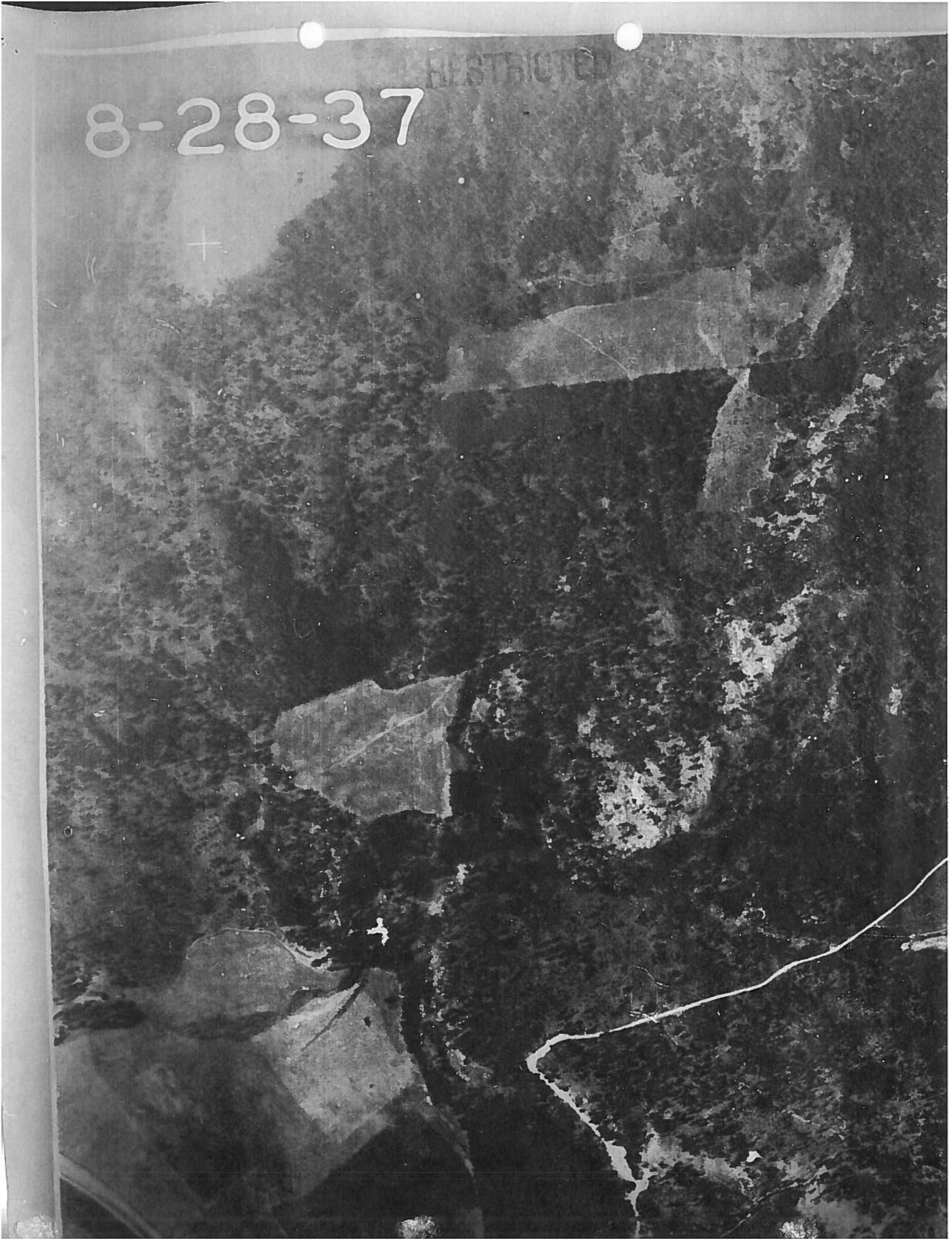
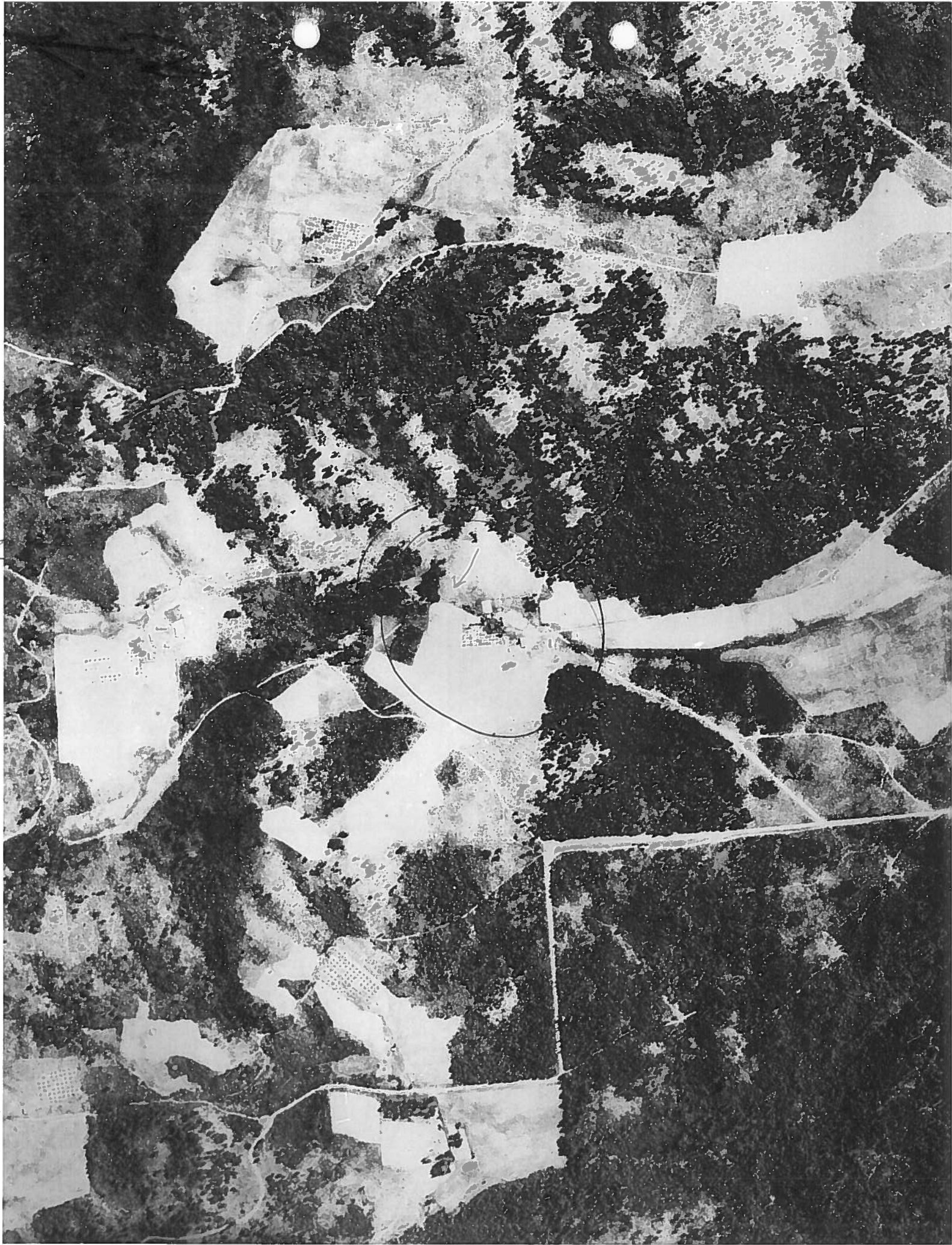


RESTRICTED

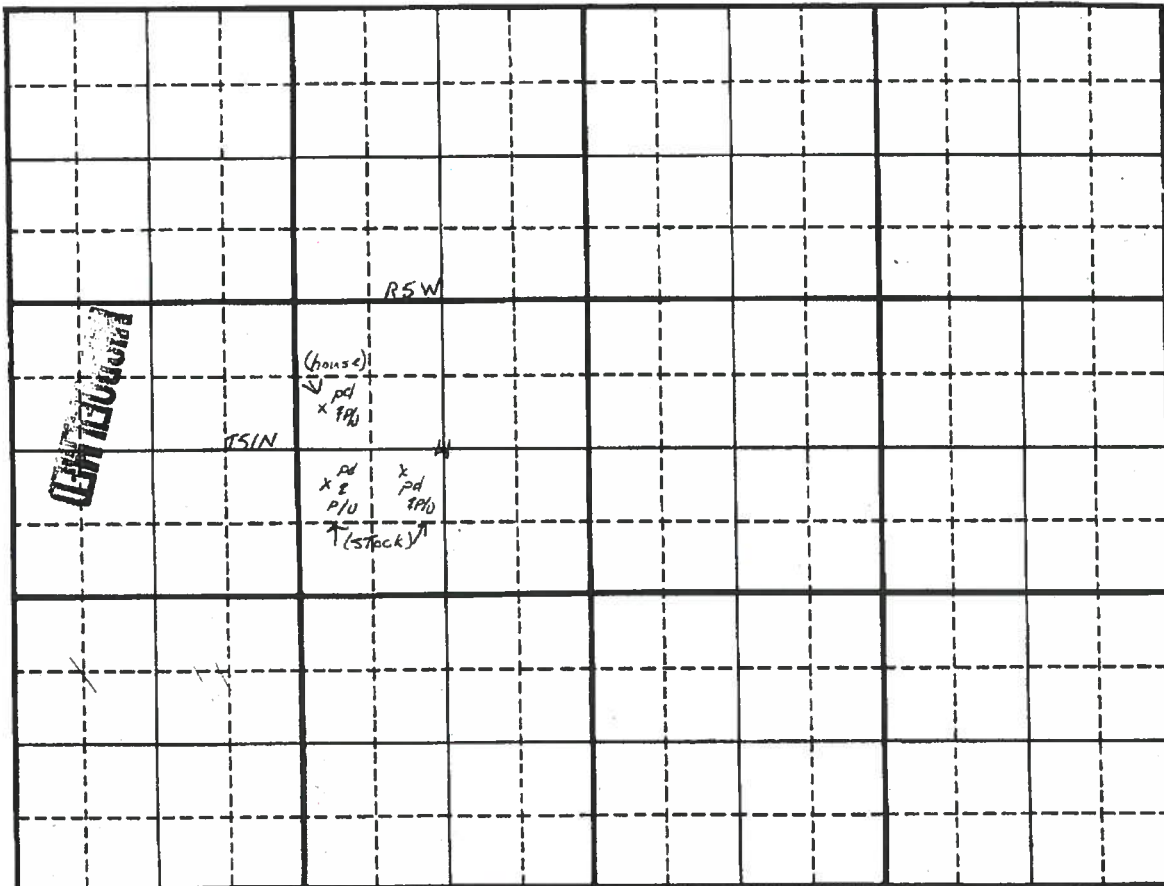
8-28-37

+





(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Hartman) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June, 1983.

Barham Scott
(Claimant)

William H. Smith
Notary Public
Residing at Last Fall

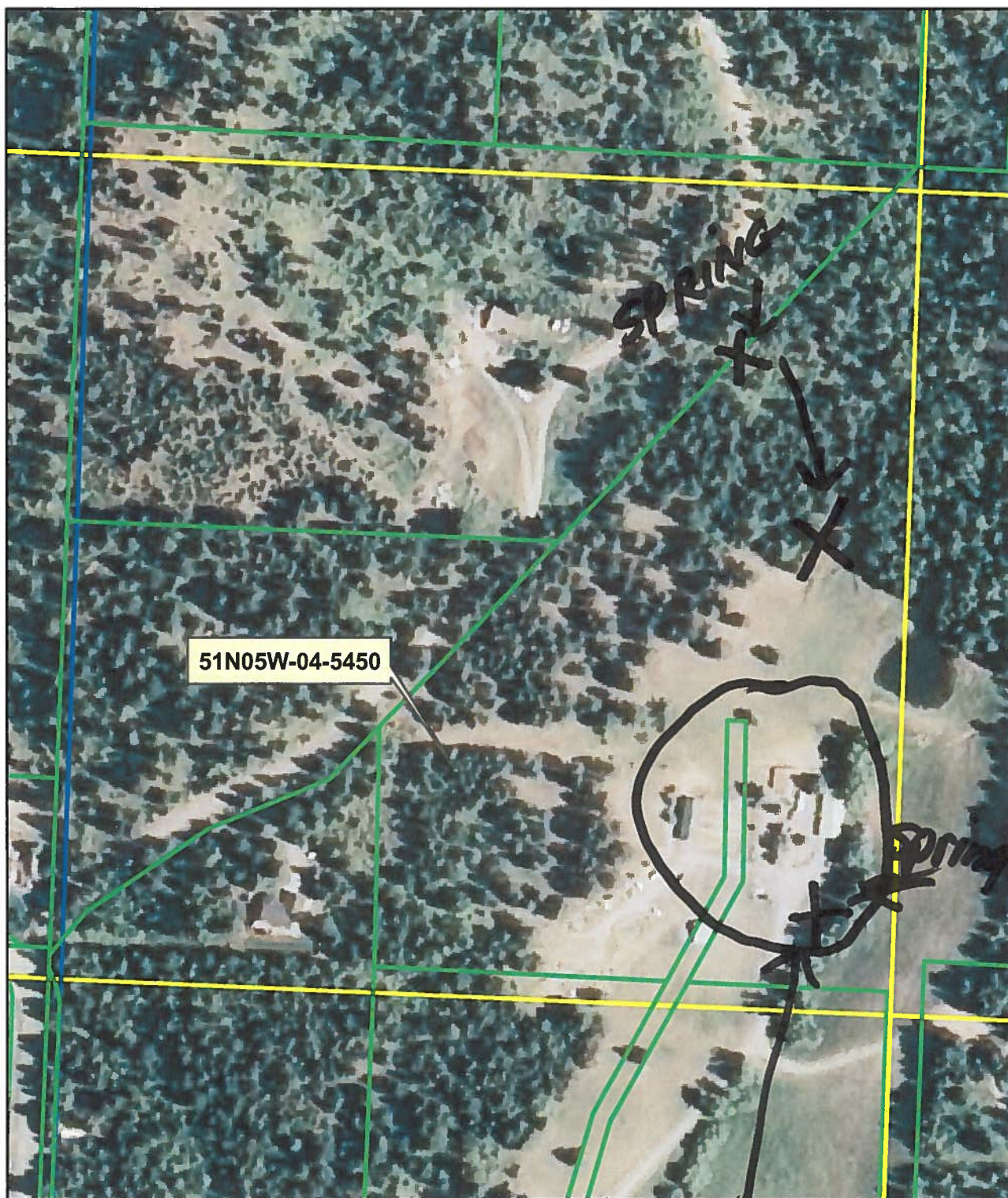
My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by Am Date 7/1/83 Exception filed by: _____ Date _____
Prelim. check by Am Date 7-6-83
\$20.00 fee received by Am Date 1/6/85
Published in Idaho Press
Dates 8/25, 9/31/83

CANNED
NOV 19 2009

SCOTT 95-4697 PIN 51N05W-04-5450



house + stock

SCANNED
NOV 19 2009