/26/1995 User-ID: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners
Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-020508 also changed. jr

Date: 11/17/1998 User-ID: JROBERTS Subject: COPIED FROM REMARKS
THE DITCH USED TO CONVEY WATER TO THE LANDS THIS LICENSED RIGHT
WAS USED ON HAD TO BE ABANDONED IN 1949. AT THAT TIME THE 90"
WERE DIVERTED INTO THE DITCH FOR USE ON THE 150 ACRES DESCRIBED
IN THIS CLAIM. THIS CLAIM DOES NOT CLAIM IRRIGATION OF EXPANDED
ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN
THE DESCRIBED 150 ACRE PLACE OF USE.

THIS IS A PORTION OF A72-02050, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/26/95 JR

Date: 11/21/1998 User-ID: AUJ10-DS Subject: AUJ10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AUJ10.

Date: 01/13/1999 User-ID: JROBERTS Subject: ADDED ACREAGE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.

Audit:

01/13/99 JROBERTS

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10156 72-000238, 72-020508, 72-10149

HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

72-10156

Daytime Telephone Number: 208-879-4563
Evening Telephone Number: Same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

acreage irrigated

2. Describe the changes you wish to make in the proposed recommendation:

area by the ~~ditch~~ ^{Challis Creek} could be added

3. Give a brief explanation as to why you disagree with these portions:

The whole area has been irrigated

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/9/98

SIGNATURE:

Please print your name:

Harriet Magee Henderson
Harriet Magee Henderson

DATE: 11/17/98
PAGE: 1

TOTAL DIVERSION: 0.79 CFS

Stage: LICENSE

CUSTER County
CUSTER County

TOTAL ACRES

Other Rights: 72-000238, 72-101498

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 60.7 ACRES IN A SINGLE IRRIGATION SEASON.
A COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

WATER DISTRICT 72-C.

Objection Filed Date:

Field inspection flag:

Presumption Flag: C

AIM NUMBER 72-00023B
72-02050B
72-10149B

DATE 10/19/98
AGENT R

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 79.5
GIS ACRE TOTAL 61

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | |
|------|-----|-----|-----|-----|----|----|-----|-----|------|----|----|-----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| LAIM | 14N | 19E | 2 | | | | | 4.5 | 26 | | | 2.5 | 33 | | | | | | 6 |
| GIS | 14N | 19E | 2 | | | | | 2.4 | 24.3 | | | 1.8 | 25 | | | | | | 53 |
| ECOM | 14N | 19E | 2 | | | | | 2.4 | 24.3 | | | 1.8 | 25 | | | | | | 53 |
| LAIM | 14N | 19E | 3 | 4.5 | | | 6 | | | | | | | | | 3 | | | 13 |
| GIS | 14N | 19E | 3 | 2.3 | | | 5.2 | | | | | | | | | 0 | | | 7.5 |
| ECOM | 14N | 19E | 3 | 2.3 | | | 5.2 | | | | | | | | | 0 | | | 7 |
| LAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| ECOM | | | | | | | | | | | | | | | | | | | |

↑
data entered
as 24.0

Master updated
1-19-99
R

B72-DBPOU.SHP

SHAPE NOS.

245 = 47 Ac.
246 = 14 Ac.

B72-DBPOD.SHP

NOS. DESCRIPTION

128 14N, 19E, 04 SESESE
125 14N, 19E, 09 NWNE NW

de 11-16
9

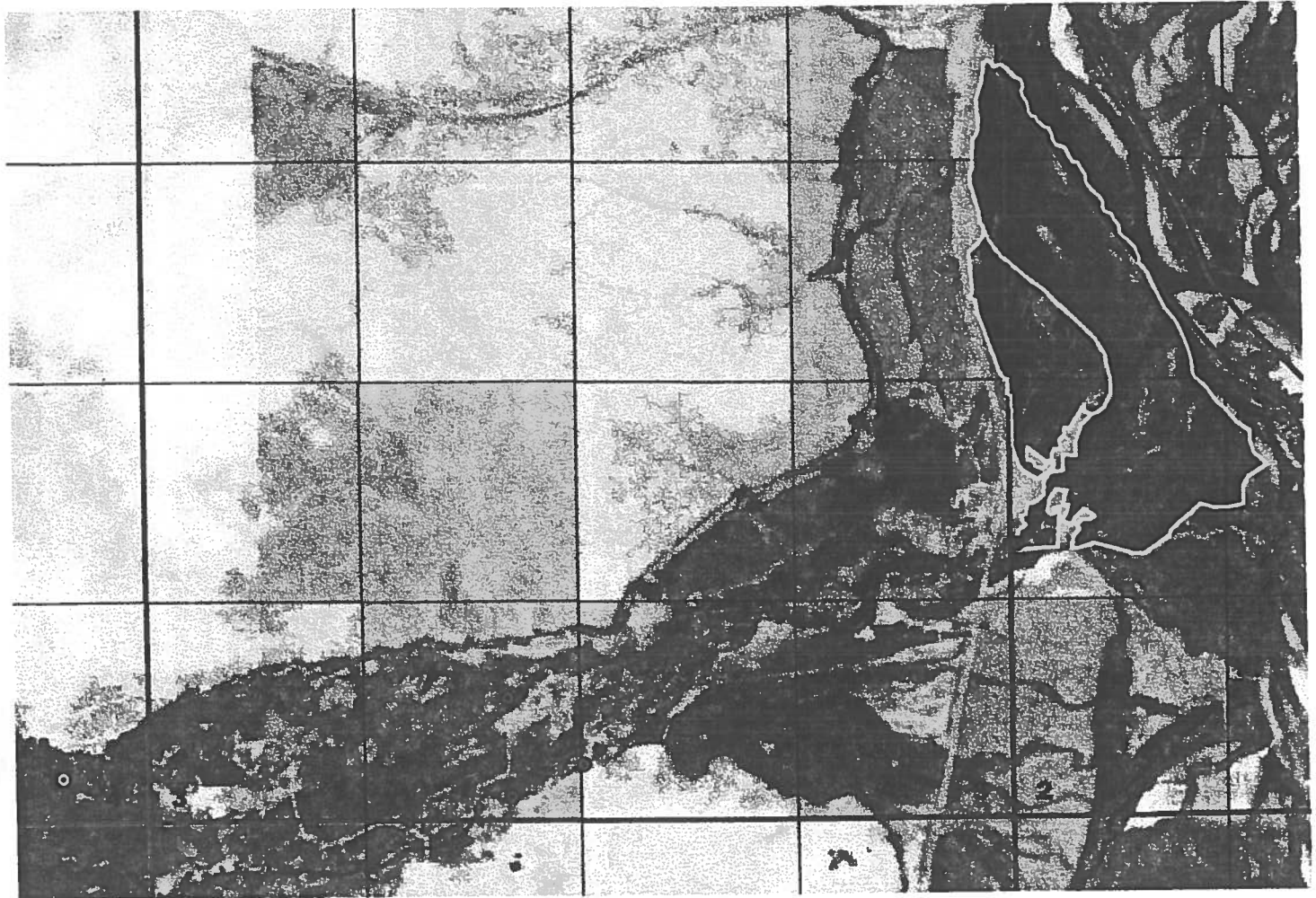
DBF TABLES UPDATED

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓

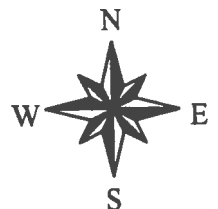
IDAHO DEPARTMENT OF WATER RESOURCES

72-00023B, 72-02050B, 72-10149B



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 19, 1998
TWP 14N, 19E, SEC. 2 & 3



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

REVIEW OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-00023B 72-02050B
72-10149B 72-10156

DATE: 11/17, 1998

REVIEWED BY JR

CHALLIS AREA SOIL REVIEW

| SOIL TYPE | BORDER CFS/AC | | FURROW CFS/AC | | OPTIMUM ROTATION | |
|-----------|---------------|------|---------------|------|------------------|---------|
| | PAST | ALFA | PAST | ALFA | PASTURE | ALFALFA |
| ATC | .15 | .13 | | | 6.49 | 7.62 |
| BB1 | .09 | .09 | | | 6.09 | 6.17 |
| BC1 | .16 | .17 | | | 5.82 | 5.46 |
| BK1 | .07 | .06 | | | 10.62 | 11.86 |
| BT1 | .18 | .16 | | | 3.99 | 4.19 |
| BT2 | .41 | .32 | | | 2.34 | 2.87 |
| CB1 | .06 | .06 | | | 11.55 | 13.47 |
| CHA | .21 | .21 | | | 4.52 | 4.76 |
| CP1 | .36 | .36 | | | 2.61 | 2.78 |
| DAF | .18 | .15 | | | 5.33 | 7.27 |
| DB1 | .13 | .11 | | | 5.66 | 6.65 |
| DBB | .13 | .11 | | | 5.71 | 6.69 |
| DBC | .13 | .11 | | | 5.71 | 6.69 |
| DMF | .18 | .21 | | | 5.12 | 4.72 |
| DRF | .18 | .19 | | | 9.08 | 9.68 |
| DT2 | .05 | .04 | | | 12.46 | 16.50 |
| DWA | .14 | .14 | | | 4.79 | 5.01 |
| G01 | .10 | .12 | | | 12.47 | 10.51 |
| KEG | .08 | .07 | | | 8.73 | 10.06 |
| MBF | .15 | .12 | | | 7.65 | 5.81 |
| MUG | .15 | .14 | | | 4.54 | 4.98 |
| NDL | .13 | .12 | | | 5.30 | 6.06 |

| SOIL TYPE | BORDER CFS/AC | | FURROW CFS/AC | | OPTIMUM ROTATION | |
|-----------|---------------|------|---------------|------|------------------|---------|
| | PAST | ALFA | PAST | ALFA | PASTURE | ALFALFA |
| PD2 | .11 | .12 | | | 5.15 | 4.74 |
| Q | .26 | .21 | | | 13.2 | 10.4 |
| RD1 | .14 | .15 | | | 4.89 | 4.57 |
| RE2 | .29 | .21 | | | 3.15 | 4.74 |
| RP1 | .19 | .21 | | | 4.89 | 4.57 |
| SH1 | .06 | .05 | | | 9.37 | 12.10 |
| SOC | .08 | .07 | | | 7.38 | 8.08 |
| SSA | .15 | .14 | | | 4.79 | 5.01 |
| SXF | .12 | .11 | | | 6.14 | 6.80 |
| TC1 | .06 | .06 | | | 9.82 | 9.55 |
| TD1 | .04 | .03 | | | 12.46 | 16.50 |
| TS1 | .08 | .08 | | | 9.82 | 9.55 |
| WB2 | .13 | .13 | | | 5.37 | 5.43 |
| WAA | .19 | .16 | | | 3.81 | 4.23 |
| WBB | .17 | .14 | | | 3.36 | 3.84 |
| WC1 | .07 | .06 | | | 11.24 | 13.45 |
| WPT | .19 | .15 | | | 3.16 | 3.69 |
| WV1 | .07 | .06 | | | 11.24 | 13.45 |
| XHS | | | | | | |
| YN1 | .18 | .14 | | | 5.38 | 6.92 |

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

| SOIL TYPE | OPTIMAL ROTATION / (chart) | ACTUAL ROTATION / (field) | ACRES PER SOIL TYPE (field) | RATE PER ACRE (chart) | TOTAL DIVERSION RATE |
|------------|----------------------------|---------------------------|-----------------------------|-----------------------|-------------------------|
| <u>Rd1</u> | <u>4.89</u> | <u>?</u> | <u>25</u> | <u>.14</u> | = <u>3.5</u> CFS |
| <u>Wb2</u> | <u>5.37</u> | <u>?</u> | <u>13</u> | <u>.13</u> | = <u>1.69</u> CFS |
| <u>Wc1</u> | <u>11.24</u> | <u>?</u> | <u>22</u> | <u>.07</u> | = <u>1.54</u> CFS |
| | | | | | = <u>6.73</u> CFS Total |

TOTAL ACRES 60

DECREED RATE =

CLAIMED DIVERSION RATE =

MEASURED DIVERSION RATE =

72-00023B - 29 cfs
72-02050B - 792 cfs
72-10149B - 932 cfs
72-10156 - 1.4
3.414
rev-as

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 72-2050 Priority 12-15-17 Amount 1.80 c.f.s.

THIS IS TO CERTIFY, that JOHN STEPHENS
of Challis, Idaho, has complied with the terms and conditions of Permit
No. 72-2050 issued pursuant to Application for Permit dated 12-15-17
and has submitted proof to the Department of Water Administration on 10-2-18
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.0 c.f.s. and that the water has in fact been applied to a
beneficial use; a right to the use of water from Challis Creek

tributary of Salmon River is hereby confirmed in the following amounts:

Amount 1.80 c.f.s. for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.80 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 NE 1/4 Sec. 7, T. 14 N., R. 19 E., B. M.

in the county of Custer and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 270 acre feet per year or
3.0 acre feet per acre.

Description and location of place of use:

| TWP | RANGE | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|------|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | |
| 14 N | 19 E | 3 | | | 30 | | | 30 | | | 30 | | | | | | | | 90 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 90

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of

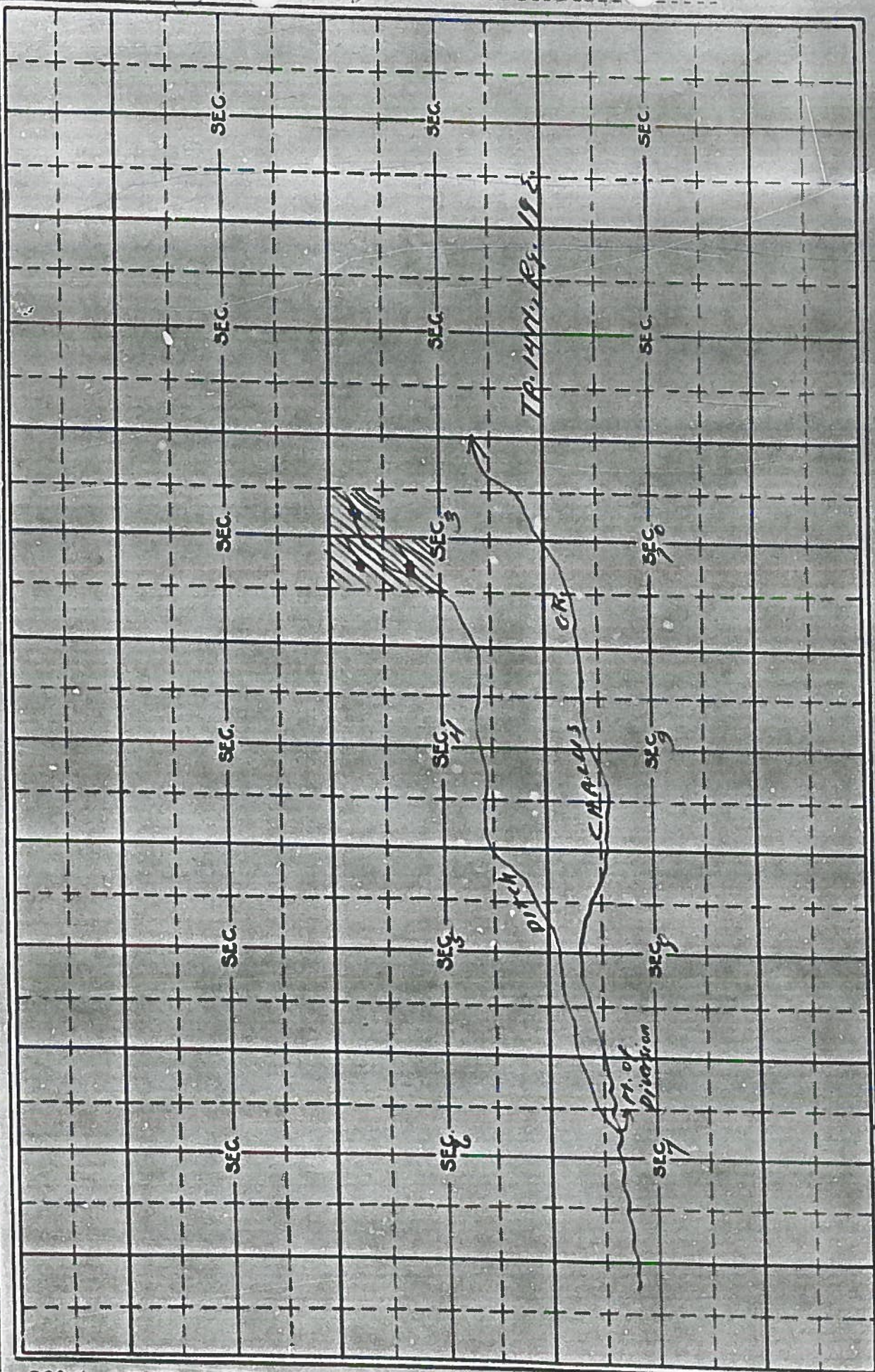
July, 1971

[Signature]
Director

72 2050

Name of Applicant

J. L. Stephens



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

13364

REPORT OF ENGINEER

72-02050

This proof is for Beneficial Use.In Water District No. 3-3

1. State name of applicant and number of permit: John Stevens- Permit 13364
2. State source of water supply: Challis Creek
3. Location of point of diversion: SW 1/4 Sec. 7, T. 14 N., R. 19 E., S. 11 N.
4. Describe works as they exist, giving dimensions and capacities of same:
Earth, rock and timber dam, 3' H., 20' L.
Wood flume, 2' H., 2' W.
Ditch, 1' H., 1' W. Cap. 3 sec. ft.
5. State whether or not water has been turned into works of diversion: Yes
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
SW 1/4 and NW 1/4 Sec. 7, T. 14 N., R. 19 E., S. 11 N.
SW 1/4 NW 1/4, 30 A. NE 1/4 NW 1/4, 30 A. NW 1/4 NW 1/4, 30 A. in all.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? One
9. Give names and amount of each right: John Stevens,
10. What large stream would the water here appropriated finally reach? Snake River
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:
Challis Creek, to Salmon River, to Snake River.

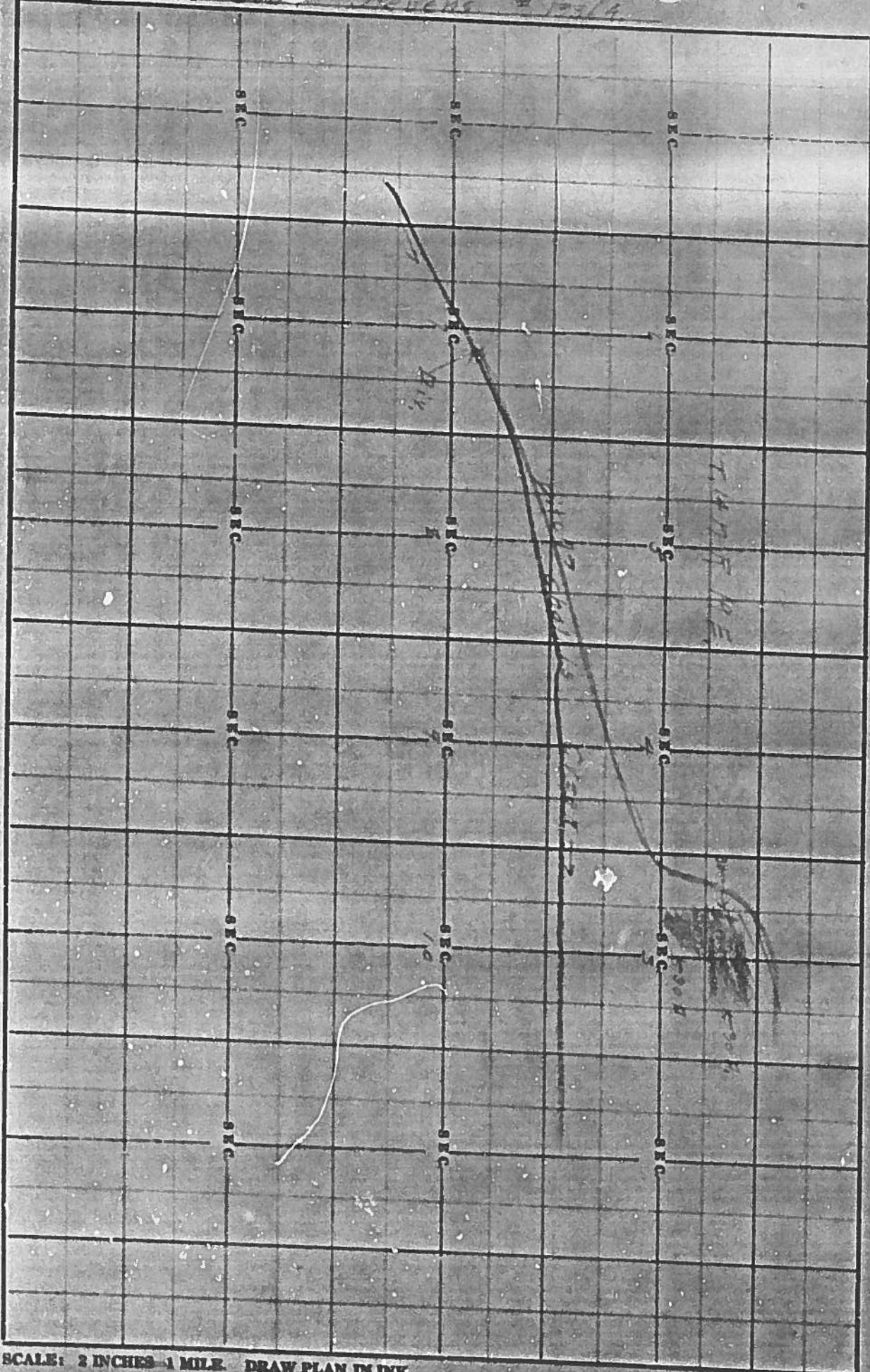
Remarks:

This examination was made on the 25 th day of June, 1920.(Signed) L. P. Bennett
L. P. Bennett

Examiner

NAME OF APPLICANT

100 Stevens # 123/4



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

122/4

Water Right Number - R72-020508

Prefix Translation: RESEARCH

Old (D) Number - 13364

+ - - - - Last Name - - - - + + - first Name - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
HENDERSON

ALAN

1 - PO BOX 645
2 -
3 -

State- ID Zip- 83226

HENDERSON

HARRIET

City- CHALLIS
Phone - 208-879-4563
1 - PO BOX 645
2 -
3 -

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/15/1917 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + - - - - - Tributary - - - - -
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County
14N 19E 9 NW NE NW I (37) CUSTER
4 SW SE SE R (37) CUSTER

+ - - - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.792

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.792 199.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 14N | 19E | 2 | NW NW | | 4.5 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | SW NW | | 26.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | NE SW | | 2.5 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 2 | NW SW | | 33.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 3 | NE NE | | 4.5 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 3 | SE NE | | 6.0 | 01 | IRRIGATION | (37) CUSTER |
| 14N | 19E | 3 | NE SE | | 3.0 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 79.5

+ - - Diversion Means - WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-10149, A72-00023

Water right number - R72-020508

Prefix Translation: RESEARCH

REMARKS
THE DITCH USED TO CONVEY WATER TO THE LANDS THIS LICENSED RIGHT
WAS USED ON HAD TO BE ABANDONED IN 1949. AT THAT TIME THE 90"
WERE DIVERTED INTO THE DITCH FOR USE ON THE 150 ACRES DESCRIBED
IN THIS CLAIM. THIS CLAIM DOES NOT CLAIM IRRIGATION OF EXPANDED
ACRES RATHER THE APPLICATION OF THESE WATERS ON ACRES(90) WITHIN
THE DESCRIBED 150 ACRE PLACE OF USE.

THIS IS A PORTION OF A72-02050, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/26/95 JR

Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - +
00/00/0000

Comments - - - - -
Date: 06/26/1995 User Id: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-020508 also changed. jr

Audit fields - - +
06/26/95 JROBERTS

Adjudication Rights Dates and Flags Area - - - - -

| Court Report Filing | Field Inspection Made | Civil Case Number |
|-----------------------------------|------------------------------------|-----------------------------|
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - 00/00/0000 | Old Case Number - 39576 |
| Response Filed Date - 00/00/0000 | Verified Date - 00/00/0000 | Old Judicial District - |
| Claim Received Date - 12/01/1989 | Last Amended Date - 00/00/0000 | Temporary Right - P |
| | Receipt Number - X777777 | Water District - 72C |
| | POU Ownership Flag - Y | Federal/State Indicator - S |
| | Name Connector - AND | Presumption Flag - C |
| | | Notice of Error Flag - |