

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00187B**
Date Received: 11/ 8/1989
Receipt No: S010411
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK KEYES 208-879-2701
Address: P.O. BOX 268
CHALLIS ID 83226
OR
Name: MARY K. GUY 208-879-2701
Address: P.O. BOX 268
CHALLIS ID 83226
OR
Name: GERRY K. LEWIS 208-879-2701
Address: P.O. BOX 268
CHALLIS ID 83226

2. Date of Priority: NOV 18, 1890

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	28	NE	NE	NW		CUSTER

5. Description of diverting works:
WING DIVERSION AND HEADGATES TO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SW	SE		IRR	20.0
			SE	SE		IRR	40.0
					Section Acres		60.0
		11	NE	NE		IRR	20.0
			NW	NE		IRR	40.0
					Section Acres		60.0
					Total Acres		120.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00186A

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 2/12/1915

CHARLES B. JENSON ET AL
Decree Plaintiff

RICHARD BENNETTS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00187
Date Received: 11/08/1989
Receipt No: S010411
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK KEYES 208-879-2701
Address: P.O. BOX 268
CHALLIS, ID 83226
OR
Name: GERRY K. LEWIS 208-879-2701
Address: P.O. BOX 268
CHALLIS, ID 83226
OR
Name: MARY K. GUY 208-879-2701
Address: P.O. BOX 268
CHALLIS, ID 83226

2. Date of Priority: NOV 18, 1890

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	28	NE	NE	NW		CUSTER

5. Description of diverting works:
WING DIVERSION AND HEADGATES TO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A72-00187

Page 1

Date: 11/08/89

MICROFILMED
MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SW	SE		IRR	20.0
			SE	SE		IRR	40.0
					Section Acres		60.0
		11	NE	NE		IRR	20.0
			NW	NE		IRR	40.0
					Section Acres		60.0
					Total Acres		120.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00186A

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 2/12/1915

CHARLES B. JENSON ET AL
Decree Plaintiff

vs

RICHARD BENNETTS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Attorney In Fact of Jack Keyes, that I have signed the foregoing Organization document in the space below as Attorney In Fact of Jack Keyes and that the statements contained in the foregoing document are true and correct.

Eric X. Suckale
Signature of Authorized Agent
Attorney In Fact
Title and Organization
11-8-89
Date

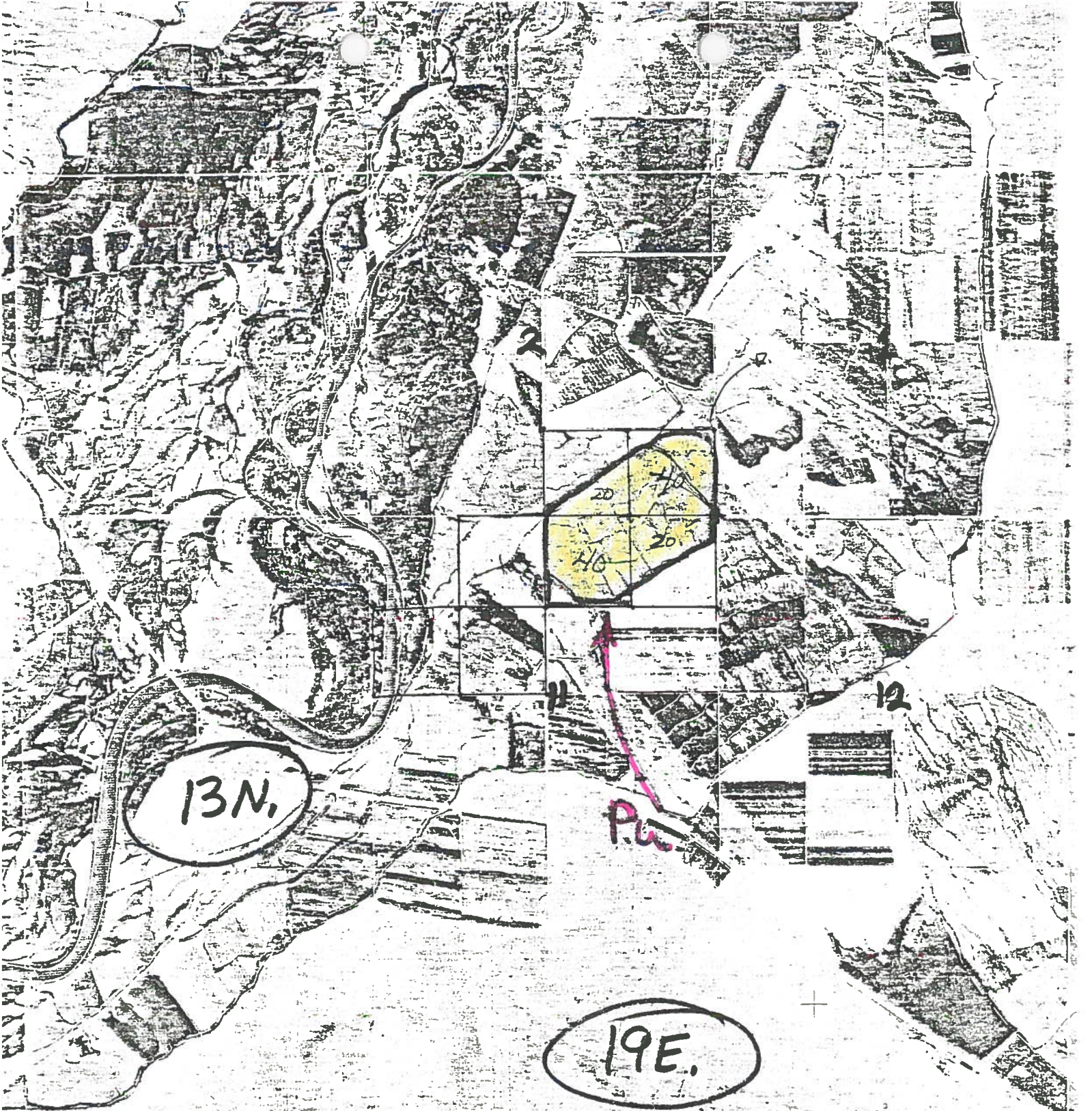
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of November 19 89

Stu [Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires December 7, 1994



MICROFILMED

MAR 18 1993

154433
LIMITED POWER OF ATTORNEY

THIS LIMITED POWER OF ATTORNEY Granted and given this date by JACK C. KEYES and MARGUERITE KEYES, husband and wife, of Kennewick, County of Benton, State of Washington, to TONI K. SULLIVAN, a married woman, of Challis, County of Custer, State of Idaho.

W I T N E S S E T H:

We, the undersigned, hereby appoint the above named TONI K. SULLIVAN, as our attorney in fact to do all deeds and perform all acts and execute all documents on our behalf as might be necessary or expedient to sell, lease, mortgage, grant, give or convey any or all of our lands situated in the County of Custer, State of Idaho, either together or in separate parcels or lots, for such price as to her shall seem advisable, and to give a good receipt on payment of the consideration or purchase price, as fully and effectually in all respects as we ourselves could do. And also to execute, sign, seal, acknowledge and deliver deeds of general warranty, with the customary covenants, for said property, and to execute notes or mortgages for the purpose of borrowing against said property, and to do every other thing necessary or proper for carrying into effect and execution any agreement of sale made by her in such manner that all our estate, right, title or interest in or to said land included in such agreement for sale or other document may be effectually and absolutely conveyed and assured to the purchaser or the respective purchasers or lenders thereof, his and their heirs and assigns forever, or to such other person or persons and for such other state or estates therein and in such manner and form as he or they shall direct or appoint.

This Power of Attorney shall stand in full force and effect until our deaths or until a proper and effective revocation has been made of record in the Official Records of Custer County, State of Idaho.

IN WITNESS WHEREOF, We, the undersigned, have hereunto set our hands and seals this 2nd day of April, 1980.

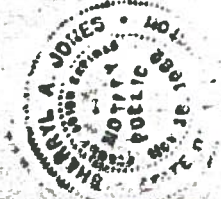
Jack C. Keyes
Jack C. Keyes

Marguerite Keyes
Marguerite Keyes

STATE OF WASHINGTON)
: ss.
County of Benton)

On this 2nd day of April, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK C. KEYES and MARGUERITE KEYES, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shirley A. Jones
Notary Public for Washington
Residing at: Kennewick
My Commission Expires: 11-16-82

MICROFILMED

MAR 18 1993

date by J
Kennewick
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to 154439
STATE OF IDAHO
COUNTY OF CUSTER) ss.

This instrument was filed for record
at the request of James H. Hume
on 11:22 o'clock A. M. 6-16 1968
and duly filed and indexed in the Records of Custer County.

HOWARD A. BAXTER
Ex-Officio Recorder
By Howard A. Baxter Deputy
Fee 272

RECORDED
MAR 1 8 1993

A 10

154431
LIMITED POWER OF ATTORNEY

THIS LIMITED POWER OF ATTORNEY Granted and given this date by GERALDINE K. LEWIS, a single woman, of Jeffrey City, County of Fremont, State of Wyoming, to TONI K. SULLIVAN, a married woman, of Challis, County of Custer, State of Idaho.

W I T N E S S E T H:

I, the undersigned, hereby appoint the above named TONI K. SULLIVAN, as my attorney in fact to do all deeds and perform all acts and execute all documents on my behalf as might be necessary or expedient to sell, lease, mortgage, grant, give or convey any or all of my lands situated in the County of Custer, State of Idaho, either together or in separate parcels or lots, for such price as to her shall seem advisable, and to give a good receipt on payment of the consideration or purchase price, as fully and effectually in all respects as I myself could do. And also to execute, sign, seal, acknowledge and deliver deeds of general warranty, with the customary covenants, for said property, and to execute notes or mortgages for the purpose of borrowing against said property, and to do every other thing necessary or proper for carrying into effect and execution an agreement of sale made by her in such manner that all my estate, right, title or interest in or to said land included in such agreement for sale or other document may be effectually and absolutely conveyed and assured to the purchaser or the respective purchasers or lender thereof, his and their heirs and assigns forever, or to such other person or persons and for such other state or estates therein and in such manner and form as he or they shall direct or appoint.

This Power of Attorney shall stand in full force and effect until my death or until a proper and effective revocation has been made of record in the Official Records of Custer County, State of Idaho.

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and seal this 8th day of April, 1980.

Geraldine K. Lewis
Geraldine K. Lewis

STATE OF WYOMING)
County of Fremont) ss.

On this 8th day of April, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALDINE K. LEWIS, a single woman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marlene Gustin
Notary Public for Wyoming
Residing at:
My Commission Expires:

154431
STATE OF IDAHO)
COUNTY OF CUSTER) ss.
This instrument was filed for record
in request of James K. Lewis
K. Lewis & M. L. L. 1980
 duly filed and indexed in the Records of Custer County
HOWARD A. BAXTER
Ex-Officio Recorder
Howard A. Baxter
22

MICROFILMED

MAR 10 1983

154432
LIMITED POWER OF ATTORNEY

THIS LIMITED POWER OF ATTORNEY Granted and given this date by ~~CHARLES LACY GUY and MARY K. GUY, husband and wife,~~ of Hanahan, County of Charleston, State of South Carolina, to TONI K. SULLIVAN, a married woman, of Challis, County of Custer, State of Idaho.

W I T N E S S E T H:

I
We, the undersigned, hereby appoint the above named TONI K. SULLIVAN, as ~~our~~ attorney in fact to do all deeds and perform all acts and execute all documents on ~~our~~ behalf as might be necessary or expedient to sell, lease, mortgage, grant, give or convey any or all of ~~our~~ lands situated in the County of Custer, State of Idaho, either together or in separate parcels or lots, for such price as to her shall seem advisable, and to give a good receipt on payment of the consideration or purchase price, as fully and effectually in all respects as ~~we ourselves~~ could do. And also to execute, sign, seal, acknowledge and deliver deeds of general warranty, with the customary covenants, for said property, and to execute notes or mortgages for the purpose of borrowing against said property, and to do every other thing necessary or proper for carrying into effect and execution any agreement of sale made by her in such manner that all ~~our~~ estate, right, title or interest in or to said land included in such agreement for sale or other document may be effectually and absolutely conveyed and assured to the purchaser or the respective purchasers or lenders thereof, his and their heirs and assigns forever, or to such other person or persons and for such other state or estates therein and in such manner and form as he or they shall direct or appoint.

This Power of Attorney shall stand in full force and effect until ~~our~~ death, or until a proper and effective revocation has been made of record in the Official Records of Custer County, State of Idaho.

IN WITNESS WHEREOF, ~~I~~, the undersigned, have hereunto set ~~our~~ ^{my} hand and seal this 24 day of April, 1980.

~~Charles Lacy Guy~~

~~Mary K. Guy~~

STATE OF SOUTH CAROLINA)
) ss.
County of Charleston)

On this 24 day of April, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared ~~CHARLES LACY GUY and MARY K. GUY, husband and wife,~~ known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that ~~they~~ ^{she} executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

~~Notary Public for South Carolina~~
Residing at: ~~Charleston, S.C.~~
My Commission Expires 1981

Notary Public, South Carolina State Seal
My Commission Expires April 21, 1981

MICROFILMED

MAR 18 1983

154432
OF IDAHO)
OF CUSTER) ss.
This instrument was filed for record
with the Clerk of the County of Custer
on April 24, 1980.
Filed and indexed in the Records of Custer County

NORMAN A. BAXTER
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Mar-1992

JACK KEYES
MARY K. GUY
GERRY K. LEWIS
PO BOX 268
CHALLIS ID 83226

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A72-00187
Identification Number Change

Dear Claimants:

The Identification Number of your Notice of Claim to a Water Right has been changed from A72-00187 to A72-00187B. The suffix has been added in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:
Claim A72-00187B

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00187B**
Date Received: 11/ 8/1989
Receipt No: S010411
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JOE SULLIVAN 208-879-2701
Address: PO BOX 119
CHALLIS ID 83226
AND/OR
Name: TONI K SULLIVAN 208-879-2701
Address: PO BOX 119
CHALLIS ID 83226

2. Date of Priority: NOV 18, 1890

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	32	SW	NE			CUSTER

5. Description of diverting works:
WING DIVERSION AND HEADGATES TO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.500		364.00

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) 364.00 A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SW	SE		IRR	13.0

MICROFILMED
NOV 01 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SE	SE		IRR	36.0
						Section Acres	49.0
		11	NE	NE		IRR	18.0
			NW	NE		IRR	37.0
						Section Acres	55.0
						Total Acres	104.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00186A

14. Remarks:
AMENDED BY TRANSFER 4022.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 2/12/1915

CHARLES B. JENSON ET AL
Decree Plaintiff

RICHARD BENNETTS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 01 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 01 1994

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

OCT 20 1993

TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

TRANSFER NO. 4022
WATER RIGHT NO(S), 72-00186A/72-00187

This is to certify that: JACK KEYES
GERRY K LEWIS
MARY K GUY
PO BOX 268
CHALLIS ID 83226

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 72-00186A : IRRIGATION Priority: 11/18/1890	04/15 to 10/15	2.00 CFS	364.0 AF
Right No. 72-00187 : IRRIGATION Priority: 11/18/1890	04/15 to 10/15	3.50 CFS	364.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 32, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	2	SWSE 13	SESE 36		49
		11	NENE 18	NWNE 37		55
Total number of acres irrigated:						104

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

MICROFILMED
NOV 01 1994

TRANSFER NO. 4022
WATER RIGHT NO(S). 72-00186A/72-00187

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. The total combined rate of diversion under Right Nos. 72-00186A and 72-00187 shall not exceed 2.08 cfs, nor a total combined annual volume of 364 af at the field headgate.
7. A portion of combined Right Nos. 72-00186A and 72-00187, 3.42 cfs, is limited to use for conveyance losses in delivery of these rights.

Dated this 18th day of October, 1993.

J. Shaw Saxton
Chief, Water Alloc. Bureau

MICROFILMED
NOV 01 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

SEP 10 1993

LEGAL DESCRIPTION OF PROPERTY: Township 13N Range 19E Department of Water Resources
 Section 2411, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM. Southern Region Office
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: A72-00186A, A72-00187B A72-4142

[] Name and Address of Former Owner/Claimant(s)(Seller): Jack Keyes, Gerry K. Lewis +
Mary K. Guy - P.O. Box 268
Challis Id 83226

[] New Owner/Claimant (Purchaser): Joe &/or Toni K. Sullivan

[] New Mailing Address: P.O. Box 119
Challis, Id 83226

[] New Telephone Number: (208) 879-2701

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Joe Sullivan Date 9/7/93

[] Signature of New Owner/Claimant(s): Toni K. Sullivan Date 9/7/93

[] Signature of Former Owner/Claimant(s): Gerry K. Lewis (Geraldine) Date 9/7/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-1-94 By: SCC

Further Action Needed:

Further Action Taken: NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MACROFILMED
NOV 8 1 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

JUNE 2, 1994

R. KEITH HIGGINSON
Director

JOE OR TONI K SULLIVAN
PO BOX 119
CHALLIS ID 83226

RE: AMENDMENT OF SRBA CLAIMS A72-04142, A72-00186A & A72-00187B
AND CHANGE OF OWNERSHIP

DEAR MR. & MRS. SULLIVAN,

PURSUANT TO THE APPROVAL OF TRANSFER NO. 4022, THE ABOVE REFERENCED NOTICES OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION HAVE BEEN AMENDED TO CONFORM WITH THE TRANSFER.

PLEASE FIND ENCLOSED A PRINTOUT OF THE WAY YOUR CLAIM RECORDS HAVE BEEN MODIFIED. PLEASE LOOK THE MODIFIED RECORD OVER CAREFULLY TO BE SURE IT CORRECTLY REFLECTS YOUR INTENDED CHANGE.

YOU ARE NOW LISTED AS THE CURRENT OWNERS OF THESE CLAIMS IN REPOSE TO THE CHANGE OF OWNERSHIP YOU REQUESTED EARLIER.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ME AT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

ENC:

Steve — 9/7
Finally got
this filled out —
sorry it took so
long. Thanks for
all the help.
Toni

MICROFILMED
NOV 01 1994

DATE: 01/15/99
PAGE: 1

Stage: DECREED

CUSTER County

NE
NH

TOTAL ACRES

Conditions of Approval:

EXP WATER IS DELIVERED THROUGH CHALLIS IRRIGATION CANAL.

AJ0749NP
No. R72-00187B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 2

=====

Dates:	Exam Made Date: 08/11/1993	Verified Date: 01/15/1999	Objection filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C

=====

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00187B

72-00186A

JOE SULLIVAN
TONI K SULLIVAN
PO BOX 119
CHALLIS ID 83226

Home 879-2701

Toni office

Salmon 756-5123

Challis 879-4153

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

As discussed w/ Steve Chelland

2. Describe the changes you wish to make in the proposed recommendation:

*apply Gravity Rates
as historic uses As per
the Director's guidance.*

3. Give a brief explanation as to why you disagree with these portions:

*This initial exam was
written before that was
policy.*

Initial reviews show

 I AGREE with this proposed recommendation; no changes need to be made. *the Rights will be
Rec'd in full.*

DATE: *12/9/98*

SIGNATURE: *Toni K. Sullivan*

Please print your name: *Toni K. Sullivan*

*SCU
12/8/98*

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

*Soil Wb2 : 0.13 cfs/ac * 104.0 ac = 13.52 cfs*

(TOTAL CLAIMED = 5.5 cfs) Revised: 1/15/99 scu

VERIFIED BY

AJ0749NP
No. R72-001878

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	JOE SULLIVAN	11/18/1890	IRRIGATION	04-01	10-31	2.08 CFS	364.00 AFA
C	TONI K SULLIVAN						
	PO BOX 119						
	CHALLIS ID 83226						
	(208) 879-2701						
TOTAL DIVERSION:				2.08 CFS		364.00 AFA	

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: DECREED

Point(s) of Diversion: T13N R19E S32 Lot05(NWSMNE) CUSTER County

Place of Use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	2	:	:	:	:	:	:	:	:	:
13N	19E	11	:	18	37	:	:	:	13	36	:
TOTAL ACRES										49.0	55.0
										104.0	

POU County: CUSTER
Other Rights: NONE

Remarks: EXP WATER IS DELIVERED THROUGH CHALLIS IRRIGATION CANAL.
Dates: Exam Made Date: 08/11/1993 Verified Date: 11/17/1998 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

CLAIM NUMBER A72-00187B

DATE 10/7/98
AGENT su

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 120
GIS ACRE TOTAL 104.5

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
LAIM	<u>13N</u>	<u>19E</u>	<u>2</u>															<u>20</u>	<u>40</u>
GIS																		<u>14</u>	<u>35.5</u>
ECOM																		<u>13</u>	<u>36</u>
LAIM			<u>11</u>	<u>20</u>	<u>40</u>														<u>60</u>
GIS				<u>17.5</u>	<u>37.5</u>														<u>55</u>
ECOM				<u>18</u>	<u>37</u>														<u>55</u>
LAIM																			
GIS																			
ECOM																			

372-DBPOU.SHP No change in POU from Trans or Rec'd.

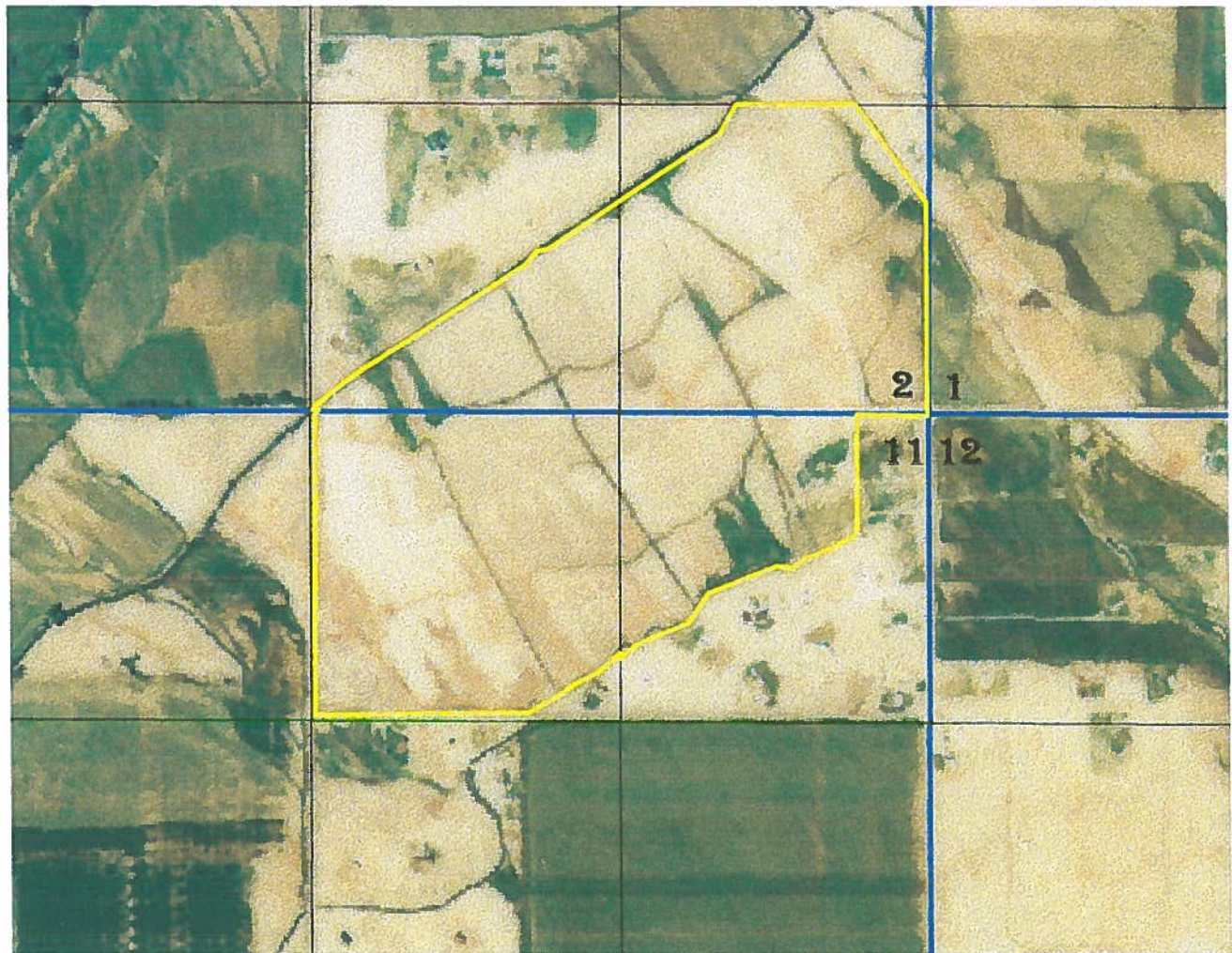
SHAPE NOS. 148

372-DBPOD.SHP _____
NOS. DESCRIPTION 61 CIC

DBF TABLES UPDATED
372-DBPOU.DBF ☒ 10/8/98
372-DBPOD.DBF ☒ su

IDAHO DEPARTMENT OF WATER RESOURCES

72-00187B



660 0 660 1320 Feet



TWN: 13N

RNG: 19E

SEC: 2 & 11

- | | |
|---|---------------------------------------|
|  | RECOMMENDED PLACE OF USE |
|  | RECOMMENDED POINT OF DIVERSION |
|  | SECTION LINES |
|  | QUARTER-QUARTER LINES |
|  | STREAMS & DITCH CHANNELS |

GIS PLACE OF USE PRESENTATION USFS AERIAL PHOTOGRAPHY, 1988 BY STEVE CLELLAND

DATE: OCT. 7, 1998

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A72-00186B

Transfer 72-00186B

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

March 11, 1996 9:47am

NAME:

FRED WINTER

CALLBACK

RE:

TRANSFER OF KEYES DITCH

TRIED TO RETURN HIS CALL AT THE NUMBER GIVEN: 829-2591,
OPERATOR SAYS NUMBER CANNOT BE COMPLETED.

<IDWR NOTE> I REVIEWED THE TRANSFER FILE AND THE SRBA CLAIM FILE A72-00186B AND FIND THE CLAIM APPEARS TO BE CORRECT FOR THE POU CLAIMED. THE LAND HE OWNS AND IRRIGATES IS THE LAND ORIGINALLY DECREED 72-00186. THERE IS NO LINK TO SHOW HIS OWNERSHIP OF THE DECREED RIGHT 72-00187 WHICH IS CLAIMED BY GERRY LEWIS ET.AL.

THERE APPEARS TO BE SUFFICIENT WATER RECOMMENDED IN THE SRBA TO COVER HIS ACTUAL USES OF IRRIGATION; 4.50 CFS. THE TRANSFER SHOULD PROBABLY BE THE LIMITING FORCE ON FLOW RATES ABOVE THAT NEEDED FOR F.I.R. AND CONVEYANCE LOSSES, AS SHOWN BY THE HUBBLE ANALYSIS, FOR THE NEW DIVERSION AND DELIVERY THROUGH THE CHALLIS CANAL SYSTEM.

IDWR TRANSFER #4022 SHOWS PORTION OF THE RIGHT 72-00186 AS BEING OWNED BY GERRY LEWIS ET.AL. BUT THIS DOES NOT FIT WITH THE FACTS AS FOUND DURING THE FIELD EXAMS CONDUCTED IN 1993.

DEC 03 1996

R PROOF



CVR



MAPS



PHOTOS



MISC

AJ0749NP
No. R72-00187B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/02/94
PAGE: 1

RECEIVED BY
JAN 11 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOE SULLIVAN	11/18/1890	IRRIGATION	04-15 10-15	2.08 CFS	364.00 AFA
C	TONI K SULLIVAN PO BOX 119 CHALLIS ID 83226 (208) 879-2701				2.08 CFS	364.00 AFA 260.00 AFA

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T13N R19E S32 Lot05(NMSUNE)

CUSTER County

Place of use legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac	NE NE	NE NW	NE SW	NE SE	
13N 19E 2 :	18	37			13
13N 19E 11 :					36
TOTAL ACRES					104.0

POU County: CUSTER

Other Rights: NONE

Remarks: WATER IS DELIVERED THROUGH CHALLIS IRRIGATION CANAL.

Dates: Exam Made Date: 08/11/1993 Verified Date: 06/02/1994

Misc: Water District Number: Field Inspection Flag: C

Comments: Date: 06/02/1994 User-ID: CLELLAND Subject: RECOMMENDATION
THIS RIGHT IS ABLE TO FULFILL THE ENTIRE WATER NEEDS REQUIRED BY
THE SYSTEM AND POU FOUND BY EXAM. TRANSFER 4022 ALSO LIMITS THE
WATER RIGHTS USED UPON THIS SYSTEM AND POU TO THE RECOMMENDATIONS
MADE HEREIN.

Audit: 06/02/94 CLELLAND

MICROFILMED
NOV 01 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Presumption Memorandum Status

AGENT STEVE CLELLAND

DATE 6-2-94

CLAIM NUMBER	STAGE	PRESUMPTION CATEGORY	WITHIN A PPU
		1st 2nd Accomplished transfer	(YES) (NO)
<u>A72-00187B</u>	<u>D</u>	<u>X</u>	<u>X</u>

FIRST PRESUMPTION ISSUES: DATE OF CHANGE IF KNOWN: _____

RECOMMENDED ACRES WITHIN THE ORIGINAL DECREED P/U: 67

RECOMMENDED ACRES OUTSIDE OF DECREED P/U: 37

SECOND PRESUMPTION ISSUES: DATE OF CHANGE IF KNOWN: _____

ACCOMPLISHED TRANSFERS: DATE OF CHANGE IF KNOWN: _____

TYPE OF CHANGE: (P/D), (P/U), (N/U), OTHER

they dried up acres in areas of the subdivision
and moved it to 37 acres previously decreed under
72-00186.

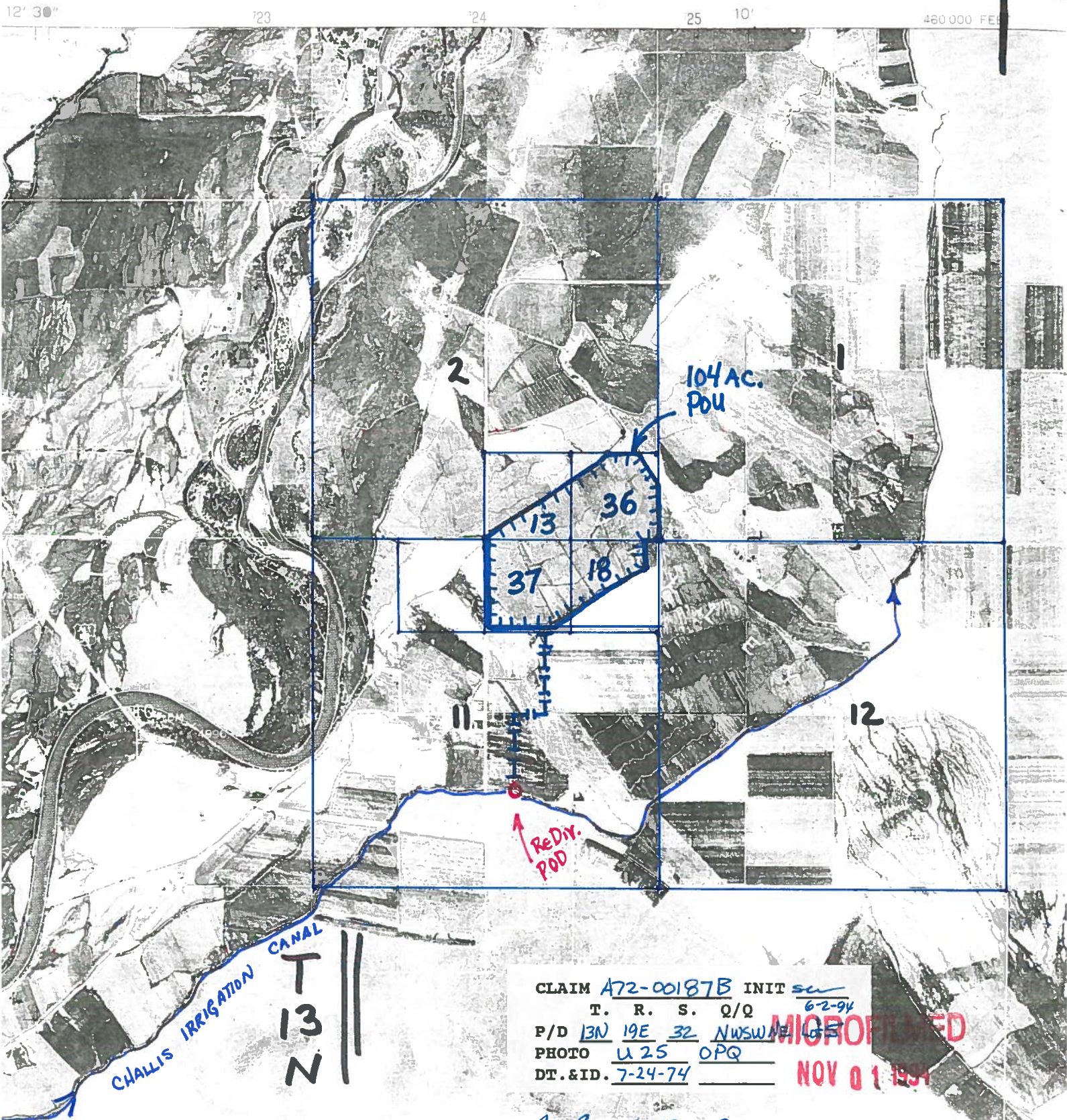
*** if the claim is not "legal" as recommended —
suggest 67 acres be void under A72-00187B
and 37 acres be void under A72-00186A.

OVERLAPPING CLAIMS: <u>A72-00186A</u>	<u>(DISALLOWED)</u>	ACRES	ACRES
_____	_____	ACRES	ACRES
_____	_____	ACRES	ACRES
_____	_____	ACRES	ACRES
_____	_____	ACRES	ACRES

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NOV 01 1994

R19E R2

POOR ORIGINAL



CLAIM A72-00187B INIT SW
T. 13N R. 19E S. 32 Q/Q 6-2-94
P/D 13N 19E 32 NWSW 1/4 6-5
PHOTO U 25 OPQ
DT.&ID. 7-24-74

MICROFILMED

NOV 01 1994

As Recommended

LAST: KEYES
ADDRESS: P.O. BOX 268
CITY: CHALLIS
PHONE NUMBER: 208-879-2701
OWNER CODE: C

FIRST: JACK
STATE: ID ZIP: 83226

LAST: GUY
ADDRESS: P.O. BOX 268
CITY: CHALLIS
PHONE NUMBER: 208-879-2701
OWNER CODE: C

FIRST: MARY K.
STATE: ID ZIP: 83226

LAST: LEWIS
ADDRESS: P.O. BOX 268
CITY: CHALLIS
PHONE NUMBER: 208-879-2701
OWNER CODE: C

FIRST: GERRY K.
STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE N FIELD EXAMINER

*Change Ownership from
Revised from*

Joe & Toni K Sullivan

*Signed by former owner
Gerry K Lewis*

MICROFILMED
NOV 01 1994

CONTACT PERSON: Tom Sullivan

PHONE NUMBER: () - - - - -

DATE OF FIELD EXAM: 8/11/93

APPOINTMENT MADE: Y (☒) N ()

TIME: : : A () P ()

ACCOMPANIED BY: _____

PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

I met w/ Tom at his office at USFS in Seattle to discuss
all three claims & see field notes from that day. After our meeting I
returned to the field site to confirm the statements we discussed of
the water rights.

SW
8-2-94

MICROFILMED
MAY 01 1994

A. AJ CLAIM: # A72-00187B PRIORITY DATE: 11-18-1890 STAGE: D
B. WR RECORD: # 72-00187 PRIORITY DATE: 11-18-1890 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N -----

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN. *X*

REMARKS: *see per Deere*

RECOMMENDED PRIORITY DATE:
11-18-1890

REVIEWED BY *SA* DATE *6-2-94*

MICROFILMED
NOV 01 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00187B	13N	19E	28	NE	NE	NW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 A72-00186A
 A72-00186B
 A72-00187A

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200187 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: SALMON RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	

REMARKS:

Exam confirmed the use of the Keyes Ditch & Division prior to the transfer 4022 and about the POD for the mud POD as the Chellis irrig. Canal from the Salmon River.

Keyes Ditch has been abandoned. Ditch is galled in and covered by crops. Ditch not used in summer of 1993 for this right.

MICROFILMED

NOV 01 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	1/4	1/4	LOT	COUNTY
TWP. RGE. SEC.				
T13N R19E 32			5	Quak
SOURCE: SALMON RIVER		TRIE: SNAKE RIVER		
REVIEWED BY: Su		DATE: 6-2-94		

MICROFILMED
NOV 01 1994

A. ROOT WATER RIGHT NUMBERS: A72-00187A
A72-00187B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	ACRES BY TRANSFER	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	2	SW	SE		REYES, JACK	A72-00187B / 22.0	-	13.0	Y	41.0	13.0
			SW	SE		GUY, MARY K.	A72-00186A / 20.0	-				
			SW	SE		SCHLECHT, JOHN	A72-10101	-				
			SW	SE		MALONE, TED L.	A72-07246	-	2.5			
			SW	SE		CHALLIS, IRRIGATION CO.		72-07246	/ 3.0		13.0	
			SW	SE		BENNETTS, ELLEN	72-00035	/ 12.0				
			SW	SE		GRIFFITH, CHARLES	72-00187	/				
			SW	SE		SCHMABEL, ROBERT	72-07436	/ 5.0				
			SW	SE			72-07446	/ 2.0				

13N	19E	2	SE	SE		KEYES, JACK	A72-00187B / 40.0	-	36		35.0	35.0
			SE	SE		GUY, MARY K.	A72-00186A / 40.0	-				36.0
			SE	SE		GUY, MARY K.	A72-04142	-				
			SE	SE		LEWIS, GERRY K.	A72-10038	-				
			SE	SE		BENNETTS, ELLEN		72-00187	/		36.0	

13N	19E	11	NE	NE		KEYES, JACK	A72-00187B / 20.0	-	18		37.0	19.0
			NE	NE		WEAVER, JOHN R.	A72-10029	-				18.0
			NE	NE		GUY, MARY K.	A72-00186A / 20.0	-				
			NE	NE		BIGLER, JACKIE	A72-10116	-				
			NE	NE		HOWARD, HELEN R.	A72-10270	-			18.0	
			NE	NE		HALEY, LONNIE	A72-00187A / 2.5	-				
			NE	NE		JOHNSON, ROBERT P.	A72-10462	-				
			NE	NE		PERKINS, LORAN C.	A72-10468	-				
			NE	NE		BENNETTS, ELLEN		72-00187	/			
			NE	NE		HALEY, LONNIE		72-07443	/ 2.5			

13N	19E	11	NW	NE		REYES, JACK	A72-00187B / 40.0	-	37		41.0	39.0
			NW	NE		GUY, MARY K.	A72-00186A / 40.0	-				37.0
			NW	NE		BENNETTS, RICHARD		72-00186	/		37.0	

TOTAL ACRES							A72-00187B	104.0	104.0	104.0	104.0	104.0
ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)												

C. FIELD EXAM REQUIRED? DATABASE Y FIELD EXAMINER Y POU COUNTY: CUSTER
MICROFILMED NOV 01 1994

Conformed my recommended acre to match those listed in the transfer and amend admin. Acre are within the tolerance difference allowed by 104R. See 6-2-94

PRESUMPTION FLAG: ☒ C (Accomp. transfer)

REMARKS:

Confirmed acres by system, maps & transfer review.

RECOMMENDATIONS:

TOTAL ACRES:

104.0

REVIEWED BY:

SW

DATE:

5-29-94

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NOV 01 1994

A. AJ CLAIMED USES:

PURPOSES
A72-00187B IRRIGATION

FROM 04-01 TO 11-01

4-15 to 11-15

DIVERSION QUANTITY
3.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.500 CFS

B. WR RECORDED USES:

PURPOSES
72-00187 IRRIGATION

FROM TO MONTH/DAY

DIVERSION QUANTITY
3.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.500 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	(Y/N)	DATE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)		
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Claim awarded by transfer 4022 to Old DWR season

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NOV 01 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y ☒ N ☐

FLOW MEASUREMENT

MEASUREMENT METHOD NONE, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y~~ N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A72-00186A~~ NONE.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOLUME
A72-00187B	SALMON RIVER	KEYES, JACK	3.500	0.029		
A72-00186A	SALMON RIVER	GUY, MARY K.	2.000	0.016		
A72-00187A	SALMON RIVER	HALEY, LONNIE	0.105	0.042		
A72-04142	WARM SPRING CREEK	GUY, MARY K.	1.200	0.040		
A72-07246	GROUNDWATER	MALONE, TED L.	0.130	0.052		

NOT ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10101	DOMESTIC	SCHLECHT, JOHN	FROM 01-01 TO 12-31	.040 CFS	

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NOV 01 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 104 $\times$ 0.02 CFS/ACRE = 2.08 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y (X) N ()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N (X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 300.0 AE/A

ACRES 104 $\times$ CONSUMPTIVE VOL. AE/A FOR AREA 2.5

TOTAL CONSUMPTIVE USE 260 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 104 $\times$ DIVERSION VOL. AE/A FOR AREA 3.5

TOTAL DIVERSION VOLUME 364 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N () *Transfer 4022*

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Huble analysis:
about 8.83 cfs
is required for the F.I.R.
plus a estimated evaporation loss
of 6.42 cfs. This would require
a total flow water right
of 15.25 cfs. Since the claim is
for a combined total of 15.5
this system under flood irrig.
clearly could not adequately
carry the pool listed of 104 ac.

Transfer 4022:
limited the combined div.
rates of -187B & -186A
to 2.08 cfs. Since
they are the same source
and some priority the
transfer has also
recognized that some
portion of the right
combination has been
abandoned or forfeited.
The adjudication review
identifies that abandoned
portion as A72-00186A
and has recommended
it for Disallowance.

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NOV 01 1994

*The full irrigation of the 104 acres
described herein could be met by the claim
A72-00187B for the water right as transferred.
Beneficial use rate is 1" per acre under sprinkler
and no conveyance loss is included.
Any conveyance losses will be reported in the Claim
for the Charles Irrigation Comp. See 11/11*

RECOMMENDATIONS:

REC. PERIOD FROM	REC. PERIOD TO	REC. RATE CFS	REC. DIV AF/A	REC. CONS. USE
04-01	15 10/15 11/01	3.500	2.08	364.0
IRRIGATION		5.000		200.0
TOTAL FOR THIS RIGHT				260.0

REVIEWED BY: See DATE: 6-2-96

For

MICROFILMED
NOV 01 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
() ()
() ()
() ()
() ()

NEEDS
REVIEW
() ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00187

DATABASE
3.500

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A72-00187	A72-00187A	0.105	-	-	72-00187	3.500
72-00187	A72-00187B	3.500	-	-	72-00187	3.500

TOTAL CFS 3.605

3.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

*No split occurred
A72-00187 A was dissolved (no ownership or appropriation shown).
the remaining portion of this right has been abandoned or forfeited.*

AUTHENTICATION:

SIGNATURE:

Steve Bell

DATE:

6-2-94

NAME OF FIELD EXAMINER:

TITLE:

ALICHOULMED

NOV 11 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y	Trans Fee # 4022	8-1-93 SW	N	C.	SW 6-2-94	6-2-94 SW	SW 6-2-94
SOURCE				N	12456			
PLACE OF USE	Y			Y	12456			
DIV. AMOUNT CFS/VOLUME	Y			Y	5.6			
CONSUMPTIVE USE				Y	6			
FOR PURPOSES				N	6.			
PERIOD OF USE	Y			Y	6.			
BASIS OF CLAIM	Y			N	6.			
REMARKS	Y			Y	6.			

* VERIFIED BY * CODES

TOPO MAP/ORTHO-PG = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

12-21-92
SW

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

NOV 0 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00187B

01:27:01
06/10/92

OWNER NAME & ADDRESS
C JACK KEYS
C MARY KEYS
C GERRY KEYS
P.O. BOX 268
CHALLIS, ID 83226
(208) 879-2701
*Change of owner
Joe & Toni K
Joe & Toni K
Superior*

PRIORITY DATE 11/18/1890
WATER USE IRRIGATION
USE PERIOD FROM 04-11-91 TO 15-10-15
DIVERSION RATE 2.08 CFS
DIVERSION VOLUME 364.0

TOTAL DIVERSION: 2.08 CFS
CONSUMPTIVE USE: 260.0 AEA

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER
S32
NWSWNE 1st 5

Stage: DECREED

CUSTER County

T13N R19E S32

nt(s) of Diversion:

Place of use Legal Description for: IRRIGATION											
NE				NW				SW			
T	R	S		T	R	S		T	R	S	
13N	19E	2		13N	19E	2		13N	19E	2	
13N	19E	11		13N	19E	11		13N	19E	11	
18	37										
TOTAL ACRES				TOTAL ACRES				TOTAL ACRES			
104.0				104.0				104.0			

POU County: CUSTER

Other Rights: A72-00187B NONE

Dates: Exam Made Date: 8-11-93

Misc: Water District Number:

Verified Date:

Field Inspection Flag: *(C)*
Presumption Flag:

accomplished transfer

Revised: F-01

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NOV 01 1994

See 6-2-94

LISTING OF MAPS USED IN REVIEW OF THIS FILE

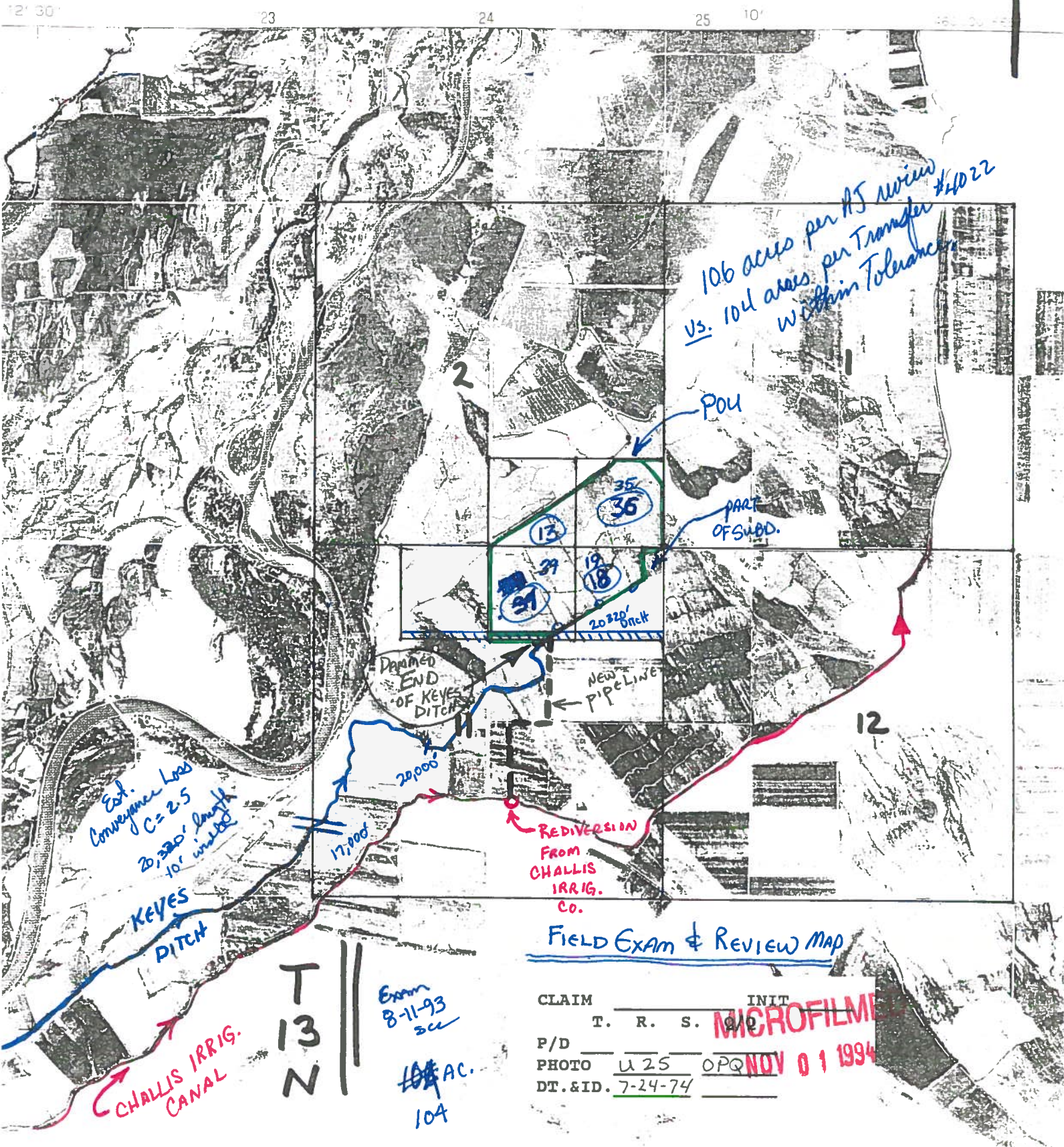
CLAIM NUMBER: A72-00187B

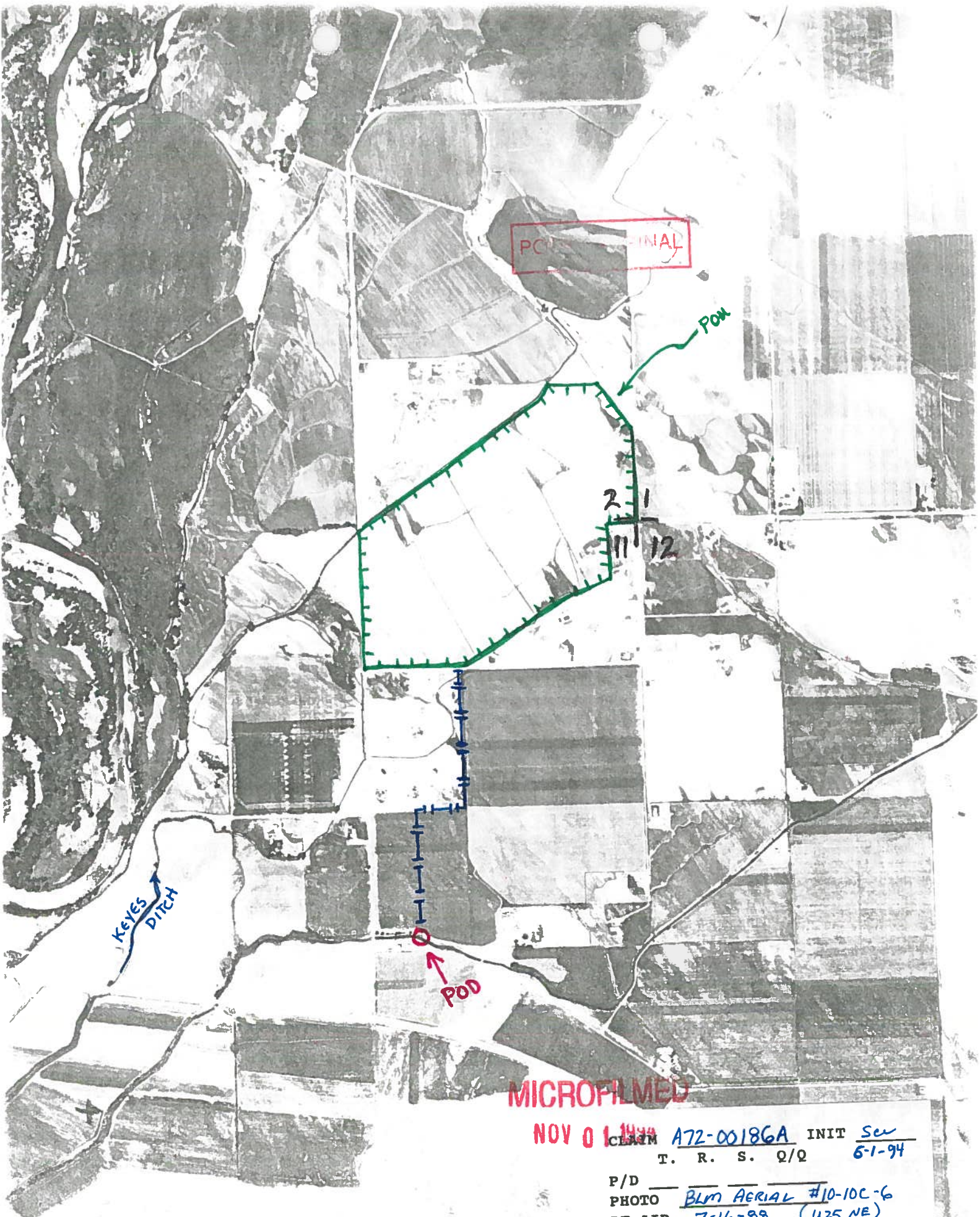
DESCRIPTION OF MAP	ID NUMBERS	MAP DATE	COPY IN FILE?
ORTHOPHOTOQUAD (OPQ)	<u>U25</u>	<u>7-24-74</u>	<u>YES</u> / NO
ASCS MAP	<u>16037-178</u>	<u>C.1978</u>	YES / <u>NO</u> <i>See Challis Inv. Co.</i>
NAPP PHOTO			YES / NO
BLM AERIAL	<u>1B-10C-6</u>	<u>7-16-88</u>	<u>YES</u> / NO
SUBDIVISION PLAT			YES / NO
TOPOGRAPHIC QUAD			YES / NO
GOVERNMENT LOT MAP	<u>T13N R19E</u>		YES / <u>NO</u>
SCS SOILS MAP	<u>#243-38 (HAP)</u>	<u>9-2-84</u>	YES / <u>NO</u>
OTHER:			
<u>TRANSFER Appl.</u>	<u>#4022</u>		<u>YES</u> / NO
			YES / NO
			YES / NO
			YES / NO
			YES / NO
			YES / NO

REMARKS:

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POOF ORIGINAL





POD - FINAL

POW

2 1
11 12

KEYES
DITCH

POD

MICROFILMED

NOV 01 1988
CLAIM A72-00186A INIT See
T. R. S. Q/Q 6-1-94
P/D
PHOTO BLM AERIAL #10-10C-6
DT.&ID. 7-16-88 (U25 NE)
200X

POOR ORIGINAL

二

KEYES
DITCH

KEYES
DITCH
POD

MICROFILMED

NOV 01 1994

OLD POD MAP
pre-transfer

SEC.
32

S.32 NWSWNE
L.5

NEW POD
CHALLIS IRRIGATION CANAL

post transfer

Review of A72-00186 A & A72-00187B.

By SCC
6-1-94

The claim for -186 claims a portion of this decreed right as it was appurtenant to NWNE of Sec. 11. The other right, -187, was a claim for the entire right.

-187 was also claimed by Haly in the NE corner of section 11. Haly could not show delivery of his right at the time of exam and had no plans to pursue it which raised the question of whether he owned a portion or not. He chose not to pursue it so neither did I & disallowed his claim, (A72-00187A).

Historically, the same pou found today was what has been irrigated in the past. Unclear what portion of the -186 right was used by the Keyes place and the Winters place (A72-00186B). Also over the past 20 years portions of the Keyes place have been converted to Subdivision lands without benefit of water rights. The results would be more water available to apply to the remaining pou under the decree 72-00187 water right.

Finally in 1993 the system was changed to a new delivery system (the Chellis irig. Canal) and sprinklers were installed to irrigate. The old ditch uses from the Keyes Ditch were abandoned and the ditch has been filled and covered. This change was approved by IDWR transfer # 4022. The transfer

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NOV 6 1994

listed two water right numbers 72-00186A & 72-00187 as the water rights and ~~combined~~ limited them on the same p.u. acres to 2.08 cfs. Since the two rights listed have the same priority date, the same source and the same acres of use and the same combined limit - there is only one water right being described.

Listing Two numbers is redundant due to the identical priority ~~date~~ dates & combined limits.

Under the conditions of the transfer, the right and claim to 72-00187 can fill the requirements needed to irrigate the p.u. This is confirmed & supported by the AJ claim review.

The reference to -186 in the transfer is puzzling since it adds nothing to the net water right used. The Claim A72-00186A will be disallowed due to the abandonment of the Keyes Ditch, the gravity flood system and the conveyance losses needed for that system.

Steve Allen

6-1-94

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NOV 01 1994

DECREED
POU
72-00185

POOR ORIGINAL

35

36

2

DECREED
POU
72-00187

12

72-00186
DECREED
POU

SALMON RIVER

DECREED
POU'S

CLAIM A72-00185 B INIT SCC

T. R. S. Q/Q

P/D

PHOTO

DT. & ID.

U25

OPQ

7-24-74

MICROFILMED

U 1 1394

RE: A72-00186A
A72-00187B

FIELD NOTES By STEVE CLELLAND

8-11-93

met w/ TONI SULLIVAN
@ Forest Service office

she described the irrigation system
for flood irig. prior to the sprinklers used
in 1993 (1ST SEASON). (Est. 12 HR SETS, 12 day Rot.)

Transfer #4022 changed the Ditch used
to deliver this water from Keyes ditch to
Challis Irig. Co Canal. Change is completed
A small piece of land is irig. by spilling
water in Warm Springs Creek & pumping it
back out at the field (located at the home site
of Gerry Lewis (Toni's Mom).

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CLAIM NO. --- A72-00186A, A72-00187B Lotus Program:
 AGENT ----- SCC IRR-PRAC.WK3
 DATE ----- 06/01/94 Date form revised:
 4/21/93 by KKC

 SOIL CHARACTERISTICS

Soil Type = WB2; Zer...GRAVELLY LOAM
 Source of Soils Data = Printout From SCS State Office

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC (inches)	intake family
lower	upper	lower	upper	lower	upper	lower	upper			flood furrow
0	3	0.11	0.16	7.4	8.4	1	2	1	1.47	2 0.55
3	9	0.1	0.15	7.4	9			1	1.58	
9	21	0.08	0.13	7.9	9			3	3.18	
21	32	0.03	0.08	7.9	9			4	3.66	alternate
32	60	0.03	0.05	7.9	9			5	4.14	method
										NA NA

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point (INCHES)	MAD	FIELD NOTES AND CALCULATIONS			
				FIELD 1	FIELD 2	FIELD 3	FIELD 4
				FIELD WIDTH	3735	0	
				IRRIGATION DAYS	7		
				DRY DAYS	0		
				SET TIME(hours)	8		
alfalfa (hay or seed)	5	0.5	2.07	CALCULATED RUN (run = acres*43560/width)			
corn (field or silage)	4	0.5	1.83	RUN = 350			
grain (winter or spring)	4	0.5	1.83	CALCULATED BORDER WIDTH (ditch length/irr days * cha			
pasture (or grass hay)	3	0.5	1.59	WIDTH = 178			
other (enter below)				THEORETICAL ROTATION (mad/net irr req in inches per			
				SELECTED MAD = 1.59			
				ROTATION = 6.9 DAYS			

PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS
 Figure No = 10-15

crop	acres	system	recomm. eff.	Net Irrigation Requirement (mm/day)							
				mar	apr	may	jun	jul	aug	sep	oct
PASTURE	30	FLOOD	12.7		1.47	3.84	4.87	5.86	4.56	3.23	2.07
ALFALFA	0	FLOOD	12.7		1.28	4.51	5.65	6.25	4.45	2.52	0.7

Summary	30		13		1.47	3.84	4.87	5.86	4.56	3.23	2.07
Peak Net Irrigation Requirement (mm/day) =					5.86						

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
 HUBBLE ENGINEERING INC. OCTOBER 1991
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

MICROFILMED
 NOV 01 1994

GRADED BORDER EVALUATION

Job name: A72-00186A, -00187B
By: SCC

Location: WB2 SOIL 30 AC PASTURE
Date: Jun 1, 1994

Roughness coefficient (n)= 0.250 Intake family (If)=2.00
Slope (S)= 0.0100 ft/ft Border width (W)= 178 ft
Net application (Fn)= 1.59 inches Border length (L)= 350 ft
Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
2.90	Gross depth is less than required gross application depth					
2.91	Gross depth is less than required gross application depth					
2.92	Gross depth is less than required gross application depth					
2.93	Gross depth is less than required gross application depth					
2.94	0.017	16.31	14.71	0.01	9.7	
2.95	0.017	16.36	14.71	0.06	9.7	
2.96	0.017	16.42	14.71	0.12	9.7	
2.97	0.017	16.48	14.71	0.17	9.7	
2.98	0.017	16.53	14.71	0.23	9.6	
2.99	0.017	16.59	14.71	0.29	9.6	
3.00	0.017	16.64	14.71	0.34	9.6	

2.

MICROFILMED
NOV 01 1994

SOIL CHARACTERISTICS

Soil Type = WB2; Zer...GRAVELLY LOAM
Source of Soils Data = Printout From SCS State Office

CLAIM NO. --- A72-00186A, A72-00187B
AGENT ----- SCC
DATE ----- 06/01/94

Lotus Program:
IRR-PRAC.WK3
Date form revised:
4/21/93 by KKC

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC	intake family
lower	upper	lower	upper	lower	upper	lower	upper			
0	3	0.11	0.16	7.4	8.4	1	2	1	1.47	flood 2
3	9	0.1	0.15	7.4	9			1	1.58	
9	21	0.08	0.13	7.9	9			3	3.18	
21	32	0.03	0.08	7.9	9			4	3.66	alternate
32	60	0.03	0.05	7.9	9			5	4.14	method
										NA NA

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point (INCHES)	MAD	FIELD NOTES AND CALCULATIONS			
				FIELD 1	FIELD 2	FIELD 3	FIELD 4
				FIELD WIDTH	9265	0	
				IRRIGATION DAYS	8.6		
				DRY DAYS	0		
				SET TIME(hours)	8		
alfalfa (hay or seed)	5	0.5	2.07	CALCULATED RUN (run = acres*43560/width)			
corn (field or silage)	4	0.5	1.83	RUN = 348			
grain (winter or spring)	4	0.5	1.83	CALCULATED BORDER WIDTH (ditch length/irr days * cha			
pasture (or grass hay)	3	0.5	1.59	WIDTH = 359			
other (enter below)				THEORETICAL ROTATION (mad/net irr req in inches per			
				SELECTED MAD = 2.07			
				ROTATION = 8.4 DAYS			

PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS
Figure No = 10-15

crop	acres	system	recomm.		Net Irrigation Requirement (mm/day)					
			eff.	mar	apr	may	jun	jul	aug	sep
PASTURE	0	FLOOD	12.7		1.47	3.84	4.87	5.86	4.56	3.23
ALFALFA	74	FLOOD	12.7		1.28	4.51	5.65	6.25	4.45	2.52

Summary 74 13 1.28 4.51 5.65 6.25 4.45 2.52 0.70
Peak Net Irrigation Requirement (mm/day) = 6.25

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
HUBBLE ENGINEERING INC. OCTOBER 1991
Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES
Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

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NOV 01 1994

GRADED BORDER EVALUATION

Job name: A72-00186A, -00187B
By: SCC

Location: WB2 SOIL 74 AC ALF
Date: Jun 1, 1994

Roughness coefficient (n)= 0.150 Intake family (If)=2.00
Slope (S)= 0.0100 ft/ft Border width (W)= 359 ft
Net application (Fn)= 2.07 inches Border length (L)= 348 ft
Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
5.80	Gross depth is	less than required	gross application	depth		
5.81	Gross depth is	less than required	gross application	depth		
5.82	Gross depth is	less than required	gross application	depth		
5.83	Gross depth is	less than required	gross application	depth		
5.84	Gross depth is	less than required	gross application	depth		
5.85	Gross depth is	less than required	gross application	depth		
5.86	Gross depth is	less than required	gross application	depth		
5.87	Gross depth is	less than required	gross application	depth		
5.88	Gross depth is	less than required	gross application	depth		
5.89	0.016	16.29	14.22	0.00	12.7	
5.90	0.016	16.32	14.22	0.03	12.7	

5.89 cfs
+ 2.94

8.83 cfs

6.42

15.25 cfs

FIR for 104 acres
found irrigated

estimated conveyance loss.
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JUN 01 1994

needed to irrigate this Fou.
under ideal conditions.

SW 6-1-94

CONVEYANCE LOSS - WORSTELL

AGENT -----SCC
 DATE -----01-Jun-94
 CONVEYANCE OR
 SOURCE NAME -----SALMON RIVER, KEYES DITCH (ESTIMATE)
 RELATED CLAIMS -A72-00186A, A72-00187B

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	20320	10.0	2.50	6.42	5.50	5.50	1.1668	6.42	11.92
2				0.00		0.00	0.0000	0.00	0.00
3				0.00		0.00	0.0000	0.00	0.00
4				0.00		0.00	0.0000	0.00	0.00
5				0.00		0.00	0.0000	0.00	0.00
6				0.00		0.00	0.0000	0.00	0.00
7				0.00		0.00	0.0000	0.00	0.00
8				0.00		0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	20320			6.42	5.50			6.42	

REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH

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SEEPAGE = SOIL SEEPAGE RATE OF REACH
WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
DELIVERY = TOTAL DELIVERIES IN REACH
DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH

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CONVERSATION MEMO

A72-00186A

A72-00187B

FILE: A72-06142

AGENT: KKC

DATE: 4-5-93

RE:

NAME OF PARTY: Keri Cook. 879-41319

she stated that the property covered by these claims has been split & the delivery method is switching to Challinor Co. I did not check to see if a transfer was filed to change P/D. she wants to be notified of any actions taken as far as chg of ownership or transfers as she is the daughter of Mary Guy co-owner.

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SD-62
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 02/11/94
Time: 14:31:20

Water Right Number: A72-00187

FIRST PAGE

13. Remarks: THIS CLAIM HAS BEEN RENUMBERED TO: A72-00187B BECAUSE....

| THIS RIGHT HAS BEEN SPLIT AND CLAIMED AS FOLLOWS:

A72-00187A - 0.105 CFS - 2.5 AC - HALEY

A72-00187B - 3.50 CFS - 120 AC - KEYES, GUY AND LEWIS

| THIS RIGHT HAS BEEN OVERCLAIMED. ALB 3-9-92

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

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POOR ORIGINAL

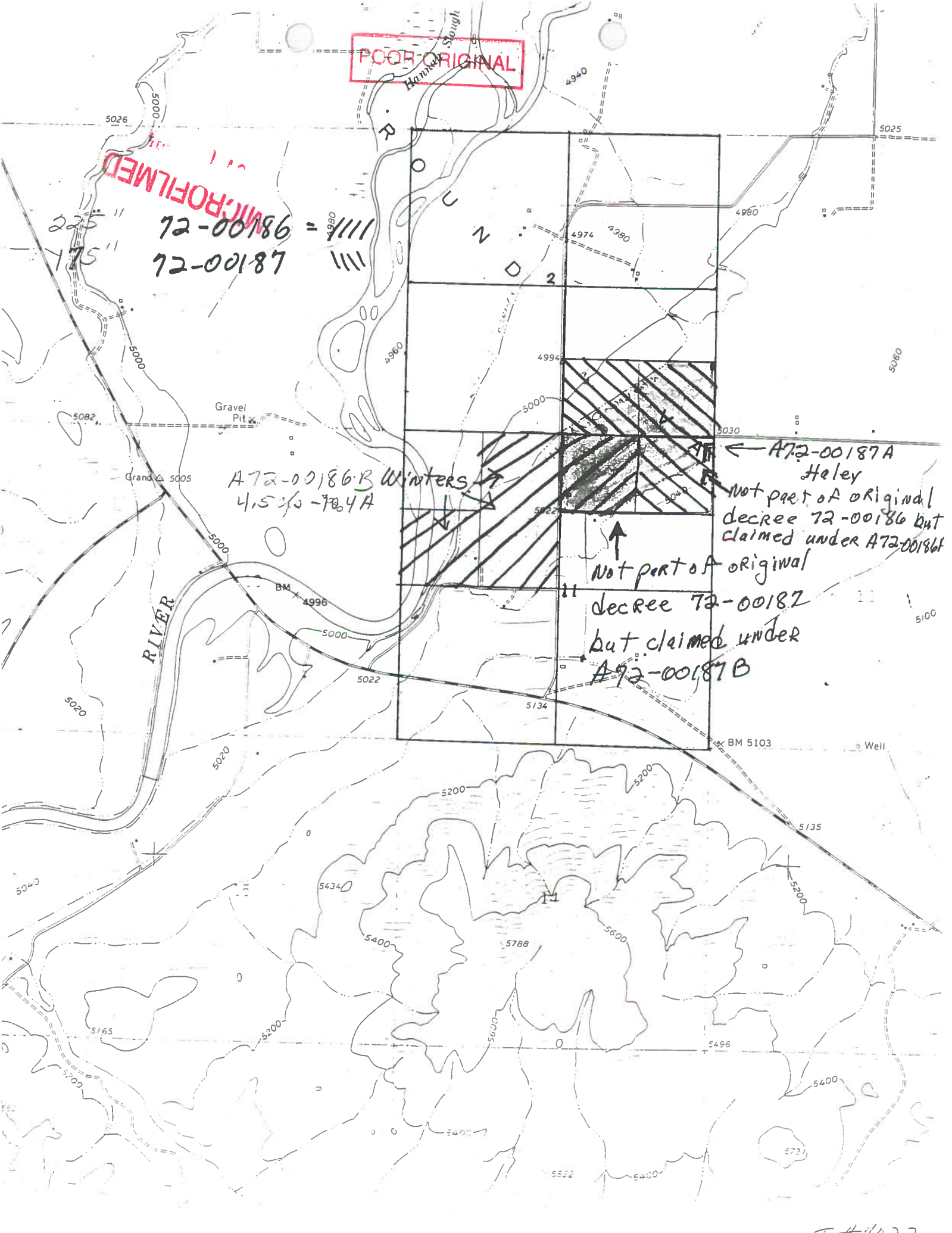
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225" 72-00186 = 1111
175" 72-00187 1111

A72-00186-B Winters
4.5% - 70.4A

A72-00187A
Haley
Not part of original
decree 72-00186 but
claimed under A72-00186f

Not part of original
decree 72-00187
but claimed under
A72-00187B



Keyes, Guy & Lewis
Transfer Application

20.1
Kathryn Winter
AW 2
12.0

ORIGINAL
out

B-497
R. B. MAXWELL
4978

W. m.
S. m.

B-190
N. LANIER
170A
AW 2

13.1

CUSTER COUNTY PROPERTY TAX

1990

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL N.	BILL NUMBER
25740	11-00	RP13N19E029010A	5298

TRACT 81-26
SEC 2 T13N R19E

L 25740

21.240
TOT ACRES

DELINQUENT CERT

SULLIVAN, TONI K ATT IN FACT
& GUY, MARY
& KEYES, JACK C
& LEWIS, GERALDINE K
PO BOX 119
CHALLIS, ID 83226

STATE
COUNTY

SCHOOL 181
NO. CUSTER HOS
CHALLIS CEM
COUNTY ROAD
NO. CUSTER FIRE

.002439
.006738
.000285
.000171
.000250

POOR ORIGINAL

TOTAL .009883

FULL PAYMENT

62.78 TAX 254.4
173.44 PEN.
7.34 SUB TOT.
4.40 INT.
6.44 TOT.
1ST INSTALLMENT
TAX 127.2
PEN.
SUB TOT.
INT.
TOT.
2ND INSTALLMENT
TAX 127.2
PEN.
SUB TOT.
INT.
TOT.

254.40

RECEIPT NOT VALID UNTIL CHECK CLEARS

#COPY# THANK YOU

#COPY#

CONSOLIDATED TAX NOTICE AND RECEIPT
CUSTER COUNTY PROPERTY TAX

1990

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
13196	11-00	RP13N19E110020A	5342

TRACT 37-46
SEC 11 T13N R19E

L 13196

47.640
TOT ACRES

DELINQUENT CERT

SULLIVAN, TONI K ATTY IN FACT
& KEYES, JACK C & GUY, MARY K
& LEWIS, GERALDINE K
PO BOX 119
CHALLIS, ID 83226

TAXING DISTRICT

STATE

COUNTY
SCHOOL 181
NO. CUSTER HOSP
CHALLIS CEM
COUNTY ROAD
NO. CUSTER FIRE

RATE

.002439
.006738
.000285
.000171
.000250

AMOUNT

32.20
88.92
3.76
2.26
3.30

RECEIPT

FULL PAYMENT

TAX 130.4
PEN.
SUB TOT.
INT.
TOT.
1ST INSTALLMENT
TAX 65.2
PEN.
SUB TOT.
INT.
TOT.
2ND INSTALLMENT
TAX 65.2
PEN.
SUB TOT.
INT.
TOT.

TOTAL .009883

130.44

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#COPY# THANK YOU

#COPY#

CONSOLIDATED TAX NOTICE AND RECEIPT
CUSTER COUNTY PROPERTY TAX

1990

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
7922	11-00	RP13N19E029040A	5299

TRACT 37-45
SEC 2 T13N R19E

L 7922

28.000
TOT ACRES

DELINQUENT CERT

SULLIVAN, TONI K ATTY IN FACT
& KEYES, JACK C & GUY, MARY K
& LEWIS, GERALDINE K
PO BOX 119
CHALLIS, ID 83226

TAXING DISTRICT

STATE

COUNTY
SCHOOL 181
NO. CUSTER HOSP
CHALLIS CEM
COUNTY ROAD
NO. CUSTER FIRE

RATE

.002439
.006738
.000285
.000171
.000250

AMOUNT

19.32
53.38
2.26
1.36
1.78

RECEIPT

FULL PAYMENT

TAX 75.3
PEN.
SUB TOT.
INT.
TOT.
1ST INSTALLMENT
TAX 39.1
PEN.
SUB TOT.
INT.
TOT.
2ND INSTALLMENT
TAX 39.1
PEN.
SUB TOT.
INT.
TOT.

TOTAL .009883

75.50

RECEIPT NOT VALID UNTIL CHECK CLEARS

#COPY# THANK YOU

#COPY#

MICROFILMED

NOV 01 1994

77.48

POOR ORIGINAL

TRANSFER OF WATER RIGHTS AGREEMENT
166915

COMES NOW, JACK C. KEYES, GERALDINE K. LEWIS and MARY K. GUY, as individuals, residing at Box 268, Challis, Idaho, hereinafter jointly referred to as "TRANSFEROR" and JAMES BELL and BEVERLY BELL, husband and wife, residing at H.C. 63 Box 1819, Challis, Idaho, hereinafter, jointly referred to as "TRANSFeree" and agree as follows:

WITNESSETH:

1. For and in consideration of TRANSFeree purchasing certain real property from the TRANSFEROR the TRANSFEROR hereby agrees and this does forever set over unto the TRANSFeree certain water rights as hereinafter set forth.

2. The TRANSFEROR is presently possessed of the following water rights of the Salmon River, Custer County, Idaho, 225 inches or 4.5 cubic feet, per second of time, dating from the 18th day of November, 1890 for irrigation purposes. That the said irrigation water presently flows through that certain private ditch commonly known as the Bennetts/Keyes ditch, which abutts the hereafter described real property.

3. That the TRANSFeree is the owner of that certain parcel of real property located in Custer County, Idaho, more particularly described as follows:

Which property was purchased from the TRANSFEROR.

4. The TRANSFEROR hereby transfers, conveys and forever sets over unto the aforesaid real property 5.25 inches of the TRANSFERORS irrigation water as aforesaid.

5. The TRANSFeree hereby agrees and the aforesaid real property shall forever be bound for its pro rata share of the maintenance, repair and upkeep of the Bennetts/Keyes ditch.

That this agreement shall be binding upon the parties

MICROFILMED
NOV 1964

POOR ORIGINAL

1 respective heirs, assigns and successors in interest.

2 Dated this 22nd day of Nov, 1982.

3
4 TRANSFEROR

5
6 Jack C. Keyes by Toni K. Sullivan
7 By TONI SULLIVAN, as Attorney in
8 Fact for JACK C. KEYES

9 Geraldine K. Lewis
10 By TONIE SULLIVAN, as Attorney in
11 Fact for GERALDINE K. LEWIS

12 Mary K. Guy
13 By TONI SULLIVAN, as Attorney in
14 Fact for MARY K. GUY

15
16 TRANSFEE

17
18 James M. Bell
19 JAMES BELL

20
21 Sherily B. Bell
22 SHERILY BELL

23
24 STATE OF IDAHO)

25
26 County of Custer) SS

27
28 On this 22nd day of Nov, 1982, before me, the under-
29 signed, a Notary Public in and for the State of Idaho, personally
30 appeared TONI SULLIVAN, Attorney in Fact for JACK C. KEYES,
31 GERALDINE K. LEWIS and MARY K. GUY, known to me to be the person
whose name is subscribed to the within and foregoing instrument
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first
above written.

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Notary Public for Idaho
Residing at Challis, Idaho

MICROFILMED
NOV 01 1994

WARRANTY DEED

For Value Received JAMES W. BELL and BEVERLY A. BELL, husband and wife, residing at 880 W. Loucks, Sheridan, Wyoming 82801

The grantors, do hereby grant, bargain, sell and convey unto MELVIN L. HALEY and SONYA K. HALEY, husband and wife,

the grantee s, whose current address is P.O. Box 860, Challis, Idaho 83226

the following described premises, in Custer County Idaho, to-wit:

Lot 14, Block 4, Division No. 2, Keyes Acres, Custer County, Idaho, as shown by the Official Plat thereof, recorded July 14, 1981, as instrument No. 159053, records of Custer County, Idaho.

* TOGETHER with 5.25 inches of irrigation water owned by Grantors. Evidenced by Transfer of Water Rights Agreement filed in Custer County as Instrument No. 166815.

POOR ORIGINAL

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 21 day of March, 1987.

MICROFILMED

X James W. Bell
JAMES W. BELL

X Beverly A. Bell
BEVERLY A. BELL

STATE OF IDAHO, COUNTY OF Sheridan
On this 21 day of March, 1987,
before me, a notary public in and for the said State, personally

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of Custer County, Idaho



POCH

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POOF ORIGINAL

15443/
LIMITED POWER OF ATTORNEY

THIS LIMITED POWER OF ATTORNEY Granted and given this date by GERALDINE K. LEWIS, a single woman, of Jeffrey City, County of Fremont, State of Wyoming, to TONI K. SULLIVAN, a married woman, of Challis, County of Custer, State of Idaho.

W I T N E S S E T H:

I, the undersigned, hereby appoint the above named TONI K. SULLIVAN, as my attorney in fact to do all deeds and perform all acts and execute all documents on my behalf as might be necessary or expedient to sell, lease, mortgage, grant, give or convey any or all of my lands situated in the County of Custer, State of Idaho, either together or in separate parcels or lots, for such price as to her shall seem advisable, and to give a good receipt on payment of the consideration or purchase price, as fully and effectually in all respects as I myself could do. And also to execute, sign, seal, acknowledge and deliver deeds of general warranty, with the customary covenants, for said property, and to execute notes or mortgages for the purpose of borrowing against said property, and to do every other thing necessary or proper for carrying into effect and execution any agreement of sale made by her in such manner that all my estate, right, title or interest in or to said land included in such agreement for sale or other document may be effectually and absolutely conveyed and assured to the purchaser or the respective purchasers or lenders thereof, his and their heirs and assigns forever, or to such other person or persons and for such other state or estates therein and in such manner and form as he or they shall direct or appoint.

This Power of Attorney shall stand in full force and effect until my death or until a proper and effective revocation has been made of record in the Official Records of Custer County, State of Idaho.

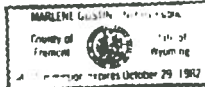
IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and seal this 5th day of July, 1980.


Geraldine K. Lewis

STATE OF WYOMING)
 : ss.
County of Fremont)

On this 5th day of July, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALDINE K. LEWIS, a single woman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Wyoming
Residing at:
My Commission Expires:

MICROFILMED

NOV 01 1994

154432
LIMITED POWER OF ATTORNEY

THIS LIMITED POWER OF ATTORNEY Granted and given this date by ~~CHARLES LACY GUY and~~ MARY K. GUY, ~~husband and wife~~, of Hanahan, County of Charleston, State of South Carolina, to TOMI K. SULLIVAN, a married woman, of Challis, County of Custer, State of Idaho.

WITNESSETH:

I, the undersigned, hereby appoint the above named TOMI K. SULLIVAN, as ~~my~~ attorney in fact to do all deeds and perform all acts and execute all documents on ~~our~~ behalf as might be necessary or expedient to sell, lease, mortgage, grant, give or convey any or all of ~~our~~ lands situated in the County of Custer, State of Idaho, either together or in separate parcels or lots, for such price as to her shall seem advisable, and to give a good receipt on payment of the consideration or purchase price, as fully and effectually in all respects as ~~we~~ ^{she} ourselves could do. And also to execute, sign, seal, acknowledge and deliver deeds of general warranty, with the customary covenants, for said property, and to execute notes or mortgages for the purpose of borrowing against said property, and to do every other thing necessary or proper for carrying into effect and execution any agreement of sale made by her in such manner that all ~~our~~ estate, right, title or interest in or to said land included in such agreement for sale or other document may be effectually and absolutely conveyed and assured to the purchaser or the respective purchasers or lenders thereof, his and their heirs and assigns forever, or to such other person or persons and for such other state or estates therein and in such manner and form as he or they shall direct or appoint.

This Power of Attorney shall stand in full force and effect until ~~our~~ death or until a proper and effective revocation has been made of record in the Official Records of Custer County, State of Idaho.

IN WITNESS WHEREOF, ~~we~~ the undersigned, have hereunto set ~~our~~ ^{my} hand and seal this 24 day of April, 1980.

~~Charles Lacy Guy~~

Mary K. Guy
Mary K. Guy

STATE OF SOUTH CAROLINA)
) ss.
County of Charleston)

On this 24 day of April, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared ~~CHARLES LACY GUY and~~ MARY K. GUY, ~~husband and wife~~, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that ~~they~~ ^{she} executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Eugene S. Hester
Notary Public for South Carolina
Residing at: Chattanooga, Tenn.
My Commission Expires: 2-1-81
Notary Public, South Carolina
My Commission Expires March 1, 1981

POOR ORIGINAL

MICROFILMED
NOV 01 1994

154433
LIMITED POWER OF ATTORNEY

THIS LIMITED POWER OF ATTORNEY Granted and made in full force and effect by JACK C. KEYES and MARGUERITE KEYES, husband and wife, of Kennewick, County of Benton, State of Washington, to TONI K. SULLIVAN, a married woman, of Challis, County of Custer, State of Idaho:

WITNESSETH:

We, the undersigned, hereby appoint the above named TONI K. SULLIVAN, as our attorney in fact to do all deeds and perform all acts and execute all documents on our behalf as might be necessary or expedient to sell, lease, mortgage, grant, give or convey any or all of our lands situated in the County of Custer, State of Idaho, either together or in separate parcels or lots, for such price as to her shall seem advisable, and to give a good receipt on payment of the consideration or purchase price, as fully and effectually in all respects as we ourselves could do. And also to execute, sign, seal, acknowledge and deliver deeds of general warranty, with the customary covenants, for said property, and to execute notes or mortgages for the purpose of borrowing against said property, and to do every other thing necessary or proper for carrying into effect and execution any agreement of sale made by her in such manner that all our estate, right, title or interest in or to said land included in such agreement for sale or other document may be effectually and absolutely conveyed and assured to the purchaser or the respective purchasers or lenders thereof, his and their heirs and assigns forever, or to such other person or persons and for such other state or estates therein and in such manner and form as he or they shall direct or appoint.

This Power of Attorney shall stand in full force and effect until our deaths or until a proper and effective revocation has been made of record in the Official Records of Custer County, State of Idaho.

IN WITNESS WHEREOF, We, the undersigned, have hereunto set our hands and seals this 2nd day of April, 1980.

Jack C. Keyes
Jack C. Keyes

Marguerite Keyes
Marguerite Keyes

STATE OF WASHINGTON)
: ss.
County of Benton)

On this 2nd day of April, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK C. KEYES and MARGUERITE KEYES, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shirley A. Jones
Notary Public for Washington
Residing at: Kennewick
My Commission Expires: 1981



FOR ORIGINAL

MICROFILMED

1994

SPRINKLER SYSTEM DESIGN DATA

Instructions for ID-ENG-40:

PURPOSE: To provide a guide in the design of irrigation sprinkler systems.

USE: Sheet #2 is to be filled out by SCS personnel to provide basic data necessary for further design work. Sheets #3, #4, #5, and #6 are to be completed by other than SCS personnel. These pages may be filled out directly or company forms may be substituted. In either case, please supply all the information listed.

OTHER: SCS will provide a line tracing of the farm. If USGS quadrangle or other topographic coverage is available, elevation contours not to exceed 20 foot intervals will be provided by SCS. If this information is not available, the designer will need to provide suitable surveys. Non-SCS designers are welcome to stop in at the local SCS office and use topographic information available. The designer will then complete the location map by showing the completed sprinkler system layout as per sheet #5 of the ID-ENG-40.

Copies of the following standards will be supplied upon request from the local SCS office for use in designing as applicable, to a specific job.

<u>Code #</u>	<u>Name of Standard</u>
440-B	Irrigation System Sprinkler Irrigation Pipelines
430-AA	Aluminum Tubing, Plastic Tape Coated
430-BB	Asbestos Cement
430-DD	Plastic, High Pressure Underground
430-FF	Steel
430-GG	Reinforced and Plastic Mortar
553	Pumping Plant for Water Control

The goal is to have a complete design to provide to the purchaser of the system.

SCS personnel are required to review and approve designs before the project is installed for ASCS cost share and some other cases. SCS would appreciate the opportunity to review all jobs.

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NOV 01 1994

NAME TOM SULLIVAN DATE 7-92 PREPARED BY rel
SCD CUSTER COUNTY CUSTER ENGN. JOB CLASS II

I. INVENTORY

Total Acres 90 Crop Acres 90 Climatic Area III
Water Source _____ Amt. Available _____ Seasonal Variation _____
Energy Source _____
(Electric) (Int. Comb - Fuel) (Gravity)

II. SOILS DATA

USDA Soils Class Majority	Total Available WHC (in./ft.)					Depth to		Maximum Intake Rate in/hr
	0-1	1-2	2-3	3-4	4-5	Inhibiting Layer (ft)	Water Table	
<u>M. LD ?</u>								

III. DETERMINATION OF WEIGHTED CONSUMPTIVE USE (CU)

Crop	Acres (A)	June		July		August	
		CU	AxCU	CU	AxCU	CU	AxCU
<u>ALFALFA - GRASS</u>	<u>70</u>			<u>6.5</u>	<u>455</u>		
<u>GRASS</u>	<u>20</u>			<u>5.4</u>	<u>108</u>		
Weighted Consumptive Use				<u>6.4</u>	<u>563</u>		

IV. WATER MANAGEMENT INFORMATION

Crop	Root Zone Depth (ft)	Total WHC (Inches)	Stress Point (%TWHC)	Max. Net Replacement (Inches)	Peak Daily C.U.	Max. Freq. @ Peak C.U. @ Max. Net.
<u>ALFALFA - GR</u>		<u>3.5</u>	<u>50</u>	<u>1.75</u>	<u>0.23</u>	<u>7.6</u>
<u>GRASS</u>		<u>3.5</u>	<u>50</u>	<u>1.75</u>	<u>0.23</u>	<u>7.6</u>

V. DESIGN DATA - Based on weighted consumptive use,

65 % Eff., 3 mph winds, 0.63 wind factor

	Application		Peak Daily C.U.* (Weighted)	Frequency (F)(Days)	System Requirements	
	Net (D)	Gross			(Total gpm)(Q)	gpm/ac
Maximum	<u>1.75</u>	<u>2.7</u>	<u>0.23</u>	<u>7.6</u>	<u>623</u>	<u>7.0</u>

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$$Q = \frac{453 A D}{F H \text{ Eff.}} = \text{system capacity}$$

H = Total operating hours/day
Use 23 hours

* Use controlling weighted monthly consumptive use and determine peak daily consumptive use from Table XIV in ID Irrigation Guide

VI. SYSTEM DESIGN - BY COOPERATOR'S CHOICE

A. Sprinkler System Design Summary

Nozzle spacing 40 (S_1) Lateral Spacing on Mainline (S_m) _____

Minimum Wetted Dia. = _____ (S_m) + _____ Wind Factor = _____ Ft.

Sprinkler Head RB 30 5/32 4.8 45
(make) (model) (nozzle size) (gpm/nozzle) (pressure) (wetted dia. $\geq 2S_1$)

Application Rate 0.193 in/hr Application Time 11.5 hours/set

Net Application = 0.193 X 0.65 X 11.5 = 1.44 in.
Application Rate (in/hr) Applic. Eff. hrs/set

Max. Irr. Cycle = $\frac{\text{Net Application}}{\text{Peak Daily C.U.*}} = \frac{(1.44)}{(0.23)} = \underline{6.3}$ Days

Min. No. Laterals = $\frac{(\text{No Lateral Sets})}{(\text{Max. Irr. Cycle})(\text{Moves/Day})} = \frac{(71)}{(6.3)(2)} = \underline{5.6}$

Designed Laterals: Number 7 Diameter 3.24 Type 1.86 Moves/Day 2

System Capacity 133 X 4.8 = 638 gpm (Total)
(total nozz.) (gpm/nozz.) 4.5 600

B. Lateral Friction

Allowable Friction Loss = $0.2 \times \frac{45}{(\text{nozz. pres.})} \text{ psi} + \frac{1}{2} \frac{12'}{(\text{elev})} \text{ psi} = \underline{3.8} \text{ psi}$

Actual Friction Loss (worst condition) = HANDLINE 20 NZ 3" line 3.6 psi
21 NZ 4" line 1 psi
WHEELLINE

Pressure (P_m) required at the mainline: EOL

	Standard Nozzle	Flow Control Nozzle	
Nozzle Pressure	X 1.0 = _____	X 1.0 = <u>45 MIN</u>	<u>45</u>
Lateral Friction	X 0.75 = _____	X 1.0 = <u>3.6</u>	<u>1</u>
<u>2</u> /Elevation Difference	X 0.50 = _____	X 1.0 = <u>0</u>	<u>12'</u> <u>5.2</u>
Nozzle Riser Height	X 1.0 = _____	X 1.0 = <u>1.1</u>	<u>1.1</u>
Flow Control Valve Loss	N/A	X 1.0 = <u>0</u>	<u>0</u>
Total	_____	<u>49.7</u>	<u>52.3</u>

UPHILL
STA 17+00

MICROFILMED
NOV 01 1984

- 1/ Positive when lateral is going downhill, negative when lateral is going uphill.
- 2/ Add when lateral is going uphill, subtract when lateral is going downhill.

U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

ID-ENG-040

09-89

MIN Rating

$$\frac{(130 \times 433)}{172} = 78$$

USE 100 PSI

C. Mainline Design

Mainline PVC 100 PIP
(material) (pressure rating) (other description such as SDR, PIP, IPS, Gage, Class)

*Friction factor used C=150

Desirable mainline velocities are 5 fps or less (req. on PVC & AC pipe)

Station From To	Dia. of Pipe	Flow (gpm)	Velocity (fps)	Distance	Friction Loss Per 1000'	Friction Loss This Section (Ft.)	Accum. Friction Loss	Remarks
0 8+00	8	601	4.1	800	8.2	6.6	5.1	
8+00 → 17+00	8	501	3.4	900	5.9	4.6	9.3	
17+00 → 26+00	6	311	3.8	900	7.3	6.6	15.9	
26+00 → 34+50	4	90	2.3	850	6.7	5.3	20.4	
34+00 → 41+95	4	50	2.3	850	2.8	2.2	1.9	

Totals

1700 LF 8"

900 LF 6"

1700 LF 4" or 6"

4,300 LF

*Mannings 'n' factors:
Steel - 0.012
Aluminum - 0.012

*Hazen-Williams 'C' factors:
PVC - 150
Reinf. Plast. Mortar - 145
Asbestos Cement - 140

D. Determination of Total Dynamic Head

Pressure required at main 49.7 psi
Friction loss in main _____
Elevation rise/fall _____
Lift (water surface to pump) _____
Column loss _____
Miscellaneous loss _____
Total (TDH) _____

END LATERAL UPHILL
@ station 17+00
114.8 ft.
20.4
-20
4
-
5
124.2 (TDH) must be in feet for horse-power equation. 130.1

E. Horsepower Requirements

$$BHP = \frac{(TDH) \text{ gpm}}{(3960) \text{ Pump Efficiency}} = \frac{(130.1)}{3960} = \frac{(632)}{17} = 29.9 \text{ hp}$$

Pump Curve Data Attached yes no
Bill of Materials yes no

If not supplied, SCS will assume 70% efficiency.

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NOV 01 1994

POOR ORIGINAL

F. Location and Layout Map

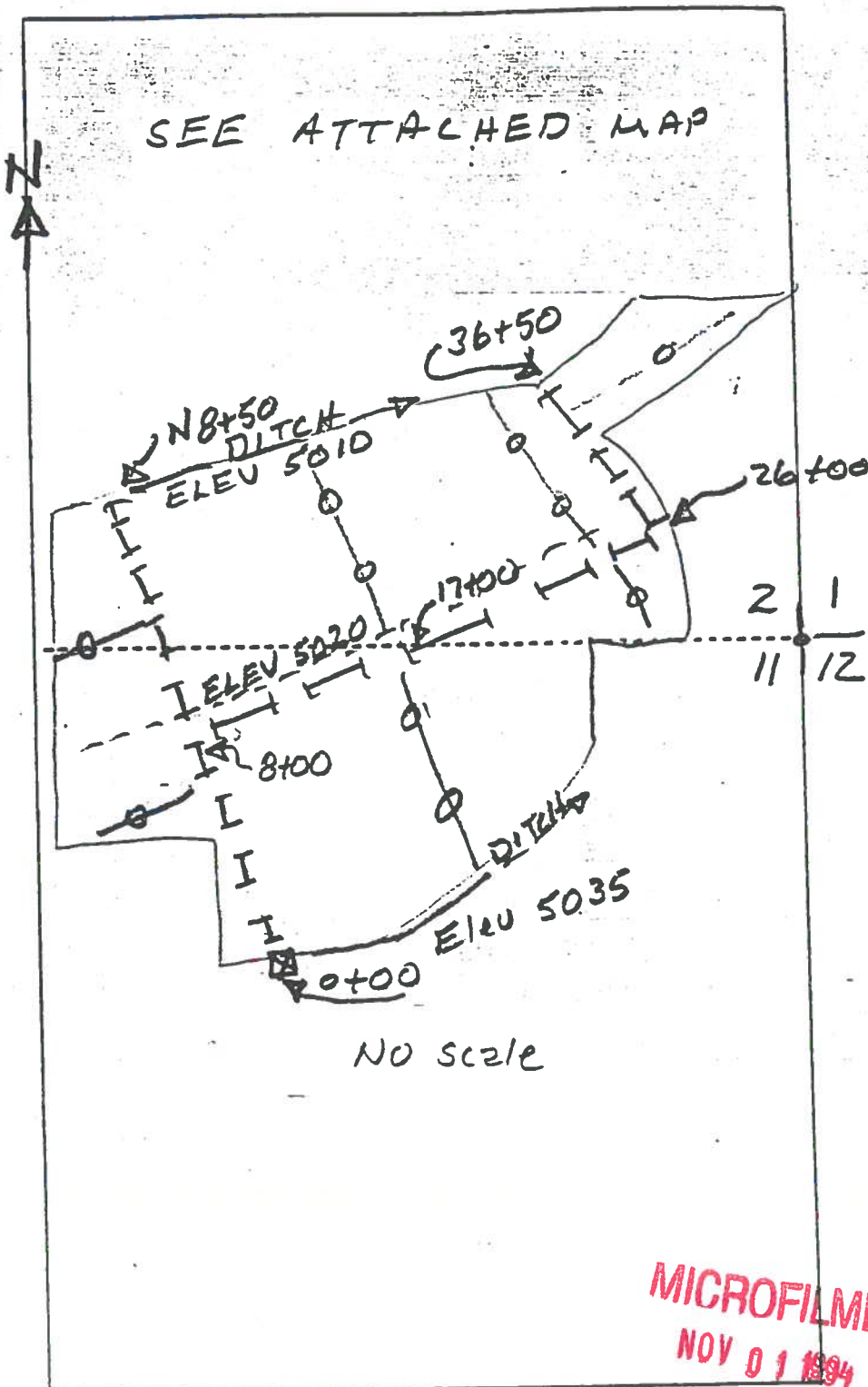
TWP _____
Range _____

Show:

- Location of acres not sprinkled - (out)
- Direction of prevailing wind
- Elevations (contours preferable)
- Stations on mainline in feet or alphabetical notation
- Pump location ☒
- Mainline location



- Lateral layout
- W - if wheel line
- H - if hand move
- S - if solid set
- W . H . S .
- Direction of lateral move
- North Arrow
- Location of nearest section corner



Scale:

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NOV 01 1994

G. Appurtenances*

	Design				Constr. Check
	Needed	Not Needed	Location	Size	Installed
Expansion Couplers		X			
Reducers	X			6x8	
Anchors		X			
Thrustblocks	X		0+12, 8+00 27+00	24x24"	
Bends	X		8+00		
Tees	X		8+00 27+00		
Gate Valve					
Drain Valves			on Pump out		
Check Valves		X			
Pressure Relief Valves	X		0+06, EOL's	24"	
Air-Vacuum Release Valves	X		0+05, EOL's	1 1/2"	
Pipe Supports		X			
Corrosion Protection	X		Paint w/ 1/2" above ground wrap below ground		
Other:					

*Check off if applicable and fill in columns. Provide any special additional drawings of the above as needed.

SYSTEM DESIGNED BY: _____
(Company Name) (Individual's Signature) (Date)

(FOR SCS ONLY)

Reviewed by: _____ Date: _____ ☐ Design ☐ As-built
(check one)

Approved by: R. Bohman Date: 7-1-92

COMMENTS: _____

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

I certify that I have completed this project according to the plans and specifications.

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NOV 01 1994

(Cooperator) (Date) (Cooperator) (Date)

Water Right Number - 72-00187

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
BENNETTS
ELLEN
1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date - 11/18/1890
Region - 17 SOUTHERN
Stage - D - DECREED
Status -

Source - SALMON RIVER
Tributary - SNAKE RIVER

Tw n Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
Total Div. Rate - 3.500
Total Div. Volume -
Total Div. Capacity -

Tw n	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
13N	19E	2	SW SE			01	IRRIGATION	(37) CUSTER
13N	19E	2	SE SE			01	IRRIGATION	(37) CUSTER
13N	19E	11	NE NE			01	IRRIGATION	(37) CUSTER

- Diversion Means -

- Non-Irrigation Use -

- Other Rights for Same Use -

Remarks -
No Remarks found.

- Old Water Right Numbers -
No Old Water Right Numbers found.

- Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff - CHARLES B JENSON ET AL
Decree Defendant - RICHARD BENNETTS ET AL
Decree Date - 02/12/1915

NO MICROFILMED
01 1994

Water right number - 72-00187 Prefix Translation: WATER RIGHT

- - - - -Comments- - - - -
No Comments Found

- - - Audit Fields - 02/11/86 05/28/88 CONVERT

Water Rights Dates and Flags Area									
Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-		
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Shan Falls	-		
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P	
Exam to S.O. Date	-	00/00/0000	Verified Date	-	01/28/1985	DLE/Carey Act	-		
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-		
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-		
Decree Date	-	02/12/1915	Presumption Flag	-					

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Nov 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4022

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 13 1992

PART 1

Daytime: 879-2285 (Forest Service for
Toni Sullivan or Gerry Lewis
& (Atty in Fed)

Department of Water Resources

Name of applicant: Jack Keyes, Gerry K. Lewis, Mary K. Day Phone 208 879 2701

Post Office address P.O. Box 268 - Challis Id 83226

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split one right
2. Describe the reason for the proposed changes changing with increase the efficiency of the delivery + application of water to the land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|---------------|
| 72-00187B | 11/18/1890 | 3.50 | Irrigation | 4/15 to 10/15 |
| 72-00186A | 11/18/1890 | 2.00 #13 | Irrigation | 4/15 to 10/15 |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 5.50 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Salmon River tributary to Snake River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change in Actual P/U

[illegible]

Total acres ~~154~~ 104

PART 1

6. General Information:

a. Description of diversion system Headgate into Challis Irr. Main Canal, redirection headgate into mainline, wheel lines & handlines, possible booster pump where mainline enters property.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 72-00186 Decreed to Richard Bennetts
in case of Chas. B. Jenson et al vs. Richard Bennetts et al
dated 2/12/1915 in Sixth District county of Custer
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Salmon River tributary to Snake River

4. Date or priority 11/18/1890

5. Water is used for the following purpose:

amount 4.50 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 450 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	11		X			X		X	X									
									4+3										

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NOV 1 1994

Total acres Unspecified

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.00 for Irr. purposes from Keyes Ditch to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for 1 purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	28	13N	19E	Custer	Keyes Ditch Headgate

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E			39															39

Total acres 39**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 2.50 for Irr. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NW	28	13N	19E	Custer	Keyes Ditch Headgate

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	11					X		X	X									
									Lot 3										

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 72-00186A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Salmon River tributary to Snake River4. Date or priority 11/18/1890

5. Water is used for the following purpose:

amount 2.00 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NW	28	13N	19E	Custer	Keyes Ditch Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	2																	60
		11	20	40															60

Total acres 1209. Describe any other water rights used for the same purpose as described above A 72-00187

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 72-00187 Decreed to Ellen Bennetts
in case of Chas B Jensen et al vs. Richard Bennetts et al
dated 2/12/1915 in Sixth District county of Custer
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Salmon River tributary to Snake River

4. Date or priority 11/18/1890

5. Water is used for the following purpose:

amount 3.50 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	11	X																
		2																	

MICROFILMED
X
NOV 01 1994

Total acres Unspecified

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A72-001878 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Salmon River tributary to Snake River

4. Date or priority 11/18/1890

5. Water is used for the following purpose:

amount 3.50 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NW	28	13N	1E	Custer	Kexes Ditch headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	2															20	40	60
		11	20	40															60

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JUN 1 1994

Total acres 120

9. Describe any other water rights used for the same purpose as described above A72-00186A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

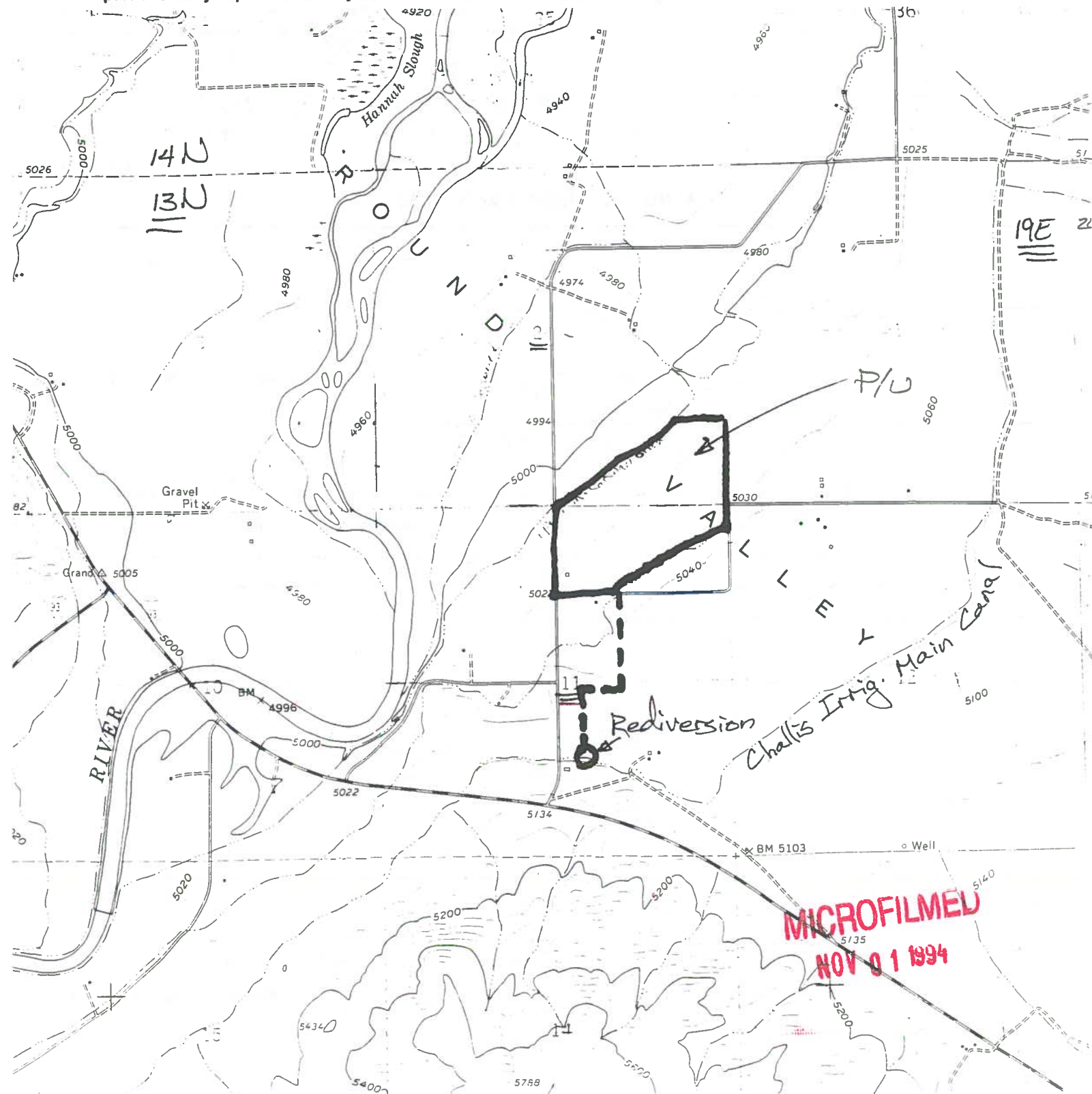
Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Gerry K. Lewis
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of August, 19 92.

Mary Q. Baldwin
(Notary Public)

My commission expires 10/16/92

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and B attachments

Received by MTS Date 8/13/92

Protest filed by _____

Prelim. check by MTS Fee \$50 5014850

Receipted by MTS Date 8/13/92

Published in The Challie Messenger

Copies of protest forwarded by _____

Pub. dates 3/25 & 04/01/93

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by LSH

Copy of transfer sent to lien holder _____