

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02021A

Date Received: 11/27/1989

Receipt No: M005252

Received By: ERIC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETE BRADSHAW 208-879-2453
Address: P.O. BOX 155
CHALLIS, ID 83226

2. Date of Priority: JUN 23, 1910

3. Source: BIRCH CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	20	NW	NE	SW		CUSTER
				SE	SE		CUSTER

5. Description of diverting works:
CONCRETE HEADBOX WITH 8" GRAVITY FLOW PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 27.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	21	SW	SW		IRR	11.0
Section Acres							11.0

COPY

.0. Place of Use: Continued

Total Acres 11.0

.1. Place of use in counties: CUSTER

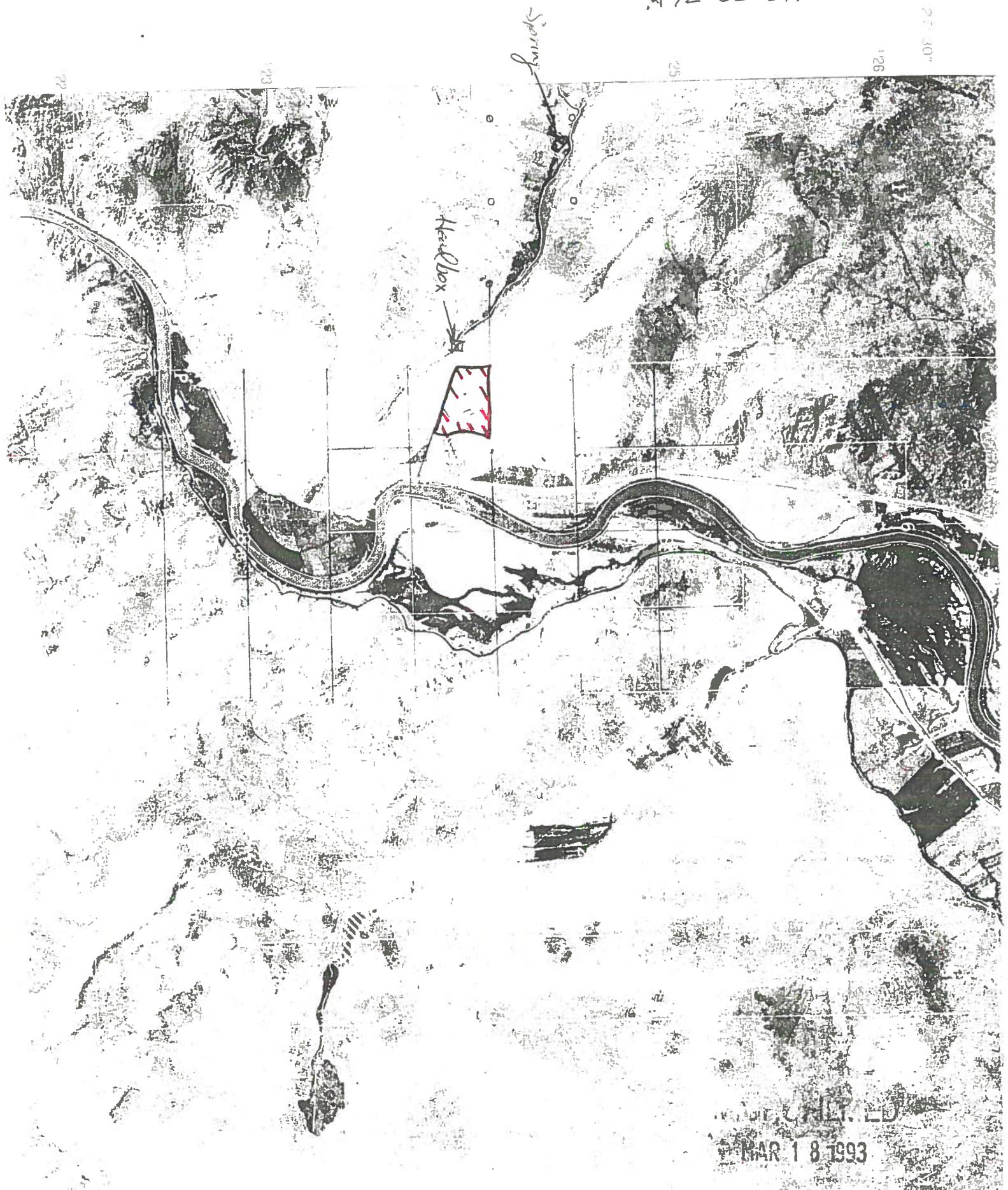
.2. Do you own the property listed above as place of use? YES

.3. Other Water Rights Used:
IRRIGATION WATER FROM SPRING.

.4. Remarks:
THE ORIGINAL PLACE OF USE FOR THIS RIGHT AS LISTED UNDER
TRANSFER 1646 HAS BEEN SPLIT BETWEEN MY BROTHER (JAY BRADSHAW)
AND I. EACH OF US RECEIVED HALF OF THE WATER RIGHT.
IN ABOUT 1979, I INSTALLED A PIPELINE FROM A SPRING IN THE
NE1/4SW1/4, SEC. 20 TO MY PROPERTY. WATER FROM THE SPRING
IS BEING USED FOR IRRIGATION AND DOMESTIC/STOCKWATER PURPOSES.

.5. Basis of Claim: LICENSE
Water Right Number: 6419

A72-02021A.



UNCLASSIFIED
MAR 18 1993

6. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Peter W. Brasch Date: 11/27/89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Nov 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

INDEXED

MAR 18 1993

DATE: 12/15/99
PAGE: 1

Stage: LICENSE

CUSTER County

11.0

- CONJUNCTIVELY.

Field Inspection Flag: C
Presumption Flag:

COMMUNICATION DOCUMENTATION

He is preparing to sign the SF5 sent to him by his brother Pete. He is concerned about the listing of both names on the right and thinks it represents a 50% ownership of the right... I told him we do not view the joint listing as any type of split until we receive the deeds showing what the split would truly be. The real ownership of the rights is best described by the deeds to the property and that is what IDWR uses to determine correct ownership if necessary. He said he understands and will sign and return the SF5.

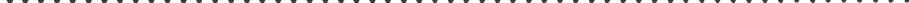
6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland



12/13/99 2:20 PM

NAME:

PETE BRADSHAW

RE:

RESULTS OF GPS?

He wanted to know how things were going... I told him I corrected the GPS data and found 22 acres. I am limited to a recommendation based on his claim of 21 acres and will recommend 21 inches. He said the hearing is on Friday and he needs to get the paperwork before the court. I will prepare the file and forward it to Sara D. and have her send the SF5 to Pete B. I will also send a copy of the GPS map to Pete for his information and files.

He asked me to check on the "other" right he has since it is before the court also... I did not recall the file but offered to find it and review it.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

December 15, 1999

**PETE BRADSHAW
JAY L BRADSHAW
PO BOX 155
CHALLIS ID 83226**

RE: Revised recommendations for SRBA Claim Nos. 72-02021A & 72-02021B

Dear Mr. Bradshaw,

Enclosed are the revised records as we discussed earlier this week. I have also included a revised copy of the GIS layout showing the GPS outline we walked on December 2, 1999 at 4:00 PM. As you may recall, I have recommended the claim to the full extent of the claimed acreage; 21 acres.

You will be receiving another copy of this record along with the SF5 from our office in Boise with instructions on how to resolve the current objection.

You had questions on the other water right from the spring for the house etc., this right is still in the Permit process and is not part of the SRBA action. It should not be at issue when the hearing is held on Friday, December 17th.

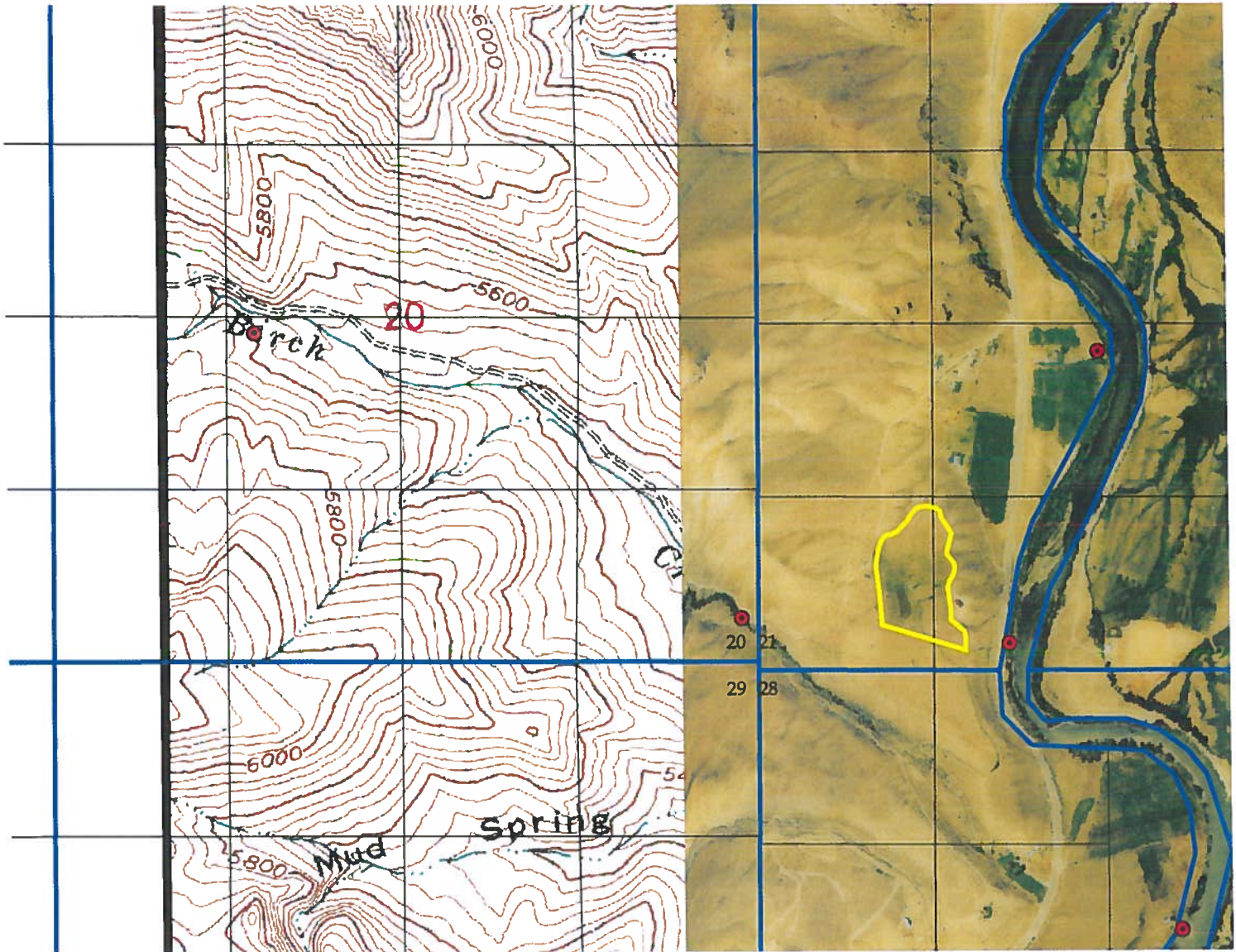
Please feel free to contact this office or me if you have further questions or need additional assistance.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

72-02021A



660 0 660 1320 1980 2640 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 13N
RNG: 19E
SEC: 21
SESW & SWSW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND
*** REVISED ***
DATE: December 14, 1999

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: January 8, 1999
PAGE: 1

RIGHT NUMBER: 72-02021A

NAME AND ADDRESS: PETE BRADSHAW
PO BOX 155
CHALLIS ID 83226

SOURCE: BIRCH CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.18 CFS

PRIORITY-DATE: 06/23/1910

POINT OF DIVERSION T13N R19E S20 NWNESEW Within CUSTER County
LOT 4 (SESESE)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.18 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T13N R19E S21 SWSW 7.3 LOT 7 (SESW) 1.9
9.2 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST SUITE 200
TWIN FALLS ID 83301
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

January 8, 1999

PETE BRADSHAW
PO BOX 155
CHALLIS ID 83226

RE: Notice of Error for SRBA Claim Nos. 72-02021A & 72-02021B

Dear Mr. Bradshaw,

This letter is to acknowledge your response to the Notice of Error (NOE) for the above-mentioned claims. Enclosed are the revised records as we discussed in Challis last month.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Please feel free to contact this office or me if you have further questions or need additional assistance.

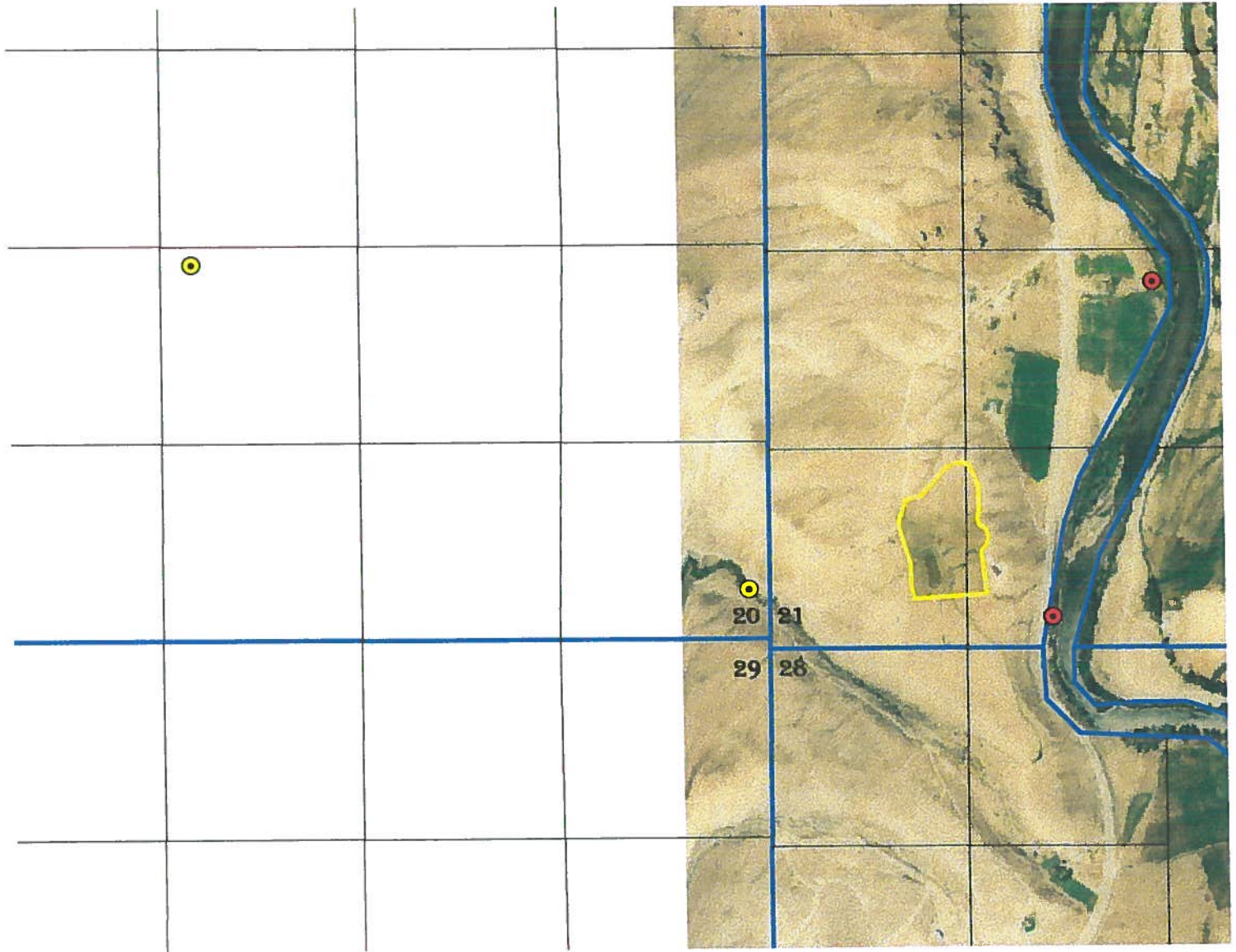
Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', with a long, sweeping horizontal line extending to the right.

STEVE CLELLAND
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

72-02021A



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 13N
RNG: 19E
SEC: 21
SESW & SWSW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: JAN. 7, 1999
REVISED

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-02021B

+ 72-02021A (modified pou)

JAY L BRADSHAW
PETE BRADSHAW
PO BOX 155
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I disagree on ALL of it. the water right was used up to 1990, for irrigation on pasture land, the yrs between 1990 + 94 the creek didn't run enough

2. Describe the changes you wish to make in the proposed recommendation: water to use.

the water right be renewed.
plan on using this coming summer. 99

3. Give a brief explanation as to why you disagree with these portions:

the water right was used for Hay land + pasture up to 1990, the cr. had little or no water up to 94, IT hasn't been used for the last 4 yrs because of pipe line needed to be fixed.

I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/8/98

SIGNATURE:

Please print your name:

Pete W. Bradshaw
Pete W. Bradshaw

Stream channel has reduced flow due to natural weather patterns. Water was not available for use. see 12/9/98

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

Revised GIS maps.

TIME 7:47:29

DATE 6/22/89

PARCEL RPI3N19E216010A PROPERTY ADDRESS

EFFECTIVE DATE 1/01/86 EXPIRE DATE 0/00/00 CAT YR QUANTITY UNIT VALUE TREND

NAME BRADSHAW, PETER W

PO BOX 155

CHALLIS, ID 83226

18 90 33.377

1-89 11.000 AC

5- 22.377 AC

32. 90

5542

27737

527

502

100

442

DESC

TRACT 83-15

SEC 21 T13N R19E

* AG Ground Remoded
From Assessment Roll in
1990.

Christine A. James
Custer County Assessor
12-8-98

TAX CODE AREA 24-00
PREVIOUS PARCEL #
COMMENTS.

MAP #
PHOTO #
DEED #-NEW
SUBDIVISION 0000
PARCEL TYPE LOCATION CODE
ZONE OLD

TOTALS 33.377

5642
53753

*** SUB-SYSTEMS PRESENT ***
RESIDENTIAL

EXEMPTIONS: ** NONE **
SPECIALS :

MODEL TYPE: 01

T
13
N

RIGAN

S. CUTTER
J. HOVERN

P. BRADSHAW

Picture
TAKEN
1978
Irrigated
Grounds
Cf.

2021
2928

L. BRADSHAW

T 13 R 19

Sec. 14, 15, 16
21, 22, 23
28

DATE: 11/13/98
PAGE: 1

RECEIVED BY *gk*

DIVERSION
VOLUME

8/0

Stage: LICENSE

CUSTER County

2.

99

Objection Filed Date:

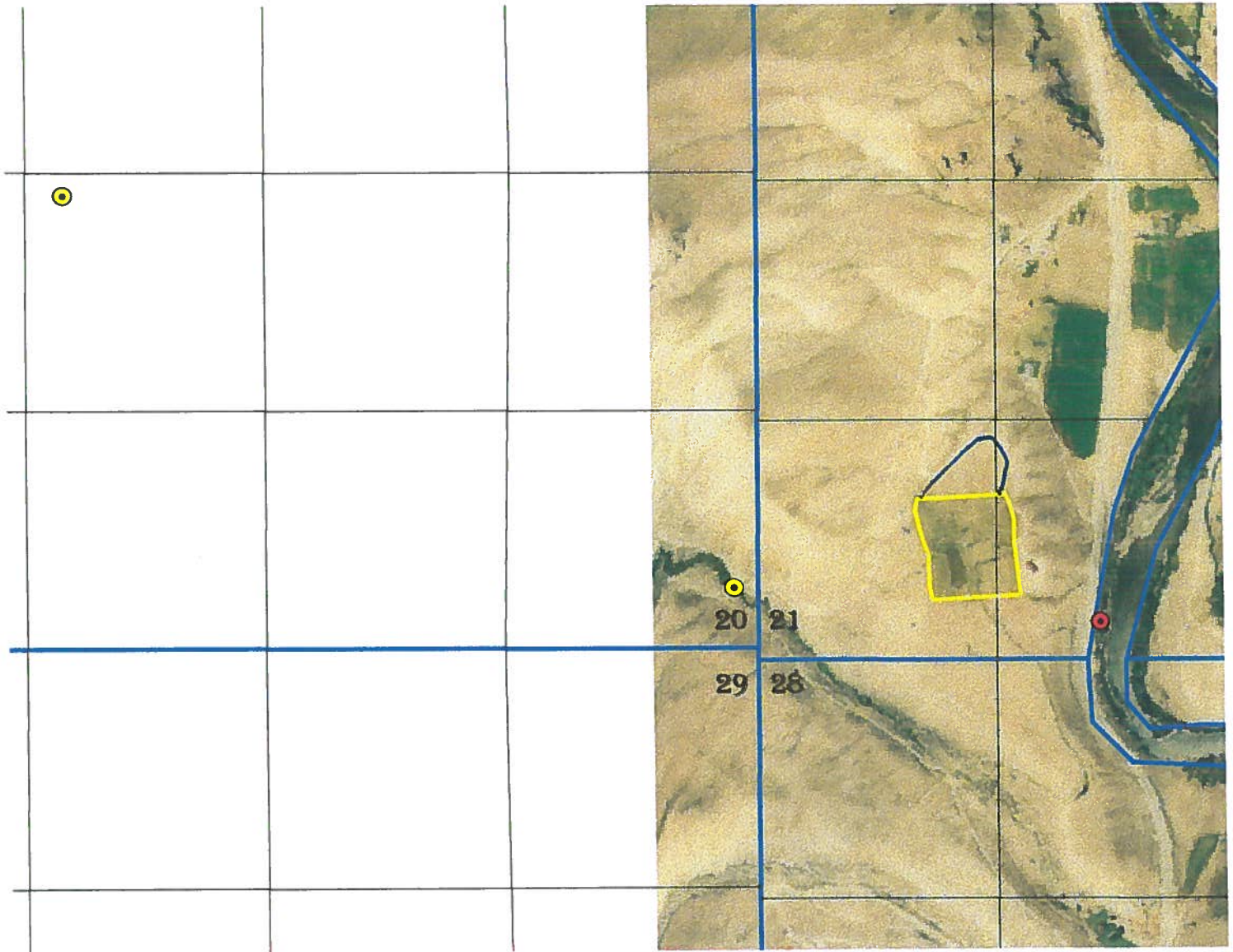
Revised per NOE:
1/7/99 sec

6.5

1/7/99

IDAHO DEPARTMENT OF WATER RESOURCES

72-02021A



660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

*Revise to add new acres
per discussion w/ Pete Bradshaw
12/9/98
sw*

TWN: 13N
RNG: 19E
SEC: 21
SESW & SWSW



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: NOV. 3, 1998

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 24 August 1998
RE: 72-07437

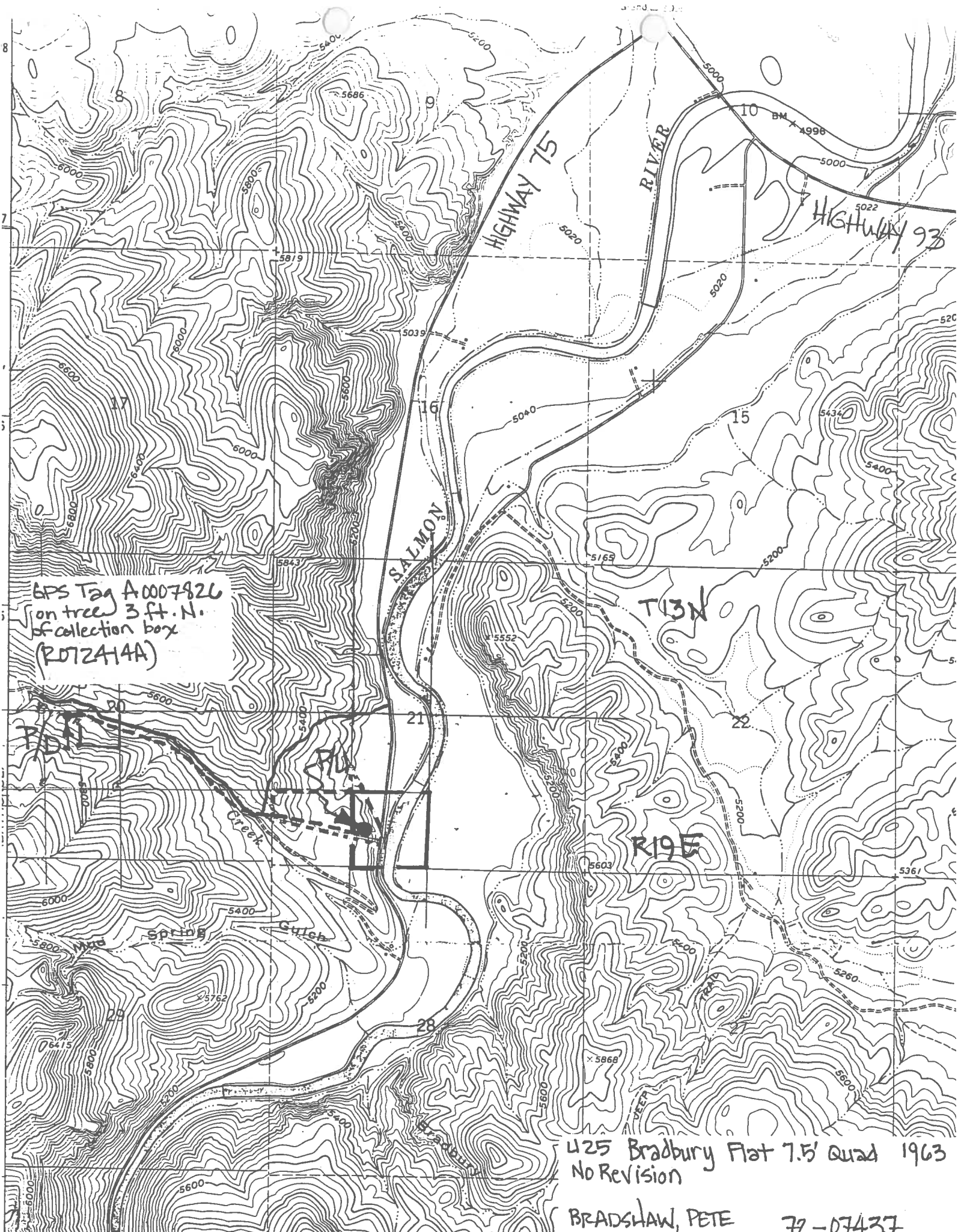
On 24 July 1998, I met with Mr. Pete Bradshaw to conduct a field examination. In addition to the permit, Mr. Bradshaw has two irrigation claims, A72-02021A and A72-02021B.

The point of diversion for 72-07437 and A72-02021A (one of the p/d's) is a spring located in the NWNE $\frac{1}{4}$ of Section 20, T13N, R19E. From the collection box at the spring, the water is diverted into a junction box and then into a 1 $\frac{1}{4}$ " pipe. The pipe runs easterly about a mile to the Bradshaw home and troughs for the stock.

The place of use for the permit is in Lot 7 of the SESE $\frac{1}{4}$ of Section 21, T13N, R19E. The place of use for the irrigation claims are in the quarter-quarter west of the place of use on the permit.

The field examination verified that the spring serves one home and stockwater for horses. The recommendation for domestic and stockwater will be the permitted rate.

A72-02021A



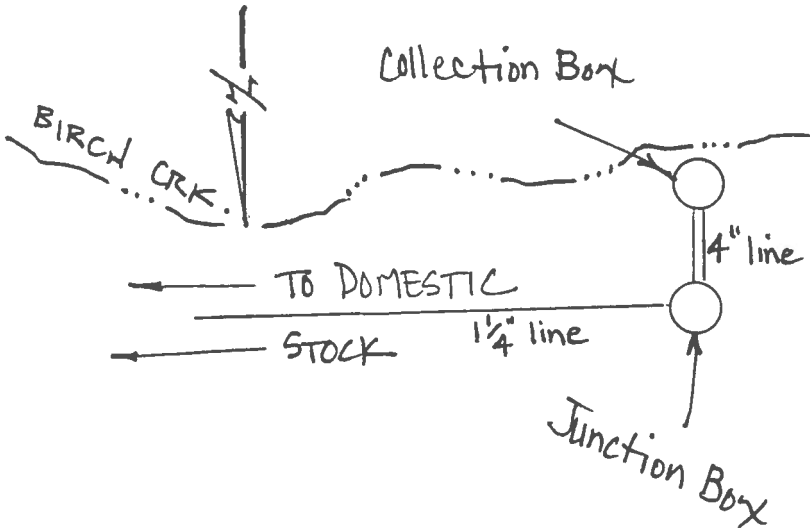
GPS Tag A0007926
on tree 3 ft. N.
of collection box
(R072414A)

T13N

R19E

425 Bradbury Flat 7.5' Quad 1963
No Revision

BRADSHAW, PETE 77-07437



LOOKING
N'LY

BRADSHAW, PETE



Photo looking NE'ly

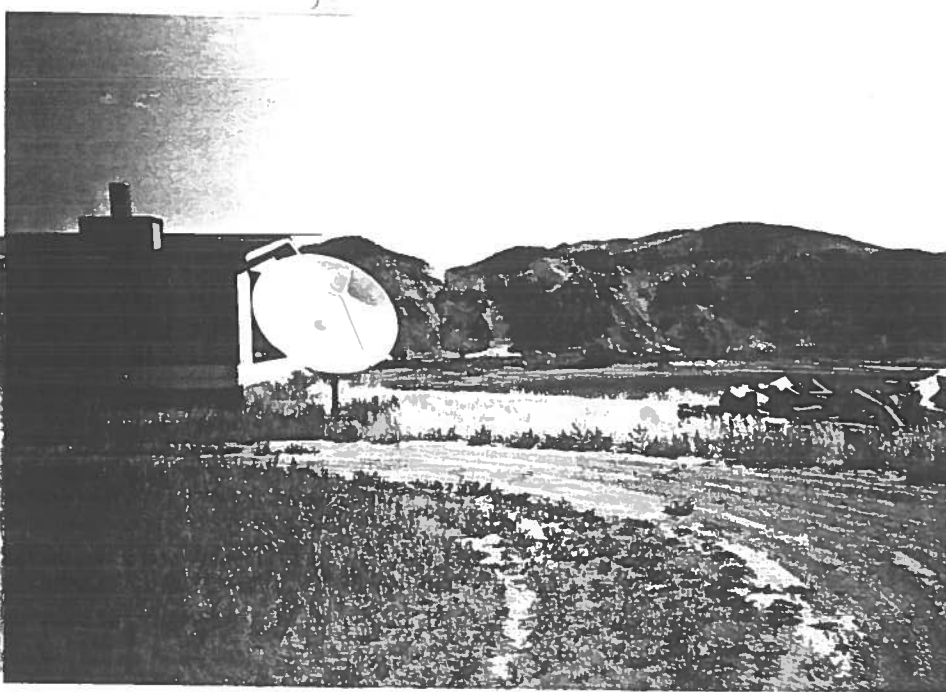
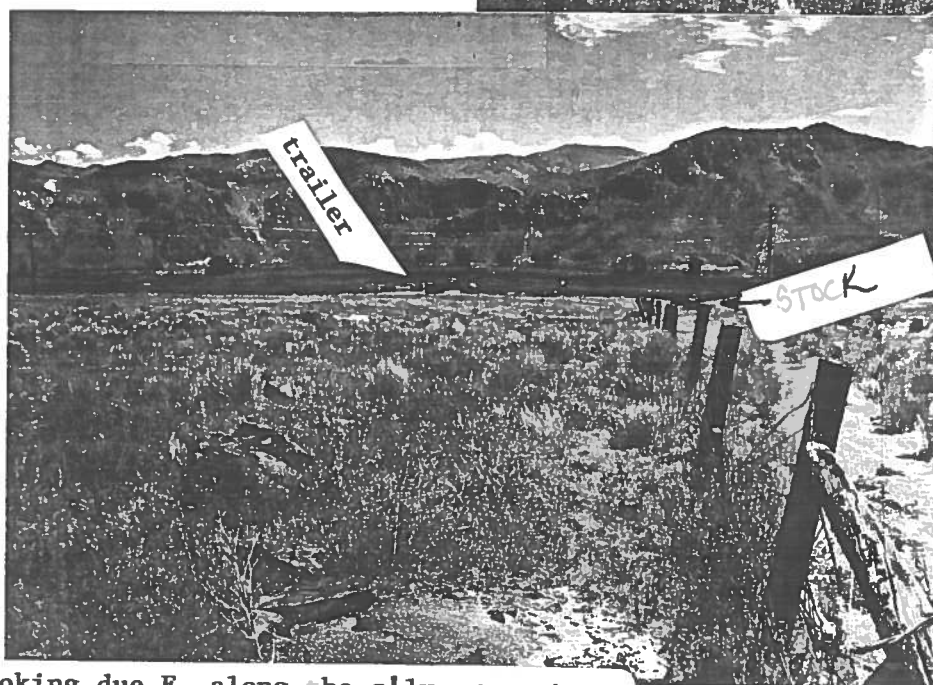


Photo looking S'ly

Salmon Rvr. in back-
ground, looking
downstream



Looking due E. along the s'ly property
line of Pete Bradshaw

24 JULY 98
1000 HRS
EXAMINER: G. SATTERU

BRADSHAW, PETE

DATE: 01/27/94

11

DIVERSION
VOLUME

15.00 AFA

Stage: LICENSE

CUSTER County

•

6.0

Other Rights: NONE

01 Approval.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

01/27/1994

Field Inspection Flag: C
Presumption Flag: C

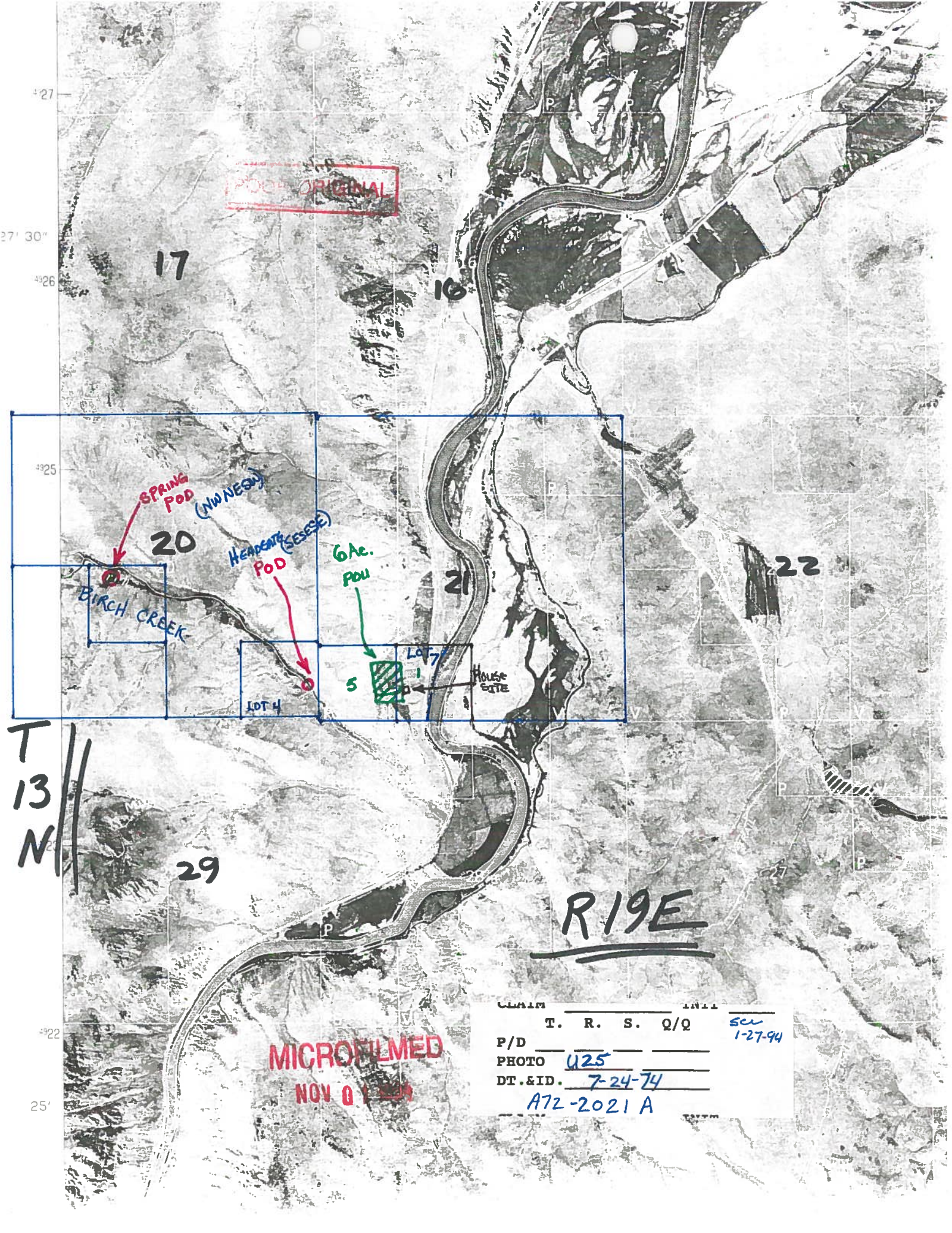
Comments: Date: 01/27/1994 User-ID: CLELLAND Subject: COPIED FROM REMARKS

THE ORIGINAL PLACE OF USE FOR THIS RIGHT AS LISTED UNDER TRANSFER 1666 HAS BEEN SPLIT BETWEEN MY BROTHER (JAY BRADSHAW) AND I. EACH OF US RECEIVED HALF OF THE WATER RIGHT. IN ABOUT 1979, I INSTALLED A PIPELINE FROM A SPRING IN THE NE1/4SW1/4, SEC. 20 TO MY PROPERTY. WATER FROM THE SPRING IS BEING USED FOR IRRIGATION AND DOMESTIC/STOCKWATER PURPOSES.

Audit: 01/27/94 CLELLAND

01/27/94 CLELLAND

MICROFILMED
NOV 01 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:36
06/02/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A73-02021A

LAST: BRAUSHAW
ADDRESS: P.O. BOX 155
CITY: CHALLIS
PHONE NUMBER: 208-879-2453

FIRST: PETE
STATE: ID ZIP: 83226

OWNER CODE: C

LAST: ~~BRAUSHAW~~
ADDRESS: ~~CHALLIS~~
PHONE NUMBER: ~~208-000-0000~~

FIRST: LENA
STATE: ID ZIP: 83226

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE FIELD
EXAMINER Y

CLAIM REMARKS:

THE ORIGINAL PLACE OF USE FOR THIS RIGHT AS LISTED UNDER
TRANSFER 1646 HAS BEEN SPLIT BETWEEN MY BROTHER (JAY BRAUSHAW)
AND I. EACH OF US RECEIVED HALF OF THE WATER RIGHT.
IN ABOUT 1979, I INSTALLED A PIPELINE FROM A SPRING IN THE
NE1/4SW1/4. SEC. 20 TO MY PROPERTY. WATER FROM THE SPRING
IS BEING USED FOR IRRIGATION AND DOMESTIC/STOCKWATER PURPOSES.

MICROFILMED
NOV 01 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 7-15-16-1993

APPOINTMENT MADE: Y(____) N(X)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

During this exam I confirmed the divisions @ the headgate and spring. Dick Lusk had water flowing for irrigation too. I kept for the sprinkler irrigation was shown on the BSM aerial photo and confirmed by my exam. There was no evidence of irrigation as claimed. Photos taken show the sage brush growth on and not listed in the recommended area.

SLC
1-27-94

MICROFILMED
MAY 01 1994

A. AJ CLAIM: # A72-02021A PRIORITY DATE: 06-23-1910 STAGE: L
B. WR RECORD: # 72-02021 PRIORITY DATE: 06-23-1910 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y ☒ N ()
IF YES EXPLAIN.

REMARKS: *per license*

RECOMMENDED PRIORITY DATE:
06-23-1910

REVIEWED BY *SL* DATE *1-27-94*

MICROFILMED
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-02021A	13N	19E	20		NW	NE	SW	CUSTER
A72-02021A	13N	19E	20			SE	SE	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A72-02021B NONE 72-07437

SOURCE: RIRCH CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
72-02021	13N	19E	20		SE	SE		CUSTER
72-02021	13N	19E	20		NE	SW		CUSTER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE A72-10108 NONE

SOURCE: RIRCH CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	N

REMARKS:

Confirmed PODs as claimed & transferred, per field exam, DPO 1125, just let maps

MICROFILMED
NOV 01 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

1/4 LOT COUNTY

13N 19E 20 20

NW NE SW
SE SE SE

4

SOURCE: BIRCH CREEK

TRIBE: SALMON RIVER

REVIEWED BY:

su

DATE: 1-27-94

MICROFILMED
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS:

A72-02021A
A72-02021B

A72-10143

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	21	SW	SW		BRADSHAW, PETE	A72-02021A 711.0	-	7	11.0	5.0
			SW	SW		BRADSHAW, PETE	A72-02021B 110.0	-	1	11.0	5.0
			SW	SW		BRADSHAW, LENA	72-02021 127.0	-	1	11.0	5.0

TOTAL ACRES A72-02021A 11.00 11.00

IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y/N) ()

S21 SESU LOT 7

1.0 1.0
6.0 6.0

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: C

REMARKS:

No irrigation shown on aerial photo 425 (SW) Blm 24 1D-88 AC 10-9C-1
No irrigation shown 9D 425 7-24-74 7-16-88
Field Exam confirms the acre shown on claim file map is all non-irrigated
ground, a small 1/4 acre parcel above Pet Bradshaw's house is spinkler irrigated.

COMMENTS:

TOTAL ACRES:

6.0

REVIEWED BY:

See

DATE:

1-27-94

MICROFILMED
MAR 01 1994

A. AJ CLAIMED USES:

PURPOSES
A72-02021A IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

4-15 to 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.500 CFS
.500 CFS

B. WR RECORDED USES:

PURPOSES
72-02021 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.000 CFS
1.000 CFS

SUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
N
Y
Y

FIELD EXAMINER
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED
RECOMMEND WR STANDARDS OR OTHER?

REMARKS:

Std shown

Y() N()
Y() N()

Explain in remarks, below.

MICROFILMED
Nov 01 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

Y(X) N()
put A + B = 1.00 cfs

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y N

FLOW MEASUREMENT

MEASUREMENT METHOD

N/A SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(N) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: IRRIGATION WATER FROM SPRING. NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-02021A	BIRCH CREEK	BRADSHAW , PETE	0.500	0.045		
A72-02021B	BIRCH CREEK	BRADSHAW , PETE	0.500	0.050		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 6.0 X 0.02 CFS/ACRE = 0.12 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) ~~N()~~

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

*no Nubbe analysis needed,
licensed at 1"/acre.
sprinklers used allow 1"/acre.*

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 27.5 AF/A

ACRES 6.0 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 15.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME 4/4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS: =====

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 15 10-15 11-01	0.000 0.12	N/A	15.0
TOTAL FOR THIS RIGHT		0.000		15.0

REVIEWED BY: aw DATE: 1-27-94

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OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
(X)
()
NEEDS
REVIEW
()
(X)

A. CHECK ONLY THE FOLLOWING THAT APPLY:

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-02021

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.900

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

72-2021
A72-02021A
A72-02021B

0.500
0.500

A72-02021A
A72-02021B

-0.12-
-DISALLOW-

72-02021
72-02021
72-02021

1.00
1.00

DIVERSION RATE REVIEW

TOTAL CFS

1.00 cfs

0.12

FIELD
EXAMINER

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

Transfer show split this night
Allow part A as found. Part B has not been used as claimed according to and the records examined.
but no data entry made in WR records.

See 1-27-94

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AUTHENTICATION:

SIGNATURE:

Steve Coss

DATE:

1-27-94

NAME OF FIELD EXAMINER:

TITLE:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:36
06/02/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: 472-02021A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	(Y)		7-5-93 7-16-93 sc	N	6. line	sc 1-27-94	sc 1-27-94	sc 1-27-94
POINT OF DIV	(Y)			(Y)	10 AC. 1/4 12456	/		
SOURCE	(Y)			N	12456			
PLACE OF USE	(Y)			(Y)	6.			
DIV. AMOUNT CFS/VOLUME	(Y)			(Y)	6.			
CONSUMPTIVE USE	-			(Y)	6.			
PURPOSES				N	6. STD			
PERIOD OF USE	Y			(Y)				
BASIS OF CLAIM	(Y)			N				
REMARKS	Y			N				

* VERIFIED BY * CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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CLAIM NUMBER: A72-02071A

FOU County: CUSTER

THE ORIGINAL PLACE OF USE FOR THIS RIGHT AS LISTED UNDER TRANSFER 1646 HAS BEEN SPLIT BETWEEN MY BROTHER (JAY BRADSHAW) AND I. EACH OF US RECEIVED HALF OF THE WATER RIGHT. IN THE ABOUT 1979 I INSTALLED A PIPELINE FROM A SPRING IN THE NE1/4SW1/4. SEC. 20 TO MY PROPERTY. WATER FROM THE SPRING IS BEING USED FOR IRRIGATION AND DOMESTIC/STOCKWATER PURPOSES.

more to
know

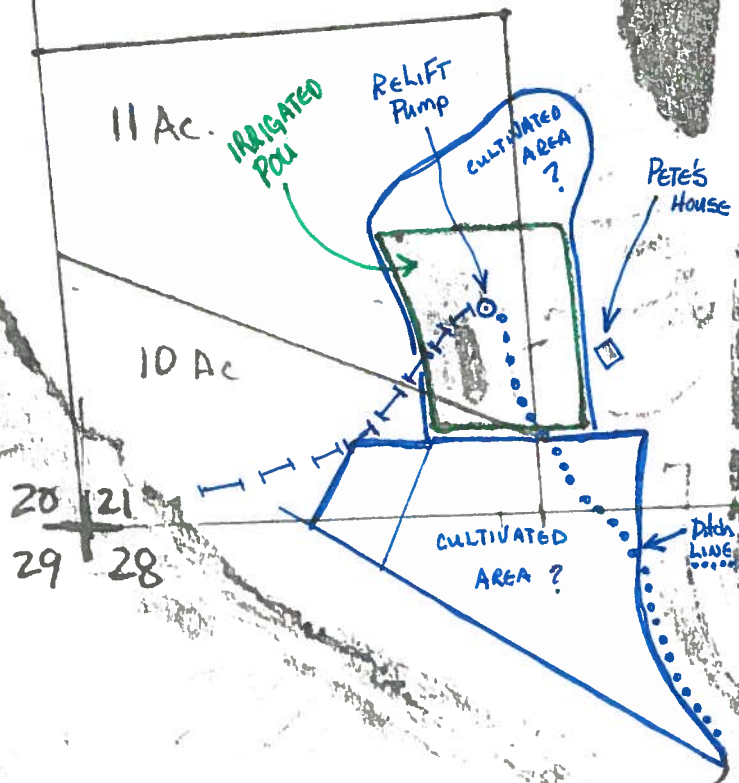
Verified Date: 02/11/1985
Field Inspection Flag: C
Presumption Flag:

605

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 MAR 01 1994

See
1-27-94

POOR ORIGINAL



200 X Enlarged of 200 X
Copy of BLmaerial
1-26-94
SW

MICROFILMED
NOV 01 1994

adjusted to
OPQ u25

16
21

16
21

16
21

POOR ORIGINAL

11 Ac.

10 Ac.

21 22

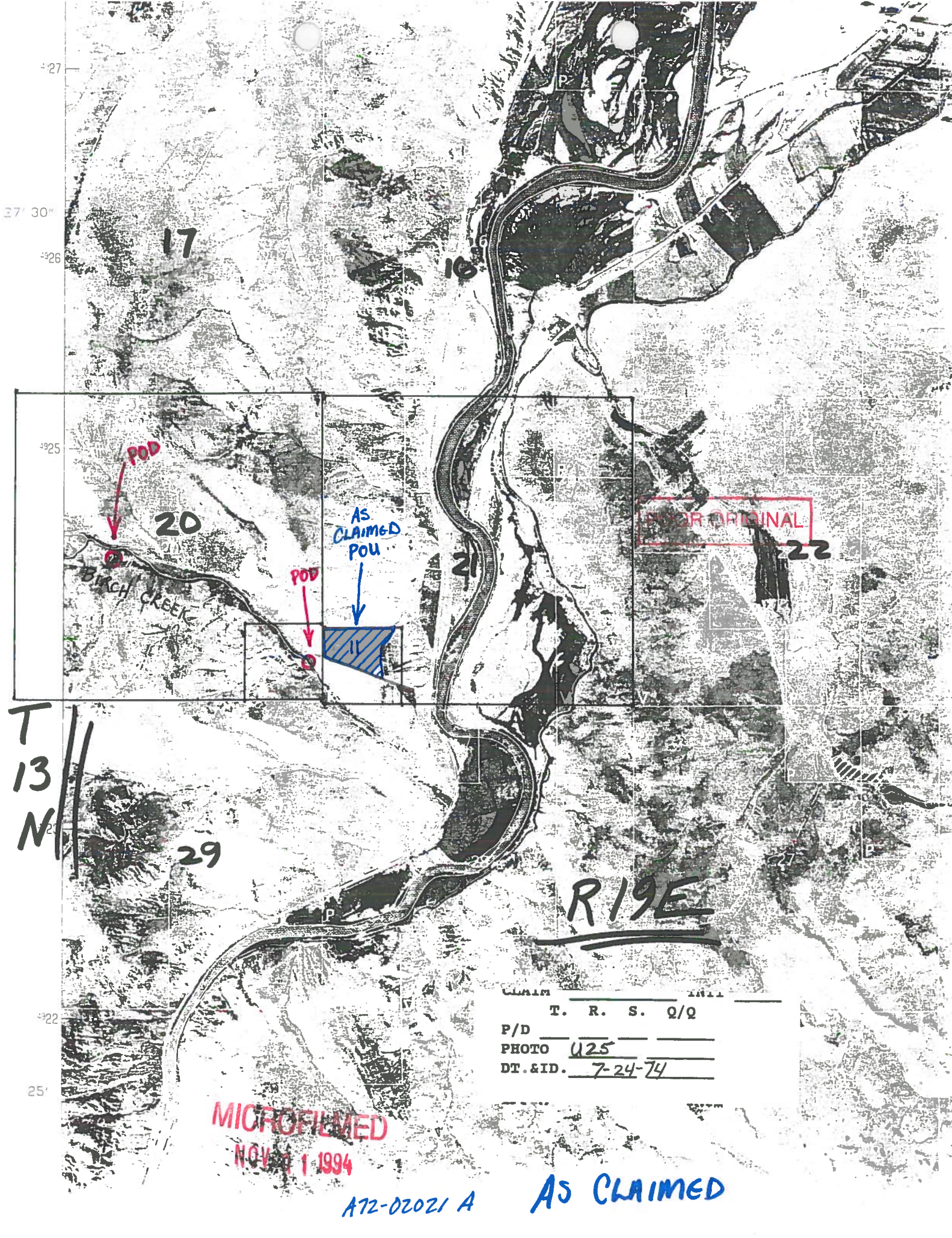
20 21
29 28

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CLAIM 472-02021 A INIT Sci
T. R. S. Q/Q 1-27-94

P/D
PHOTO BLM AERIAL 10-90-1
DT. & ID. 7-16-88 u25

200X



CLAIM	INIT		
T.	R.	S.	Q/Q
P/D			
PHOTO	025		
DT.&ID.	7-24-74		

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A72-02021 A

AS CLAIMED

J. JACKMAN
E.E. WILLIAMS

POOR ORIGINAL

A. PARKS

16
21

ASCS MAP Copy (2°)
16037-178
21-R
Z-14

(Very similar
to 1974 OPQ 425)

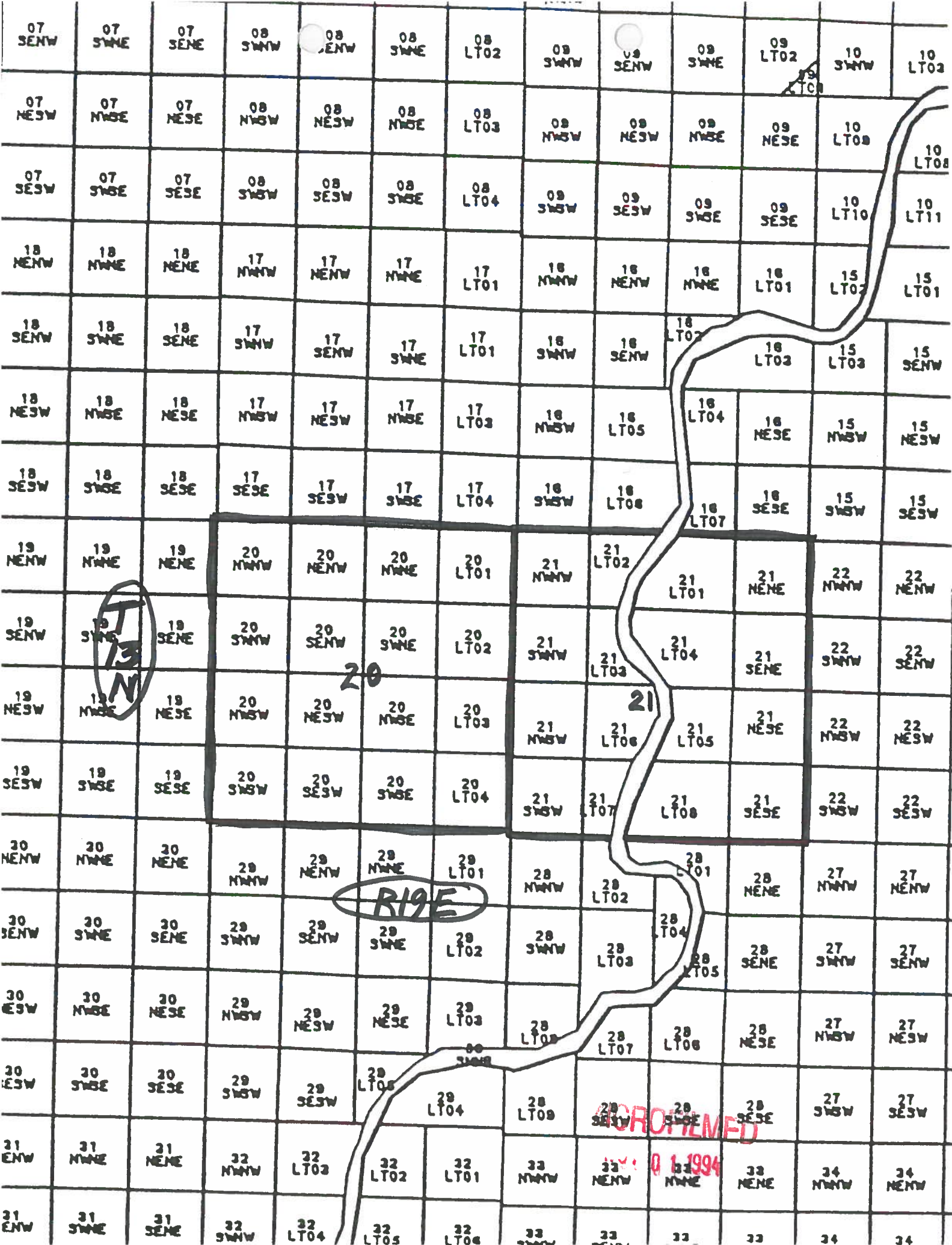
RIGAN

S. CUTTER
J. HOVERN

P. BRACCHAW

MICROFILMED
NOV 01 1994

20 21



7-15-93
scu

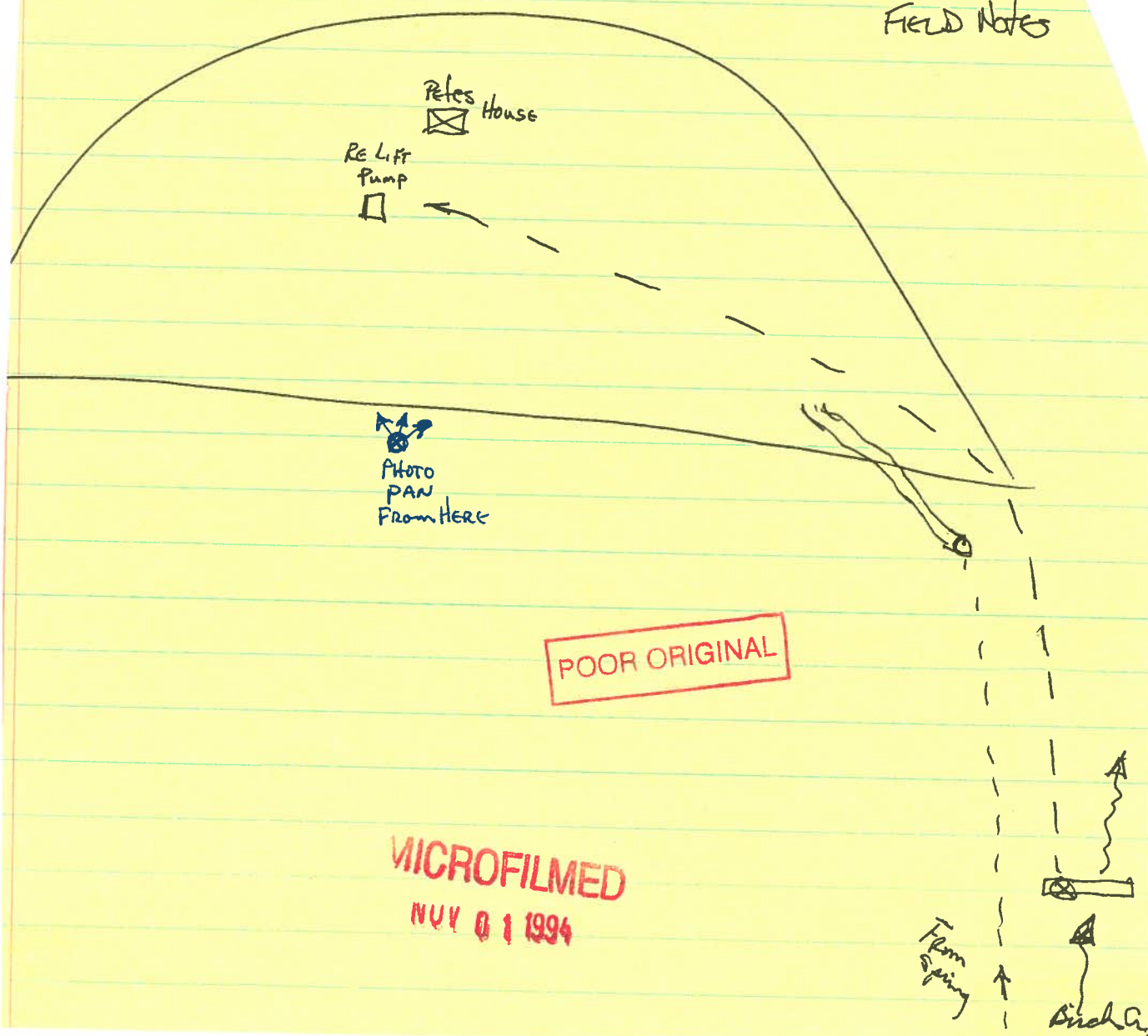
Bradbury -

found headgate & pipeline
however POU is not irrigated.

A72-2021 A+B @ Birch Creek
Pete Bradshaw

7-16-93

scu
Field Notes



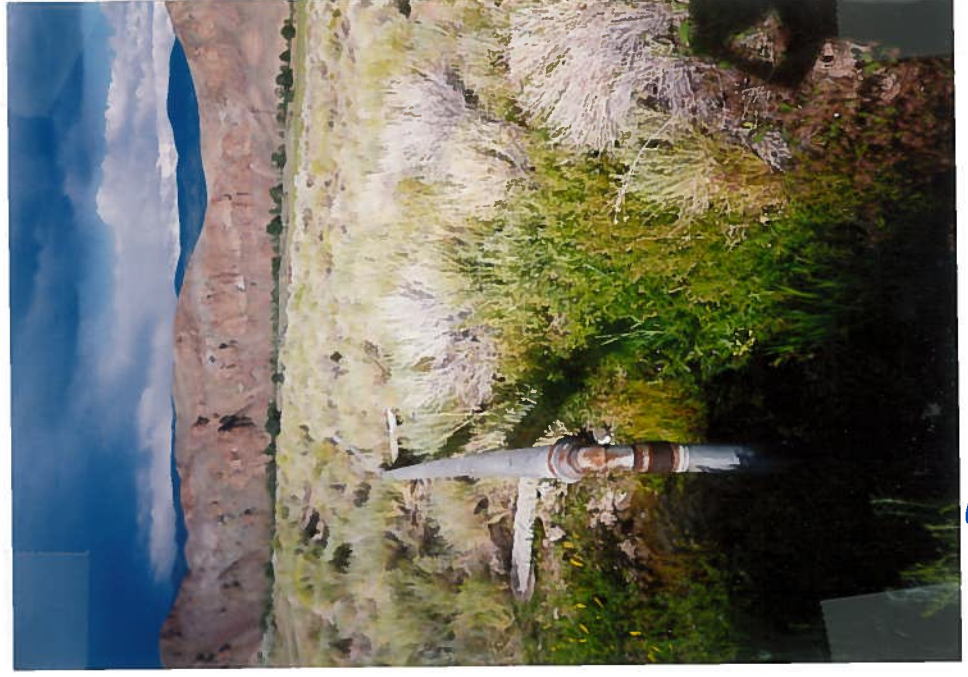


HEADGATE POD on BRANT CREEK

A72-2021 A

7-16-93

Photo: R72-22
my son



PIPELINE to LIFT PUMP.

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POOR ORIGINAL

BRADSHAW

POOR ORIGINAL

A72-2021A #13



PORTIONS IRRIGATED
AS RECOMMENDED.

MATCH LINE

FOR
OTHER PHOTO SET
PAN VIEW

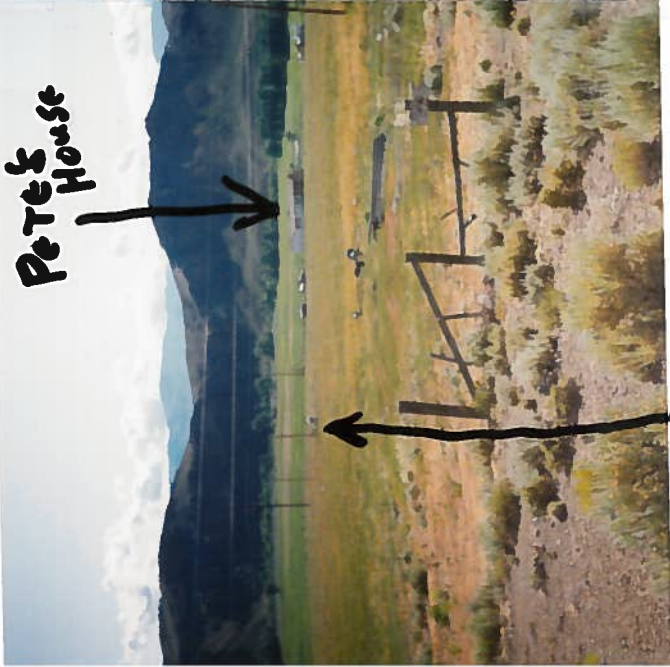
PHOTO:
R72-23
by SCC

716-93

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A72-2021 A

Pete's House



RELIFT
PUMP TO
SPRINKLERS



NOT
IRRIGATED
CLAIMED POU



CLAIMED
POU
NOT IRRIGATED

Pou on Birch Creek

7-16-93

Photo: R72-22
by SCC

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POOR ORIGINAL

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Yock, Casper~~	1.12		72-2021
1646	Bradshaw, Lena	1.0		72-2021 A
	Mock, Casper	5.12		72-2021 B
2369	Bradshaw, Lena	1.0		72-2021 A

T
R
A
N
S
F
E

POOR ORIGINAL

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NOV 01 1984

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
b. _____ &/or
acre feet per annum
2. Point of diversion _____ %
Range _____, S.M., _____ %, Section _____ Township
Additional points _____ County

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE									
1. Change in point of diversion									

1. Change in point of diversion

- a. Amount of water to be diverted 10 c.f.s. &/or
b. Point(s) of diversion SE 1/4 SE 1/4, Section 20 Township 13 N
Range 19 E, B.M., CUSTER County
Additional points NE 1/4 SW 1/4 Sec 20 T13N R19E

- c. Description of diverting works 4" PIPE LINE, 1 DIVERSION DAM & HEADGATE w/ 8" DIA PIPE LINE w/ SPINNERS.

- d. Describe the reasons for applying for a change in the point(s) of diversion Adding
NEW Pt. of diversion with pipe line to save
space & to give higher head for sprinklers

2. Change in place of use No change

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

POP ORIGINAL

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Water Right Number - 72-02021

Prefix Translation:

WATER RIGHT

Old (O) Number - 6419

*** C - CURRENT OWNER ***
BRADSHAW
Last Name
First Name
Address

LENA

1 -

2 -

3 -

City- CHALLIS

State- 10

Zip- 83226

*** O - ORIGINAL OWNER ***
MOCK

CASPER

1 -

2 -

3 -

City-

State-

Zip-

Priority Date - 06/23/1910
Region - 17 SOUTHERN
Stage - L - LICENSE
Status -

Source - BIRCH CREEK
Tributary - SALMON RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)
13N 19E 20 NE SW (37) CUSTER
SE SE (37) CUSTER

Code Description Period from Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.000

Total Div. Rate - 1.000
Total Div. Volume -
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
13N	19E	21	NE SW	6	16.0	01	IRRIGATION	(37) CUSTER
13N	19E	21	SW SW		27.0	01	IRRIGATION	(37) CUSTER
13N	19E	28	NW NW		7.0	01	IRRIGATION	(37) CUSTER

Total Acres: 50.0

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -
Remarks -
No Remarks found.

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Water right number - 72-02021

Prefix Translation:

WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit fields - 02/11/85 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 02/11/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 07/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000	Presumption Flag	-		

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NOV 0 1 1994