

12-17

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DEC 17 2013

DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	SUBCASE NO: <u>63-33880</u>
	)	(Insert Water Right Number)
	)	
Case No. 39576	)	STANDARD FORM 4
	)	
	)	MOTION TO FILE:
	)	☒ LATE NOTICE OF CLAIM
_____	)	☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is: Fredric W. Price

My address is: 2700 N. Wingate Ln.
Meridian, Idaho 83646-5708

My phone number is: Work: (208) 373-3831
Home: (208) 939-7684

I am an attorney representing:

My name is: _____
My address is: _____
My phone number is: Phone: _____
FAX: _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge

☒ I did not file a Notice of claim to use of water in the SRBA because:
We purchased this property on 07/12/2010 and discovered that the domestic well located on the property had not been filed on. This is a de minimis domestic & stockwater right that is deferrable within the SRBA proceeding. We wish to receive a decree for this beneficial use in the SRBA and we offer this motion for your consideration and ask Your Honor to grant the motion.

☒ I am providing legal and factual documentation to support my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to full this out if you are reinstating a Notice of Claim for domestic of stock watering use, but you must attach a copy of your Notice of Claim).

Notice of Claim, Deed, Well Drillers Report (as evidence of priority) and Maps.

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☒ A claim filing fee for a domestic and stock water use. IDWR may charge this fee pursuant to I.C. 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 25.00.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic and stock water use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:
This motion will be heard on March 18, 2014 at 1:30 pm
(Insert Date and Time)
at the SRBA courthouse,.253 Third Avenue North, Twin Falls, Idaho.

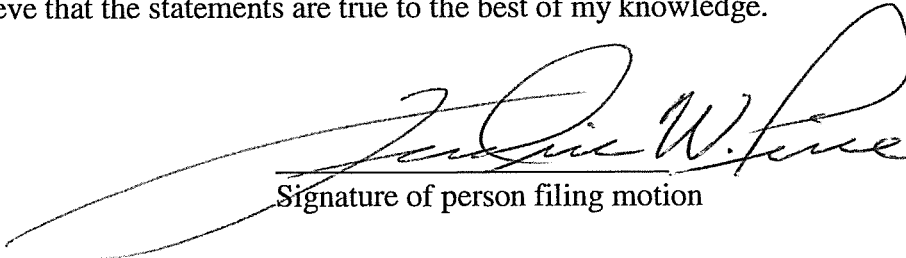
VERIFICATION (Must be completed)

State of Idaho

County of Ada

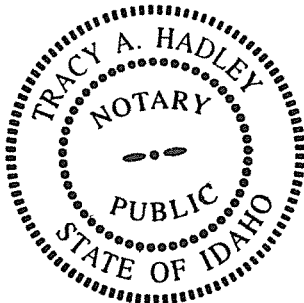
Fredric W. Price, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

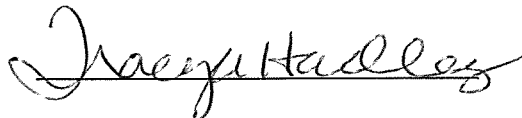
That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.


Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on December 17, 2013
(Insert Date)





Notary Public for State of Idaho

Residing at: Meredon, ID

My Commission expires: 8/27/15

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on December 17, 2013, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

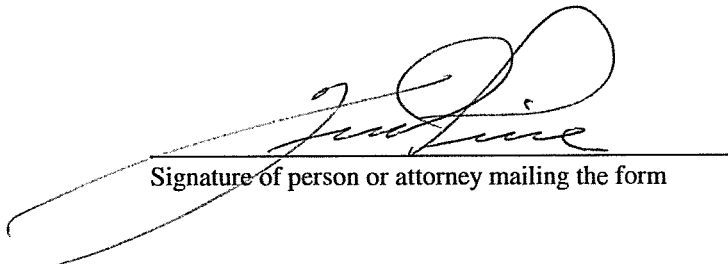
2. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States, Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or Special Master, you must serve a copy on all parties to that subcase.



Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-33880

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Fredric W. Price or Rosellen M. Villarreal-Price Phone (208) 939-7684

Mailing Address 2700 N. Wingate Ln Meridian ID Zip 83,646
Street or Box City State

2. Date of Priority: (Only one per claim) 08/07/1990
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other ☐ (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 03N, Range 01E, Section 05,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM., County of Ada;
Parcel (PIN) no. S1105131455

Additional points of diversion if any: none

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Existing well (8" dia, 46' deep, 7.5' static water level, cased from 2' to 43', 20' surface seal)
and equipped with 3 HP pump. Drilling completed 08/07/1990 by previous owner Peterson.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04
Month/Day Month/Day cfs ☒ or AFY ☐

For Stockwater purposes from 1/1 to 12/31 amount 0.02

7. Total Quantity claimed 0.04 cfs ☒ or AFY ☐

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic, 1 home (including 1/2 irrigation of lawn/garden and
dust abatement of riding arena) and Stockwater (30+ head of horses).

9. Location of Place of Use is: Township 03N, Range 01E, Section 05,
SW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. S1105131455
If different than shown in Item 4
for (Check One) Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any none

10. In which county (ies) are lands listed above as place of use located? Ada

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒ _____

13. Remarks:
Property also has 4.5 shares of irrigation water from Nampa-Meridian Irrigation District.

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

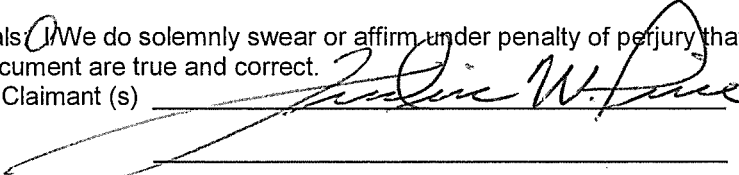
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☒ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 12-17-2013

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Price Identification No. 63-33880

Kla

1. WELL OWNER Name <u>MARC PETERSON</u> Address <u>9129 RUTH BOISE IDH</u> Owner's Permit No. <u>63-90-2-087</u>	7. WATER LEVEL Static water level <u>7 1/2'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>SEAIN</u> Describe artesian or temperature zones below.																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> <tr> <td><u>60 GPM</u></td> <td><u>—</u></td> <td><u>1 1/2</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>60 GPM</u>	<u>—</u>	<u>1 1/2</u>																																									
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 78689 <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> <tr> <td><u>8"</u></td> <td><u>1</u></td> <td><u>2</u></td> <td><u>TOP SOIL</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>2</u></td> <td><u>5</u></td> <td><u>HARD PAN</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>5</u></td> <td><u>25</u></td> <td><u>SAND & GRAVEL</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>25</u></td> <td><u>32</u></td> <td><u>COBBLE STONES & SAND</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>32</u></td> <td><u>46</u></td> <td><u>HARD CLAY</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>46</u></td> <td> </td> <td><u>SAND</u></td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td><u>ALOT</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td><u>CLEANED WELL</u></td> <td> </td> </tr> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	<u>8"</u>	<u>1</u>	<u>2</u>	<u>TOP SOIL</u>			<u>2</u>	<u>5</u>	<u>HARD PAN</u>			<u>5</u>	<u>25</u>	<u>SAND & GRAVEL</u>			<u>25</u>	<u>32</u>	<u>COBBLE STONES & SAND</u>	<u>X</u>		<u>32</u>	<u>46</u>	<u>HARD CLAY</u>			<u>46</u>		<u>SAND</u>					<u>ALOT</u>	<u>X</u>				<u>CLEANED WELL</u>	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>8-7-90</u> finished <u>8-7-90</u>																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> <tr> <td><u>.250</u> inches</td> <td><u>8"</u> inches</td> <td><u>2</u> feet</td> <td><u>43</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>TOP OF WELL (SEAL)</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>8"</u> inches	<u>2</u> feet	<u>43</u> feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>ADAMSON PUMP-DRILL</u> Firm No. <u>457</u> Address <u>NANDA IDH</u> Date <u>8-13-90</u> Signed by (Firm Official) <u>Dave Adamson</u> and (Operator) <u>Dave Adamson</u>															
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Number	From	To																																														
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name <u>IDAHO 3397</u> Lot No. _____ Block No. _____ County <u>ADA</u> <u>SE</u> 1/4 <u>NW</u> 1/4 Sec. <u>5</u> , T. <u>3</u> N. R. <u>1</u> E.																																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

63-33880



Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

76515647

Prepared By ~~And Return To:~~

Quantum Servicing Corp.
6302 MARTIN LUTHER KING JR. BLVD.,
SUITE 300,
TAMPA, FL 33619

Received 1st

WARRANTY DEED

THIS INDENTURE, made this 12th day of July, 2010, by and between, **QUANTUM SERVICING CORP.**, of 6302 MARTIN LUTHER KING JR. BLVD., SUITE 300, TAMPA, FL 33619, County of Ada, State of Idaho, hereinafter referred to as GRANTORS, and **ROSELLEN M. VILLARREAL-PRICE AND FREDRIC W. PRICE**, of 14244 W. COMISKY STREET, BOISE, ID 83713, hereinafter referred to as GRANTEE:

WITNESSETH:

That the Said Grantors, for and in consideration of the sum of TWO HUNDRED AND FIFTY THOUSAND DOLLARS (\$250,000.00) lawful money of the United States of America, and other good and valuable considerations to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto he said Grantee, her heirs and assigns forever, all of the following described real property situate in the County of Ada, State of Idaho, to wit:

A PART OF GOVERNMENT LOT 2 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY; THENCE

EAST ALONG THE NORTH LINE OF SAID LOT, 569.25 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TO A POINT BEING THE NORTH 935 FEET FROM THE SOUTH LINE OF SAID NORTHEAST QUARTER, TO THE REAL POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SAID NORTHEAST QUARTER, 569.25 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 382.61 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER 569.25 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER 382.61 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN MARKING THE NORTH QUARTER CORNER OF SAID SECTION 5; THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5, SOUTH 00°27'32" WEST, 1,661.02 FEET TO A BRASS CAP ON THE EXTENDED LINE OF AN EXISTING FENCE LINE, SAID POINT BEING THE POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE ALONG SAID EXTENDED FENCE LINE AND SAID FENCE LINE NORTH 89°52'54" EAST, 576.46 FEET TO AN IRON PIN ON THE WEST LINE OF CAROL'S SUBDIVISION NO. 2, AS ON FILE IN THE OFFICE OF THE ADA COUNTY RECORDED, BOISE, IDAHO; THENCE ALONG THE WEST LINE OF SAID CAROL'S SUBDIVISION NO. 2, SOUTH 00°13'02" WEST (FORMERLY SOUTH 00°23'19" EAST), 16.86 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND 935.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG SAID PARALLEL LINE NORTH 89°40'20" WEST, 576.50 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG SAID WEST LINE NORTH 00°27'32" EAST, 12.37 FEET TO THE POINT OF BEGINNING.

PARCEL ID: 242 S1105131455

FOR TITLE REFERENCE SEE DEED DATED APRIL 12, 2010, RECORDED, APRIL 15, 2010, AS DOCUMENT NO.110034569, IN THE OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

Commonly Known As: 2700 North Wingate Lane, Meridian ID 83646

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantee and to her heirs and assigns forever.

AND the said Grantors, for themselves, their successors and assigns, do covenant, grant, bargain and agree to and with the said Grantee, her heirs and assigns, that at the time of the ensealing and delivery of these premises it was well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in Fee Simple and has good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2009.

AND the above bargained premises in the quiet and peaceable possession of the said Grantee, her heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written

N. Glenn Brooks
QUANTUM SERVICING CORP.
BY: N. Glenn Brooks
TITLE: Vice President

Florida
STATE OF ~~IDAHO~~
COUNTY OF Hillsborough

On this 12th day of July, 2010, before me, a Notary Public,
Daren M. Perez the undersigned a Notary Public in and for said state, personally
appeared, N. Glenn Brooks, known or
identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to the me that he/she/they executed the same as such.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written

(seal)



DAREN M. PEREZ
NOTARY PUBLIC
STATE OF FLORIDA
Comm# DD0938491
Expires 11/5/2013

Daren M. Perez
Notary Public for Florida
Residing at _____
My commission expires on _____

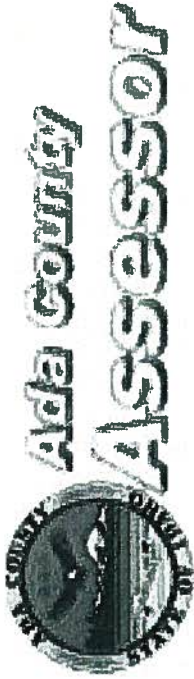


+U01404473+

7410 7/23/2010 76515647/1

3/12/13

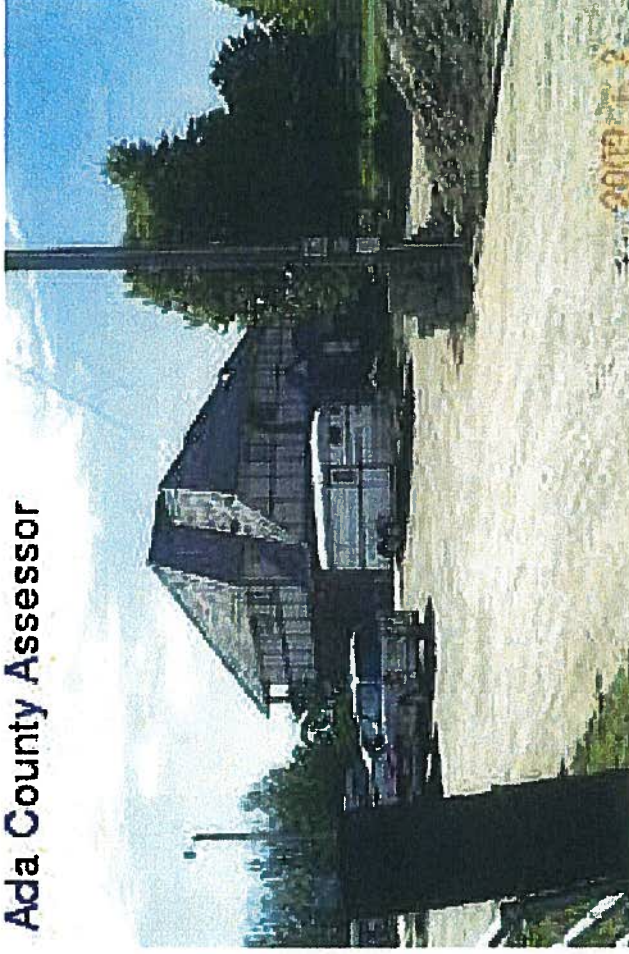
Ada County Assessor



Property Details for Parcel S1105131455 and Year 2013

[Back to Parcel Search](#)

Ada County Assessor



Parcel: S1105131455

Year: 2013

Zone Code: RUT

Total Acres: 4.865

Tax Code Area: 242

Property Description:

PAR #1455 @ NW COR

OF SW4NE4

SEC 5 3N 1E

#131450-B

Address: 2700 N WINGATE LN MERIDIAN , ID 83646

Subdivision: 3N 1E 05

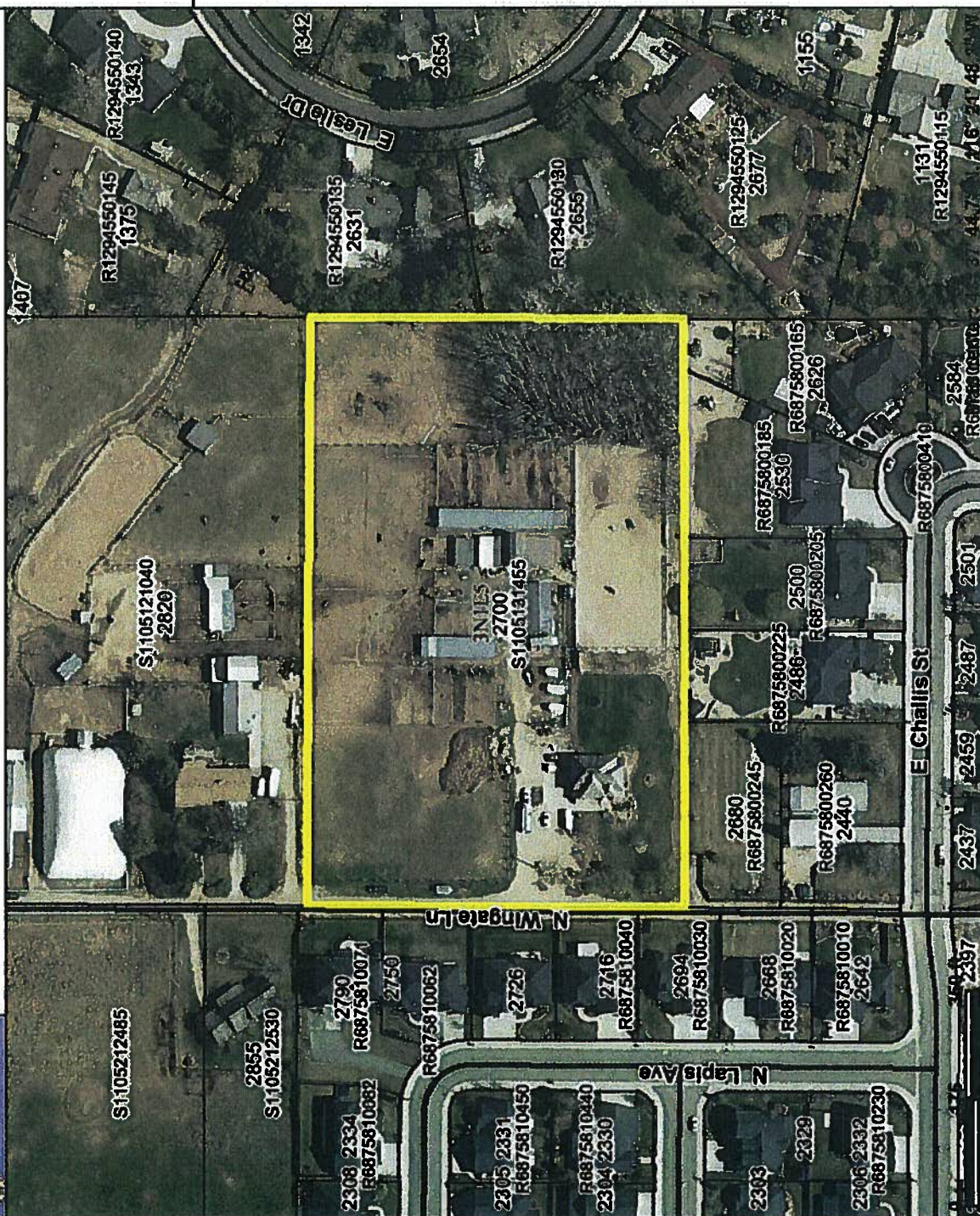
Land Group Type: SECT

Township/Range/Section: 3N1E05

63-33880



2700 N Wingate Ln



Legend

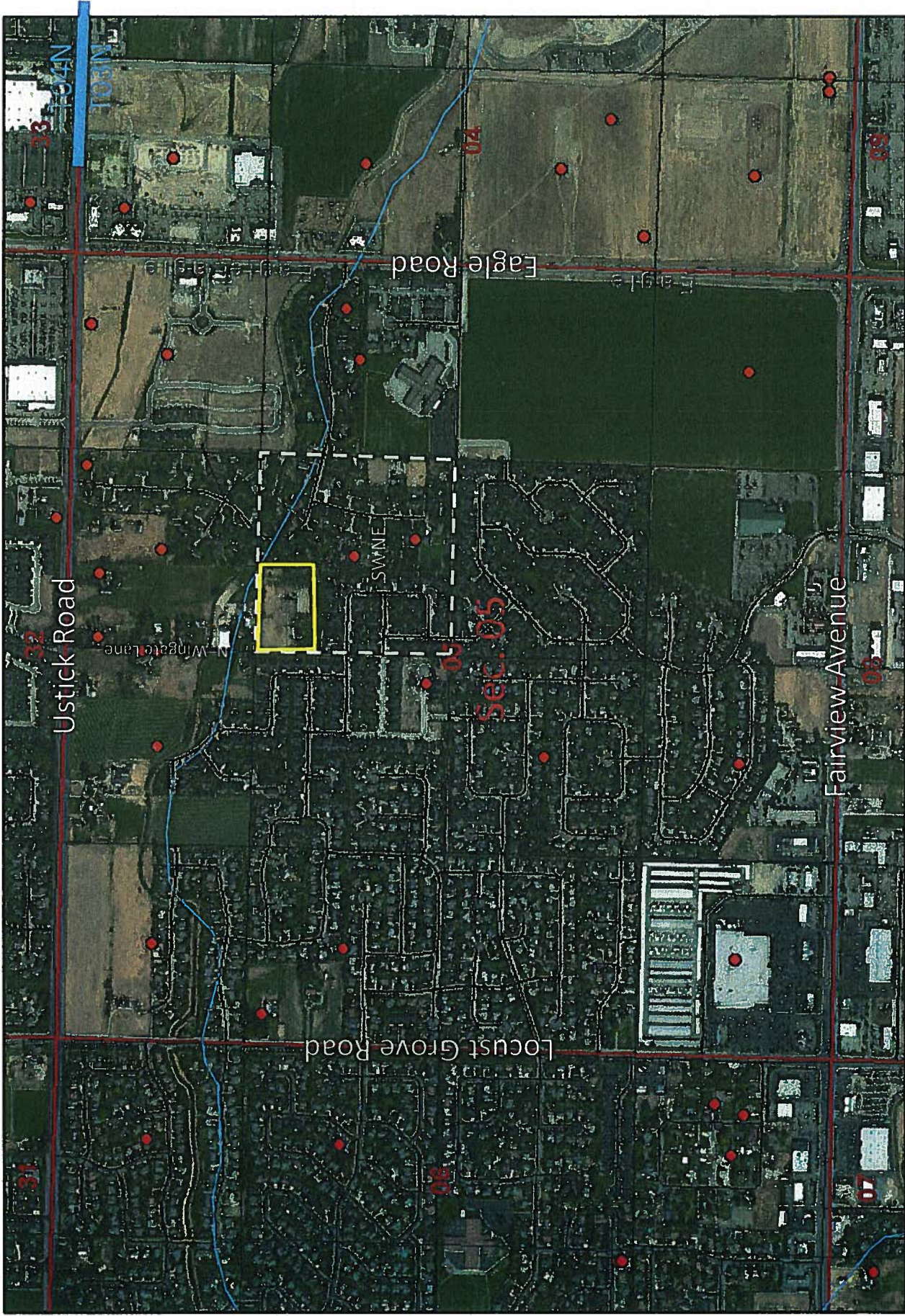
- | Major Streets | Minor Arterial | Collector | SECTION | PRINCIPAL Arterial | INTERSTATE | Other | Minor Streets | LOCAL | PARKS | PRIVATE | RESIDENTIAL | Other | Street Names (minor) | Addresses | Parcels | Sections | Ads-QQ2010 | Parks | City Limits | Kuna | Boise | Garden City | Eagle | Star | Meridian |
|---------------|----------------|-----------|---------|--------------------|------------|-------|---------------|-------|-------|---------|-------------|-------|----------------------|-----------|---------|----------|------------|-------|-------------|------|-------|-------------|-------|------|----------|
|---------------|----------------|-----------|---------|--------------------|------------|-------|---------------|-------|-------|---------|-------------|-------|----------------------|-----------|---------|----------|------------|-------|-------------|------|-------|-------------|-------|------|----------|



Scale: 1:3,012



63-33880



Notice of Claim to de minimis Domestic & Stock from Ground Water

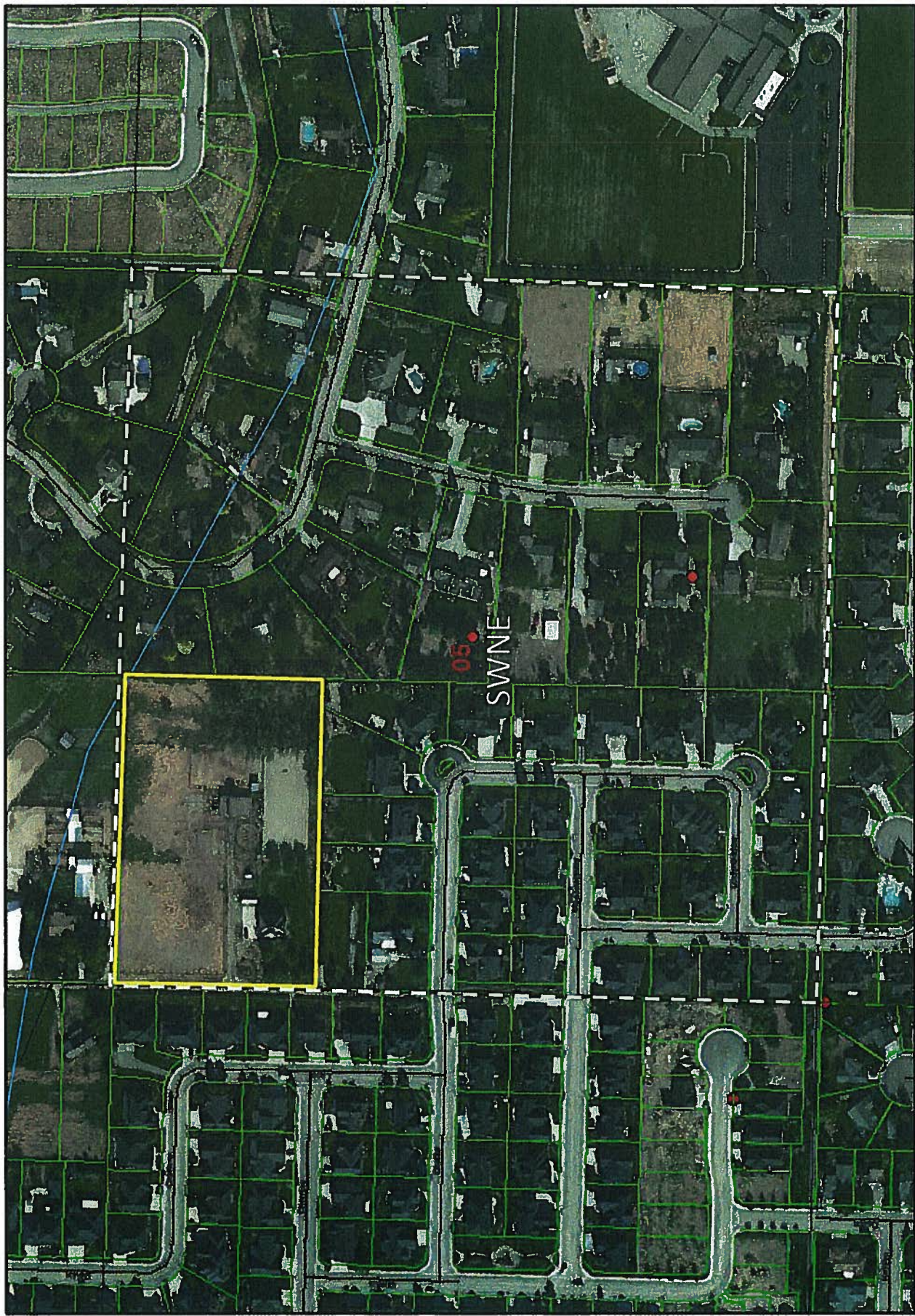
Fredric W. Price or Rosellen M. Villarreal-Price

2700 N. Wingate Ln, Meridian, ID 83646-5708

Parcel #S1105131455, 4.865 acres, T03N, R01E, S05, SWNE

Location Map -Section

63-33880



Notice of Claim to de minimis Domestic & Stock from Ground Water
Fredric W. Price or Rosellen M. Villarreal-Price
2700 N. Wingate Ln, Meridian, ID 83646-5708
Parcel #S1105131455, 4.865 acres, T03N, R01E, S05, SWNE

Location Map -QQ
63-33880



Notice of Claim to de minimis Domestic & Stock from Ground Water

Fredric W. Price or Rosellen M. Villarreal-Price

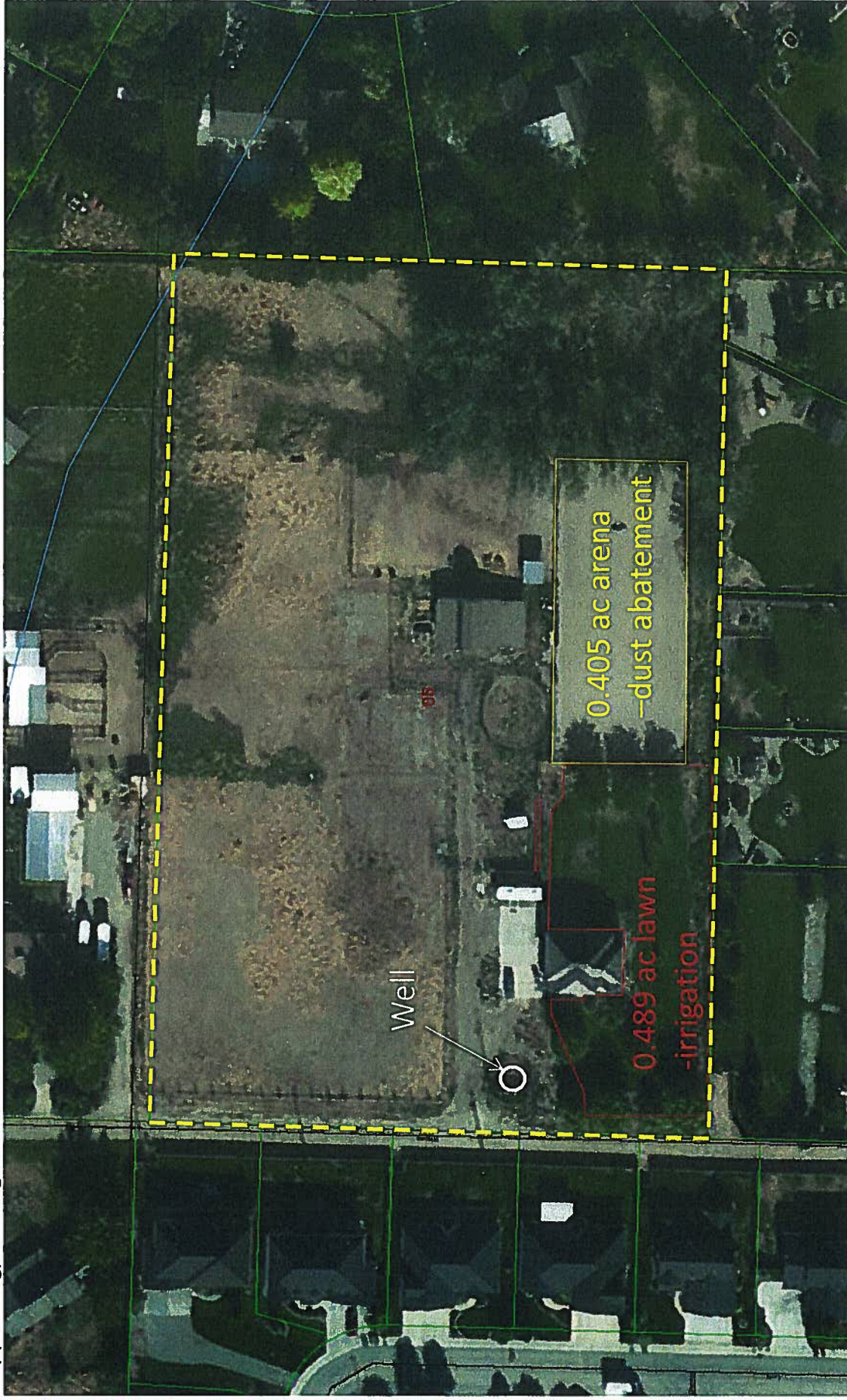
2700 N. Wingate Ln, Meridian, ID 83646-5708

Parcel #S1105131455, 4.865 acres, T03N, R01E, S05, SWNE

Location Map -Parcel

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Domestic purpose of use includes: household water; up to ½ acre of irrigation of lawn/garden; and occasional dust abatement (sprinkling) of riding arena.



Notice of Claim to de minimis Domestic & Stock from Ground Water

Fredric W. Price or Rosellen M. Villarreal-Price

2700 N. Wingate Ln, Meridian, ID 83646-5708

Parcel #S1105131455, 4.865 acres, T03N, R01E, S05, SWNE

Domestic Purpose of Use
63-33880



Notice of Claim to de minimis Domestic & Stock from Ground Water
 Fredric W. Price or Rosellen M. Villarreal-Price
 2700 N. Wingate Ln, Meridian, ID 83646-5708
 Parcel #S1105131455, 4.865 acres, T03N, R01E, S05, SWNE

Stockwater Purpose of Use
 -previous owner boarded 30+ horses
 63-33880

check filed with SRBA Court

FREDRIC PRICE
ROSELLEN VILLARREAL-PRICE
2700 NORTH WINGATE
MERIDIAN, ID 83846

3602

92-379/1241 3151
0088121090

Dec. 17, 2013
Date

Pay to the
Order of

IDWR

\$ 25.⁰⁰

Twenty Five and 00/100

Dollars

Security
Features
Details on
Back



Wells Fargo Bank, N.A.
Idaho
wellsfargo.com

For SRBA Claim 63-33880

03602