

Party's Name: Cranney Bros.

Attorneys' Names and Address

Jeffrey C. Fereday

Michael C. Creamer

GIVENS PURSLEY & HUNTLEY LLP

277 North 6th Street, Suite 200

P.O. Box 2720

Boise, Idaho 83701-2720

(208) 388-1200

(208) 388-1201 (facsimile)

4431\1\NOH

RECEIVED

MAR 21 1996

Department of Water Resources
Adjudication Bureau

3-2P

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

Case No. 39576

Subcase Nos. 36-04260B, 36-
00048A, 36-00049, 36-02169, 36-
00039D

NOTICE OF HEARING

DESCRIPTIVE SUMMARY

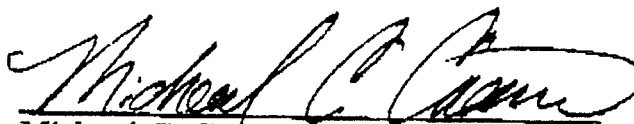
This is a Notice of Hearing to parties giving notice of a hearing requested by Cranney Bros. on Cranney Bros.' Motion for Scheduling Conference filed contemporaneously herewith.

NOTICE OF HEARING

ALL PARTIES ARE HEREBY NOTIFIED That on Monday, the 25th day of March, 1996, at the hour of 3:00 o'clock p.m., or as soon thereafter as counsel may be heard, in the SRBA Court in Twin Falls, Idaho, a hearing will commence on Cranney Bros.' Motion for Scheduling Conference filed contemporaneously herewith.

DATED this 20th day of March, 1996.

GIVENS PURSLEY & HUNTLEY LLP

A handwritten signature in dark ink, appearing to read "Michael C. Creamer", written over a horizontal line.

Michael C. Creamer

Attorneys for Cranney Bros.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 20th day of March, 1996, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

☐ U.S. Mail ☒ Fax ☐ Hand Delivery ☐ Federal Express

Patrick D. Brown
Hepworth, Lezamiz & Hohnhorst
133 Shoshone St. North
P.O. Box 389
Twin Falls, ID 83303-0389

☒ U.S. Mail ☒ Fax ☐ Hand Delivery ☐ Federal Express

Environment & Natural Resources Division
United States Department of Justice
550 West Fort Street, Box 033
Boise, Idaho 83724

☐ U.S. Mail ☒ Fax ☐ Hand Delivery ☐ Federal Express

Josephine P. Beeman, Esq.
Dillion, Bosch, Daw & Bock, Chartered
Fidelity Building
243 N. 8th Street, Suite 200
Boise, Idaho 83702

☐ U.S. Mail ☒ Fax ☐ Hand Delivery ☐ Federal Express



FAX COVER SHEET

DATE: March 20, 1996

TIME: 2:57 pm (Mountain Time)

PAGES (INCLUDING COVER): _____

ORIGINAL TO FOLLOW: () Yes (X) No

OUR FILE NUMBER: 4431-1

From:

MICHAEL C. CREAMER

GIVENS PURSLEY & HUNTLEY LLP

Suite 200, Park Place

277 North Sixth Street

Post Office Box 2720

Boise, Idaho 83701-2720

Telephone: (208) 388-1200

Fax: (208) 388-1201

MATTER: In Re SRBA; Case No. 39576

*Re: Subcase Nos. 36-04260B, 36-00048A, 36-00049, 36-02169, 36-00039D;**Cranney Bros.' Motion for Expedited Scheduling Conference and Notice of Hearing*

SEND TO FAX PHONE: (208)736-2121

TO: Ms. Diana Delaney
 Snake River Basin Adjudication
 253 3rd Avenue N.
 P.O. Box 2707
 Twin Falls, ID 83303-2707

MESSAGE:

Diana—

Attached for filing please find Re: Subcase Nos. 36-04260B, 36-00048A, 36-00049, 36-02169, 36-00039D; Cranney Bros.' Motion for Expedited Scheduling Conference and Notice of Hearing. If you have any questions regarding the attached, do not hesitate to call. Thank you.

—Mike Creamer

cc: Patrick D. Brown, (208) 734-4115 (w/encl., via fax and U.S. Mail)
 Office of the Attorney General, 334-2690 (w/encl., via fax)
 Dept. of Justice, Environment & Natural Resources Div., 387-0842 (w/encl., via fax)
 Nicholas B. Spencer, Deputy Attorney General, IDWR, 327-7866 (w/encl., via fax)
 Josephine P. Beeman, Dillion, Bosch, Daw & Bock, 344-9140 (w/encl., via fax)

If this transmission is incomplete, call Molly Creswell at (208) 388-1248.

***** CONFIDENTIALITY NOTICE *****

THIS FACSIMILE TRANSMISSION (INCLUDING ANY ATTACHED DOCUMENTS) CONTAINS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL(S) NAMED ABOVE. ANY OTHER PERSON IS PROHIBITED FROM DISCLOSING, COPYING, DISTRIBUTING, OR TAKING ANY ACTION IN RELIANCE ON THE INFORMATION, EXCEPT FOR ITS DIRECT DELIVERY TO THE INDIVIDUAL(S) NAMED ABOVE. IF YOU HAVE RECEIVED THIS FACSIMILE TRANSMISSION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE TO ARRANGE FOR THE RETURN OF THE TRANSMITTED DOCUMENTS TO US. THANK YOU.

FAX COVER SHEET

DATE: March 20, 1996

TIME: 2:57 pm (Mountain Time)

PAGES (INCLUDING COVER): _____

ORIGINAL TO FOLLOW: () Yes (X) No

OUR FILE NUMBER: 4431-1

From:

MICHAEL C. CREAMER

GIVENS PURSLEY & HUNTLEY LLP

Suite 200, Park Place

277 North Sixth Street

Post Office Box 2720

Boise, Idaho 83701-2720

Telephone: (208) 388-1200

Fax: (208) 388-1201

MATTER: In Re SRBA; Case No. 39576

Re: Subcase Nos. 36-04260B, 36-00048A, 36-00049, 36-02169, 36-00039D;

Cranney Bros.' Motion for Expedited Scheduling Conference and Notice of Hearing

SEND TO FAX PHONE: (208)736-2121

TO: Ms. Diana Delaney
Snake River Basin Adjudication
253 3rd Avenue N.
P.O. Box 2707
Twin Falls, ID 83303-2707

MESSAGE:

Diana—

Attached for filing please find Re: Subcase Nos. 36-04260B, 36-00048A, 36-00049, 36-02169, 36-00039D; Cranney Bros.' Motion for Expedited Scheduling Conference and Notice of Hearing. If you have any questions regarding the attached, do not hesitate to call. Thank you.

—Mike Creamer

cc: Patrick D. Brown, (208) 734-4115 (w/encl., via fax and U.S. Mail)
Office of the Attorney General, 334-2690 (w/encl., via fax)
Dept. of Justice, Environment & Natural Resources Div., 387-0842 (w/encl., via fax)
Nicholas B. Spencer, Deputy Attorney General, IDWR, 327-7866 (w/encl., via fax)
Josephine P. Beeman, Dillion, Bosch, Daw & Bock, 344-9140 (w/encl., via fax)

If this transmission is incomplete, call Molly Creswell at (208) 388-1248.

***** CONFIDENTIALITY NOTICE *****

THIS FACSIMILE TRANSMISSION (INCLUDING ANY ATTACHED DOCUMENTS) CONTAINS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL(S) NAMED ABOVE. ANY OTHER PERSON IS PROHIBITED FROM DISCLOSING, COPYING, DISTRIBUTING, OR TAKING ANY ACTION IN RELIANCE ON THE INFORMATION, EXCEPT FOR ITS DIRECT DELIVERY TO THE INDIVIDUAL(S) NAMED ABOVE. IF YOU HAVE RECEIVED THIS FACSIMILE TRANSMISSION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE TO ARRANGE FOR THE RETURN OF THE TRANSMITTED DOCUMENTS TO US. THANK YOU.